## **2003 NOT-FOR-PROFIT CORPORATION** UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # N10681

SIGNATURE:

## THE SOUTHEAST DISTRICT OF THE FLORIDA PHYSICAL T



## **FILED** Feb 26, 2003 8:00 am § Secretary of State

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CHECK HERE IF MAKING CHANGES			Suite, Apt. #, etc.		Suite, Apt. #, etc.
	4. FEI Number 5	<del></del>	City & State		City & State
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FL 33076 he State of Florida. I am familiar with, and accept	\$ (P.O. Box Number is in 000 2 N)	City Park	or the purpose of changing its re	FL 33331	WALTERS, BELINDA 16434 SW 67 CT PEMBROKE PINES
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2 17 / 03  DATE  Make Check Payable to	\$5.00 May Be	Registered Agent signature required v	9. Election Camp	ed or printed name of registered agent an	•
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