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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1998

DOCUMENT # N

N10713

(8)

ARMED FORCES INTERCHANGE GROUP, INC.

FILED Mar 13 1998 8:00am Secretary of State

| ANIVIEU | FONCE | INTENUNANGE | Gnou | r, ino. | | | | | | | |
|--|---|---|-------------------------------------|--|------------------------------------|--------------------------|--|--|--|--|--|
| Principal Place of Business | | | M | Mailing Address | | | | | + (BALLER) BRY MASI EAST 1800S LINE EIGHT AIRN AIRN AIRN AIRN AIRN AIRN AIRN AIRN | | |
| 5201 W KENNEDY BLVD PO BOX 22377 STE 915 TAMPA FL 33622-2377 TAMPA FL 33609 | | | | | | | | 3. Date Incorporated or Qualified 08/15/1985 | | | |
| US | | | | | | | | | 4. FEI Number Applied For Not Applied For Not Applied For | | |
| 2. Principal Pi | ace of Busin | 1058 | 28 | Mailing Address | | | | | CQ 75 Additional | | |
| 21 | | | 26 | } | | | | | 5. Certificate of Status Desired Sectional Fee Regulred | | |
| Suite, Apt. #, etc. | | | 27 | | | | | | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees | | |
| City & State | 9 | | - | City & State | | | | | 7. Is this nonprofit corporation a homeowners association? | | |
| Zip | | Country | 281 | Zip Cou | | | , | | 8. This corporation owes or has paid the current year intangible | | |
| 24 | 25 29 30 | | 30 | <u> </u> | | | Personal Property Tax due June 30. Yes No | | | | |
| | 9. Name | and Address of Curre | nt Regio | tered Agent | | | | | 10. Name and Address of New Registered Agent | | |
| | | _ | | | | 81 | Na | me | | | |
| | LEROY J | | | | | 82 | Str | et Addre | ess (P.O. Box Number is Not Acceptable) | | |
| 5201 W. TAMPA F | | BLVD. SUITE 915 | | | | 83 | | | | | |
| IOMICI | E 00001 | | | | | 84 | Cit | , | 85 Zip Code | | |
| | | | | | | - 1 | l ' | | FL [] | | |
| 11. Pursuant t office or re agent. I a | lo the provisi egistered ag m familiar wi | lons of Sections 617.05 lent, or both, in the Stati th, and accept the obliq | 02 and 6 e of Flori gations o | i17.1508, Florida Statu da. Such change was f, Section 617.0503, F | ites, the authoriz lorida St | above ed by atutes | e-nan / the s. | ned corpo corporation | oration submits this statement for the purpose of changing its registered ion's board of directors. I hereby accept the appointment as registered | | |
| SIGNATURE _ | Signature, typed | or printed name of registered ag | sent and title | olf apolicable. (NO |)TE: Registe | red Age | int sign | ature require | ed when reinstating) DATE | | |
| 12. | | OFFICERS AN | | | 13 | , | | - | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | | |
| TITLE | P | _ | | ☐ DELETE | 1.1 | TITLE | | | ☐ Change ☐ Addition | | |
| NAME | | S, LEROY, JR | | | 1.2 | NAME | | | | | |
| STREET ADDRESS | | Keninedy Blvd, 91: | 5 | | | STREET | | SS | | | |
| CITY-ST-ZIP | TAMPA I | -L | | ☐ DELETE | _ | CITY-S | T-ZIP | _ | Change Addition | | |
| TITLE | D | C DONALD 1 | | - DECENE | | TITLE | | | - Onling - Position | | |
| NAME Street address | 4477 1474 660 446 | | | | 2.2 NAME 2.3 STREET ADDRESS | | :ee | | | | |
| CITY-ST-ZIP | | TONIO TX | | | | CITY-S | | .35 | | | |
| TITLE | D | TOTALO IX | | DELETE | | TITLE | J1 E11 | | Change Addition | | |
| NAME | HORGIN | X MIKRRE D | | | 3.2 | NAME | | | | | |
| STREET ADDRESS | | KYOVENINE | | | 3.3 | STREET | ADDRI | ss | | | |
| CITY-ST-ZIP | 991088 | ORO:NC | | | 3.4 | CITY-S | ST-ZIP | | | | |
| TITLE | D | | | ☐ DELETE | 4.1 | TITLE | | | Change Addition | | |
| NAME | | RS, ARTHUR | | | | NAME | | | | | |
| STREET ADDRESS | MCAS E | | | | | STREET | | SS | | | |
| CITY-ST-ZIP | SANTA A | ANA CA | | D pro cyt | _ | CITY-S | T-21P | | Change Addition | | |
| TITLE | D | ICAN N | | ☐ DELETE | | TITLE | | | Change Rounding | | |
| NAME ATREET ADDRESS | | Jean M. Mercury Blyd | | | | NAME OTOGET | ADOD | | | | |
| STREET ADDRESS | HAMPTO | | | | • | STREET | | .00 | | | |
| CITY-ST-ZIP TITLE | i maini 10 | // IN | | DELETE | | CITY-S TITLE | 1-211 | | ☐ Change ☐ Addition | | |
| NAME | - | | | | | NAME | | | _ · · · · | | |
| STREET ADDRESS | | | | | | STREET | ADDRI | ss | | | |
| CITY-ST-ZIP | | | | | 6.4 | CITY-S | T-ZIP | 1 | | | |
| 14. I hereby of indicated officer or of the control | on this annu dir ec tor of th | e information supplied a lal report or supplement le corporation or the red f changed, or on an atti | tal annua ceiver or | al report is true and ac trustee empowered to | for the e | vemo: | tion s | tated in S signature t as requi | Section 119.07(3)(i), Florida Statutes. I further certify that the Information re shall have the same legal effect as if made under oath; that I am an uired by Chapter 617, Florida Statutes; and that my name appears in | | |

