FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

1996

SIGNATURE:

DOCUMENT # N10872

(2)

| THE OPTIMIST CLUB OF OLDSMAR, FLORIDA, INC. | | | | | | | | |
|--|---|---------------------------|----------------------|----------------------------------|--|--|----------------------------|--|
| Principal Place | of Business | Mailing Address | | | | - FABILIAN DOL WENT DESTRUCTION INCH LAND | 8 faða diðal þáða miðir di | (\$\$\$\$\$ \$\$\$\$\$\$ \$\$\$\$\$\$ \$\$\$\$\$ |
| P.O. BOX 136 OLDSMAR FL 34677 OLDSMAR FL 34677 | | | | | | | | |
| 2.21.15 | | | | | | 3. Date incorporated or Qualified 08/27/1985 | 3a. Date of La 04/12/ | |
| Principal Place of Business | | 2a. Mailing Address 26 | h-n * | | | 4. FEI Number 59-2550698 | | Applied For Not Applicable |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | 5. Certificate of Status Desired | , | 75 Additional e Required | | |
| City & State | | City & State | | | | Election Campaign Financing Trust Fund Contribution | ┌ \$5. | .00 May Be |
| Zip 24 | Country Zip 25 29 30 | | Coun | Country | | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes | | |
| | 9. Name and Address of Currer | it Registered Agent | | | | 10. Name and Address of New R | | |
| | | | 1 | B1 N | lame | | | |
| andryshak, kath 2668 mcMullen Booth RD No. 1333 | | | | 82 S | Street Addre | ress (P.O. Box Number is Not Acceptable) | | |
| | ATER FL 34621 | | ŧ | B3 | | | | |
| | | | | ı | ity | | | Zip Code |
| | o the provisions of Sections 617.0502 ed agent, or both, in the State of Flori h, and accept the obligations of, Sect | | | e-nam xporat | ed corpora tion's board | ation submits this statement for the pur d of directors. I hereby accept the appo | | registered office ed agent. I am |
| SIGNATURE _ | Signature, typed or printed name of registered agent | and title if applicable. | (NOTE: Flegistered A | gent sig | nature required | when reinstaling) | DATE | |
| 12. | OFFICERS AND DIRECTORS | | 13. | | | ADDITIONS/CHANGES TO OFF | | TORS IN 12 |
| TITLE | D DELETE | | 1.1 TifL | 1.1 TITLE | | | Change | |
| NAME | BLEISTEIN, TERRY | | 1.2 NAM | 1E | | | - | _ |
| STREET ADDRESS | 2889 FAIRGREEN DR | | 1.3 STR | ODA T33 | ress | | | |
| CITY-ST-ZIP | CLEARWATER FL | | 1.4 CITY | r - ST - Zil | P | | | |
| TITLE | D DELETE | | 2.1 TITL | 2.1 TITLE | | | Change | Addition |
| NAME | HESS, JOHN | | 2.2 NAME | | | | • • | |
| STREET ADDRESS | 1901 BRIARWOOD COURT | | 2 3 STREET | | RESS | | | |
| CITY - ST - ZIP | DUNEDIN FL | | 2 4 CIT | 2 4 CITY - ST - ZIP | | | | |
| TITLE | D DELETE | | 31 TITLI | | | | ☐ Change | Addition |
| NAME | BRADLEY, EDGAR | | 3 2 NAM | Œ | | | | _ |
| STREET AODRESS | 242 WINDING WILLOW DRIVE | • | 3.3 STRE | EET ADD | RESS | | | |
| CITY-ST-ZIP | PALM HARBOR FL | | 3.4. City | Y - ST - ZI | P | | | |
| TITLE | | DELETE | 4.1 TITLE | Ε | | | Change | Addition |
| NAME | | | 4. 2 NAN | ΛE | | | | |
| STREET ADDRESS | | | 4.3 STRE | ET ADO | ress | | | |
| CITY-ST-ZIP | | | 4.4 CITY | -ST-ZIF | <u> </u> | | | |
| TITLE | | DELETE | 5.1 TITLE | Ε | | | ☐ Change | Addition |
| NAME | | | 5.2 NAM | E | | | | |
| STREET ADDRESS | | • | 53 STRE | ET ADDI | RESS | | | |
| CITY-ST-ZIP | | | 54 CITY | -ST-ZIF | | | | |
| TITLE | | DELETE | | 61 TITLE | | | ☐ Change | Addition |
| NAME | | | 6.2 NAM | E | | | | |
| STREET ADDRESS | | | 6.3 STAE | ET ADDI | RESS | | | |
| CITY-ST-ZIP | | | 6.4 CITY | -ST-ZIF | <u>, </u> | | | } |
| | | | | | | r the exemption stated in Section 119.6 a and that my signature shall have the report as required by Chapter 617, Fig. | | |

SIGNATURE AND THE ON PRINTED NAME OF SIGNING OFFICER OR DIRECTOR