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**NONPROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1996

DOCUMENT # N10923

(3)

| THE ST JOHNS RIVER VALLEY CHAPTER, INC.     |   |   |  |   |   |                    |                      |
|---|---|---|--|---|---|--------------------|----------------------|
| Principal Place of Business Mailing Address |   |   |  |   | -{  |                    |                      |
| 198 MANG<br>P.O.BOX 1<br>PALATKA            | 14  | P.O. BOX 14<br>P.O.BOX 14<br>PALATKA FL 32178-0                       | 014                                      |   |   |                    |                      |
| US  |   | US  | US                                       |   | 3. Date Incorporated or Qualified 08/29/1985  |                    |                      |
|   |   | 2a. Mailing Address   |  |   | 4. FEI Number Applied For   |                    | Applied For          |
| 21 26 Suite, Apt. #, etc.                   |   | ·   | Suite, Apt. #, etc.                      |   |   |                    | Not Applicable       |
| 22 Chu e Chu                                |   | 27  |  | 5. Certificate of Status Desired                        | \$8.75 Additional Fee Required  |                    |                      |
| City & State                                |   | City & State  |  | Election Campaign Financing     Trust Fund Contribution | \$5.00 May Be<br>Added to Fees  |                    |                      |
| Ζιρ<br><b>24</b>                            | Country 25  | <i>Z</i> ıp   | Country<br>30                            |   | 8. This corporation has liability for in  | tangible tax unde  |                      |
|   | 9. Name and Address of Curre                      |   | [30]                                     | ·   | Florida Statutes  10. Name and Address of New Re  | Yes No             |                      |
|   |   | <del></del>   | 81                                       | Name  | The residence of the Ma   | Protocon whall     | <del></del>          |
| JACOBS, HERBERT L.                          |   |   | 82                                       | Street Add  | ress (P.O. Box Number is Not Acceptable)  |                    |                      |
| 198 MANGO DR.<br>PALATKA FL 32177           |   |   | 83                                       |   |   |                    |                      |
| PALAI                                       | NA FL 321//                                       |   | 63                                       |   |   |                    |                      |
|   |   |   | 84                                       | City  |   | FL 85              | Zip Code             |
| 11. Pursuar or regist                       | nt to the provisions of Sections 617,050          | 02 and 617.1508, Florida Statut                                       | tes, the above na                        | med corpo   | oration submits this statement for the purporard of directors. Thereby accept the appoin  | ose of changing it | ts registered office |
|   | the property of congations of con                 | ction 617.0503, Florida Statute:                                      | s.                                       | auon s do   | ard of directors. I hereby accept the appoin  | ntment as register | red agent. I am      |
| SIGNATURE                                   | Signature typed or printed name of registered age | nt and title if applicable. (Ne                                       | OTE Registered Agent s                   | gnature regue   | red when reinstating)   | DATE               |                      |
| 12.   |   | ND DIRECTORS  | 13.                                      |   | ADDITIONS/CHANGES TO OFFIC  |                    | TORS IN 12           |
| TITLE                                       | D   |   |  |   | Director  | Chang              |                      |
| NAME  | EASTMORE, GENE                                    |   | 1.2 NAME                                 | 4   | Carlos Fletcher<br>RT #5 Box 453(19   |                    |                      |
| STREET ADDRESS                              | 2210 PALMA CEIN ST<br>PALATKA FL                  |   | 1.3 STREET A                             | DDRESS .  | RT #5 BOX 453(19  | 5 HORSEN           | TANS LIVE .<br>Rd.   |
| CITY-ST-ZIP<br>TITLE                        | D   | <b>X</b> IDELETE  | 1.4 CITY - S) -<br>2 1 TITLE             | ŽIP   | Palatka FL 32   | 127                |                      |
| NAME  | JORDAN, CLARENCE E.                               | Apeter  | 2 2 NAME                                 | 1 :   | Director  | <b>⊠</b> Chang     | e 🔲 Addition         |
| STREET ADDRESS                              |   |   | 2.3 STREET AL                            | nneess .  | 11RGII KUMMERO<br>200 Putnam Au<br>E. Pahatika FL   | <b>&gt;</b>        |                      |
| CITY-ST-ZIP                                 | E. PALATKA FL                                     |   | 2 4 C/TY-ST                              | 7iP   | 5 Palatu El   | 32131              |                      |
| TITLE                                       | ST  | ☐ DELE1E  | 3.1 TITLE                                |   | e, neko ( ica ( r   | [] Chang           | e 🗍 Addition         |
| NAME  | MILLER, HERBERT                                   |   | 3.2 NAME                                 |   |   |                    |                      |
| STREET ADDRESS                              |   |   | 3.3 STREET AL                            | DRESS   |   |                    |                      |
| CITY-ST-ZIP                                 | E PALATKA FL                                      |   | 34. CITY-SI-                             | ZIP   |   |                    |                      |
| TITLE                                       | POLICHED TOCEDA                                   | □DELĒTE   | 4 1 TIFLE                                | J   | Director  | 🔀 Chang            | e 🔲 Addition         |
| name<br>Street address                      | BOUCHER, JOSEPH<br>242 PORT COMFORT DR.           |   | 4. 2 NAME                                |   |   |                    |                      |
| OTTY-ST-ZIP                                 | E. PALATKA FL                                     |   | 4.3 STREET AC                            | <b>I</b>  |   |                    |                      |
| TITLE                                       | D   | DELETE  | 4.4 City - St<br>5.1 Title               | PIP .   | - <u> </u>  |                    |                      |
| NAME  | DARDEN, WILLIAM                                   |   | 5.1 MLE<br>5.2 NAME                      | ]   |   | ☐ Chang            | e                    |
| STREET ADDRESS                              |   |   | 5.3 STREET AD                            | DRESS   |   |                    |                      |
| CITY-ST-ZIP                                 | PALATKA FL  |   | 54 CITY-ST-                              | · 1   |   |                    |                      |
| TITLE                                       |   | DELETE  | 6.1 TITLE                                |   |   | Change             | e Addition           |
| NAME  |   |   | 6.2 NAME                                 |   |   |                    |                      |
| STREET ADDRESS                              |   |   | 6.3 STREET AD                            | ORESS   |   |                    |                      |
| CITY-ST-ZIP                                 |   |   | 6 4 CITY-ST-2                            | IP  |   |                    |                      |
| oath; tha                                   |   | oal report of supplemental anni<br>Dration of the receiver of truster | ua: report is true :<br>e empowered to : |   | or the exemption stated in Section 119.07<br>ate and that my signature shall have the sai<br>is report as required by Chapter 617, Floric |                    |                      |

SIGNATURE: Herbert H. M. Ilen 3/21/96 (904) 325-7597