

**2012 NOT-FOR-PROFIT CORPORATION AMENDED ANNUAL REPORT****FILED**  
**Nov 12, 2012**  
**Secretary of State**

DOCUMENT# N10879

**Entity Name:** CHULUOTA SPORTSMEN'S CLUB, INC.**Current Principal Place of Business:**1447 WILLINGHAM RD  
OVIEDO, FL 32765**New Principal Place of Business:****Current Mailing Address:**PO BOX 620490  
OVIEDO, FL 327680490**New Mailing Address:****FEI Number:** 59-2647012**FEI Number Applied For ( )****FEI Number Not Applicable ( )****Certificate of Status Desired ( )****Name and Address of Current Registered Agent:**WAGONER, ADAM  
3008 LITTLE CYPRESS COVE  
WINTER PARK, FL 32792 US**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

Date

**OFFICERS AND DIRECTORS:**

Title: TRES  
Name: SMITH, THOMAS  
Address: 2898 WILD GINGER COURT  
City-St-Zip: WINTER PARK, FL 32792

Title: DIR  
Name: RUMBELOW, IAN  
Address: 210 NOTTOWAY TRAIL  
City-St-Zip: MAITLAND, FL 32751

Title: DIR  
Name: FRANZ, MARK  
Address: 4084 BELLE MEADE COURT  
City-St-Zip: CASSELBERRY, FL 32707

Title: DIR  
Name: WAGONER, ADAM  
Address: 3008 LITTLE CYPRESS COVE  
City-St-Zip: WINTER PARK, FL 32792

Title: DIR  
Name: RAWSON, MARK  
Address: 691 MONROE HARBOUR PLACE  
City-St-Zip: SANFORD, FL 32773

Title: PRES  
Name: COOK, DON  
Address: 311 SPRING VALLEY DR  
City-St-Zip: ALTAMONTE SPRINGS, FL 32714

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: DON COOK

PRES

11/12/2012

Electronic Signature of Signing Officer or Director

Date