ADDENDUM TO CORPORATION ANNUAL REPORT - 1998

ARMED FORCES INTERCHANGE GROUP, INC. d/b/a Armed Forces Financial Network

ADDITIONAL DIRECTORS

| <u>Name</u> | <u>Title</u> | Street Address | Cltv/State |
|-----------------|--------------|-----------------------------|-----------------------|
| Baker, Rudy | Director | Building 41571, Reilly Road | Fort Bragg, NC 28307 |
| Reavis, Jerry | Director | 1422 E. Grayson Street | San Antonio, TX 78286 |
| Simmons, Gordon | Director | 2010 Lafayette Road | Portsmouth, NH 03801 |

DELETIONS

| <u>Name</u> | <u>Title</u> | Street Address | City/State |
|-----------------|--------------|-----------------|---------------|
| Hodgin, Mildred | Director | 805 Park Avenue | Goldsboro, NC |

ADDITIONAL OFFICERS

| <u>Name</u> | <u>Title</u> | Street Address | City/State |
|-------------------------------|---------------------------|---------------------------------|-----------------|
| DeBarba, Edmund A. | Vice Pres. & Asst. Treas. | 5201 W. Kennedy Blvd., Ste. 915 | Tampa, FL 33609 |
| Donahue, Edward A. | Vice Pres Marketing | 5201 W. Kennedy Blvd., Ste. 915 | Tampa, FL 33609 |
| Hamilton, Karin | Assistant Secretary | 5201 W. Kennedy Blvd., Ste. 915 | Tampa, FL 33609 |
| Lively, Robert A. | Executive Vice President | 5201 W. Kennedy Blvd., Ste. 915 | Tampa, FL 33609 |
| Roberson, Bruce H. Esquire | Secretary | 400 N. Ashley, Suite 2300 | Tampa, FL 33602 |
| Weber, David O. | Vice Pres. & Treasurer | 5201 W. Kennedy Blvd., Ste. 915 | Tampa, FL 33609 |
| /db (2/24/98) | | | |