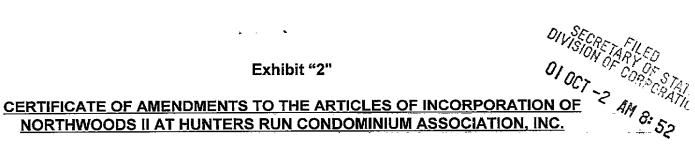
# 110793 Requester's Name Jay Steven Levine, P.A. 2500 N Military Trail, Suite 490 Boca Raton, Florida 33431 Office Use Only CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known): (Document #) (Corporation Name) (Document #) (Corporation Name) \*\*\*\*\*35.00 \*\*\*\*\*35.00 (Corporation Name) (Document #) (Document #) (Corporation Name) Certified Copy Walk in ☐ Pick up time Certificate of Status ☐ Photocopy Will wait Mail out **AMENDMENTS NEW FILINGS** Profit Amendment Resignation of R.A., Officer/Director ■ Not for Profit Change of Registered Agent Limited Liability Dissolution/Withdrawal Domestication Merger Other REGISTRATION/QUALIFICATION **OTHER FILINGS** Annual Report ☐ Foreign Limited Partnership Fictitious Name Reinstatement Trademark Other V. SHEPARD OCT 8

**Examiner's Initials** 

### **EXHIBIT "A"**

Bristol at Hunters Run Condominium Association, Inc. Cambridge at Hunters Run Condominium Association, Inc. Eastgate I at Hunters Run Condominium Association, Inc. Eastgate II at Hunters Run Condominium Association, Inc. The Estates at Hunters Run Condominium Association, Inc. Glens West at Hunters Run Condominium Association, Inc. Hampshire at Hunters Run Condominium Association, Inc. Northwoods at Hunters Run Condominium Association, Inc. Northwoods II at Hunters Run Condominium Association, Inc. Southport at Hunters Run Condominium Association, Inc. Stratford at Hunters Run Condominium Association, Inc. Villas of Brentwood at Hunters Run Condominium Association, Inc. Villas of Hampshire at Hunters Run Condominium Association, Inc. Villas of Northwoods Condominium Association, Inc. Westgate at Hunters Run Condominium Association, Inc. Windsor at Hunters Run Condominium Association, Inc.



As used herein the following shall apply:

- A. Words in the text which are lined through with hyphens (----) indicate deletions from the present text.
  - B. Words in the text which are <u>underlined</u> indicate additions to the present text.
- 1. Article X of the Articles of Incorporation shall be amended to read as follows:

"X

### **BY-LAWS**

The By-Laws of the Condominium Association shall be adopted by the First Board, and thereafter may be altered, amended or rescinded by the affirmative vote of not less than a majority of the total votes of all Members cast at a regular or special meeting of the Membership and the affirmative approval of a majority of the Board of Directors at a regular or special meeting of the Board of Directors. The right to modify, amend or rescind may be restricted in the manner provided for in the By-Laws."

2. Article XII of the Articles of Incorporation shall be amended to read as follows:

"XII

#### **AMENDMENTS**

- 1. Subject to the provisions of subparagraphs 2 and 3 of this Article XII, these These Articles of Incorporation may be amended at any meeting of the Members by the affirmative vote of two thirds (2/3) of the total votes a majority of the voting interests of all Members.
- 2. No amendment shall be made to these Articles of Incorporation which would in any manner reduce, amend, affect or modify the terms, conditions, provisions, rights and obligations set forth in the Declaration of Condominium. No amendment to these Articles shall conflict with any provision in the Declaration of Condominium.

There shall be no amendment to these Articles of Incorporation which shall, in the judgment of Developer, abridge, amend or alter the rights of Developer in any manner without the prior written consent of Developer."

## CERTIFICATE OF ADOPTION OF THE AMENDMENTS TO THE ARTICLES OF INCORPORATION

THE UNDERSIGNED, being the duly elected and acting president of NORTHWOODS II AT HUNTERS RUN CONDOMINIUM ASSOCIATION, INC. hereby certifies that the foregoing was approved by not less than two-thirds of the entire membership of the Board of Directors on JULY 10 , 2001, and was approved by not less than two-thirds of the voting interests of the members of the Association, voted on July 10, 2001 at a meeting of the members. The number of votes was sufficient for

approval.	
EXECUTED this 204	day of <u>September</u> , 2001.
Print: James E. Vrasher.  Print: James E. VROUMAS.  Print Name: LISA Turner	NORTHWOODS II AT HUNTERS RUN CONDOMINIUM ASSOCIATION, INC.  By: Line Control President Print Name (FO) 16 5 5 6 7 7 8
STATE OF FLORIDA )	TWIND TO THE
COUNTY OF PALM BEACH )	SS:
II AT HUNTERS RUN CONDOMINIC	the day of <u>September</u> , 2001 before me as president of <b>NORTHWOODS</b> JM ASSOCIATION, INC., who is personally known to d who executed the aforesaid Certification as his/her

free act and deed as such duly authorized officer; and that the official seal of the Corporation is duly affixed and the instrument is the act and deed of the Corporation.

WITNESS my signature and official seal, in the County of Palm Beach, State of Florida, the day and year last aforesaid.

> MARCY L. MCFAUL MY COMMISSION # CC 871377 EXPIRES: September 14, 2003 3 anded Thru Notary Public Underwriters

NOTARY PUBLIC:

My commission expires:\_