N10448

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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(Document Number)

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N10448

CORPORATION INFORMATION SERVICES, INC.

502 East Park Avenue Tallahassee, FL 32301 · (904) 222-9171
MAILING ADDRESS: Post Office Box 10329 Tallahassee, FL 32302
TOLL FREE IN FLORIDA 1-800-342-8086

| ORDER NUMBER | ORDER DATE | CUSTOMER NO. | TR CODE | REFERENCE |
|---|---|---|---|---|
| 069959 | 7/26/85 mail | 80123 | 805 | Feet First, First Time Inc.-L.K.N. Brown |

DESCRIPTION

ASSIGNMENT OF TRADEMARK - TO BE FILED FIRST DATE

DOMESTIC/NON-PROFIT/CERTIFIED COPY - TO BE FILED SECOND CHAPTER#

005 6356 6/01/85 20.00
005 6356 6/01/85 10.00
005 6356 6/01/85 5.00
005 6356 6/01/85 3.00
18.00

1. Feet First, First Time, Inc.

Assignment of trademark to be filed first, then new articles to be filed second.

Partial state fees prepaid with your check #14031($15.00 made to state) and #17557($20.00 made to state)

CIS TO PREPAY ADDITIONAL 18.00

Mail back as per request from Ms. L. Kathleen Norton-Brown

FILED
JUL 29 1 09 PM '85
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

NAME:

Clark, Partington, et al
Attorneys at Law
Post Office Drawer 12503
Pensacola, Florida 32573

LBLT

TELEPHONE NO.: 904-434-3273w

| | |
|---|---|
| Name Availability | BR 7/26/85 |
| Document Examiner | BR 6/A |
| Updater | BR |
| Updater Verifyer | BR |
| Acknowledgment | BR |
| W. P. Verifyer | BR |

STATE COPY

ARTICLES OF INCORPORATION OF
FEET FIRST, FIRST TIME, INC.
A CORPORATION NOT FOR PROFIT

The undersigned individual, desiring to form a corporation not for profit under the provisions of Chapter 617, Florida Statutes, hereby subscribes to the following Articles of Incorporation:

## ARTICLE I - NAME

The name of the corporation is FEET FIRST, FIRST TIME, INC.

## ARTICLE II - PURPOSES

The purposes for which the corporation is organized shall be as follows:

(a) To receive and maintain a fund or funds of real or personal property, or both, and, subject to the restrictions and limitations hereinafter set forth, to use and apply the whole or any part of the income therefrom and the principal thereof exclusively for charitable, scientific, or educational purposes, either directly or by contributions to organizations that qualify as exempt organizations under Section 501(c)(3) of the Internal Revenue Code of 1954 and its regulations as they now exist or may hereafter be amended.

(b) No part of the net earnings of the corporation shall inure to the benefit of any member, director or officer of the corporation, or any private individual (except that reasonable compensation may be paid for services rendered to or for the corporation in effecting one or more of its purposes), and no member, director or officer of the corporation, or any private individual, shall be entitled to share in the distribution of any of the corporate assets on dissolution of the corporation. No substantial part of the activities of the corporation shall be the carrying on of propaganda or otherwise attempting to influence legislation, and the corporation shall not participate or intervene in (including the publication or distribution of statements) any political campaign on behalf of any candidate for public office.

(c) The corporation shall distribute its income for each taxable year at such time and in such manner as not to become subject to the tax on undistributed income imposed by Section 4942 of the Internal Revenue Code of 1954, or corresponding provisions of any subsequent federal tax laws.

(d) The corporation shall not engage in any act of self-dealing, as defined in Section 4941(d) of the Internal Revenue Code of 1954 or corresponding provisions of any subsequent federal tax laws.

(e) The corporation shall not retain any excess business holdings, as defined in Section 4943(c) of the Internal Revenue Code of 1954 or corresponding provisions of any subsequent federal tax laws.

(f) The corporation shall not make any investments in such manner as to subject it to tax under Section 4944 of the Internal Revenue Code of 1954 or corresponding provisions of any subsequent federal tax laws.

(g) The corporation shall not make any taxable expenditures, as defined in Section 4945(d) of the Internal Revenue Code of 1954 or corresponding provisions of any subsequent federal tax laws.

(h) Notwithstanding any other provision of these Articles of Incorporation, the corporation shall not conduct or carry on any activities not permitted to be conducted or carried on by an organization exempt under Section 501(c)(3) of the Internal Revenue Code of 1954 and its regulations as they now exist or may hereafter be amended, or by an organization, contributions to which are deductible under Section 170(c)(2) of the Internal Revenue Code and its regulations as they now exist or may hereafter be amended.

## ARTICLE III - MEMBERSHIP

The membership of the corporation shall consist at all times of the members of the Board of Directors as provided for herein, then in office, and their successors. Additional persons shall be qualified to become members as shall be approved by a majority vote of the Board of Directors, and admission to membership shall be by such majority vote.

## ARTICLE IV - TERM OF EXISTENCE

This corporation shall have perpetual existence.

## ARTICLE V - SUBSCRIBER

The name and residence of the subscriber to these Articles of Incorporation is as follows:

LAURIE M. O'BRIEN
8383 North Davis Highway
Pensacola, FL 32514.

## ARTICLE VI - OFFICERS

The corporation shall have officers consisting of a President, Vice President, Secretary, and Treasurer, and such other officers as the Board of Directors of the corporation shall in its discretion determine necessary or appropriate for accomplishing the objectives of the corporation. The officers shall be elected by the Board of Directors at the annual meeting of the Board of Directors.

The names of the officers who are to manage all affairs of this corporation until the first election are:

| | |
|---|---|
| President: | JOSEPH R. JOHN, M.D. |
| Vice President: | LAURIE M. O'BRIEN |
| Secretary/Treasurer: | CAROL SAXTON, R.N. |

## ARTICLE VII - BOARD OF DIRECTORS

The affairs of this corporation not for profit shall be managed by a Board of Directors. The directors shall be elected at the annual meeting of the corporation. The directors shall have full power to elect directors to fill vacancies in office, or to fill the office of any director who may resign, die, become disabled, or refuse to act. The majority vote of the directors in office shall be sufficient for the taking of any action within the power of the corporation.

This corporation shall have three (3) directors initially. The number of directors may be either increased or diminished from time to time by the bylaws but shall never be less than three (3). The names and addresses of the initial directors of this corporation are:

JOSEPH R. JOHN, M.D.
8383 North Davis Highway
Pensacola, FL 32514

LAURIE M. O'BRIEN
8383 North Davis Highway
Pensacola, FL 32514

CAROL SAXTON, R.N.
8383 North Davis Highway
Pensacola, FL 32514.

## ARTICLE VIII - AMENDMENT

The corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation or any amendment to them and all rights and privileges conferred upon the members, directors, and officers of the corporation are subject to this reservation.

## ARTICLE IX - BYLAWS

The bylaws of the corporation are to be made, altered, or rescinded by a majority vote of the Board of Directors at a regular or special meeting of the Board of Directors.

## ARTICLE X - DISTRIBUTION ON DISSOLUTION

Upon dissolution of the corporation, or the winding up of its affairs, the assets of the corporation shall be distributed to charitable, scientific, or educational organizations which would then qualify under the provisions of Section 501(c)(3) of the Internal Revenue Code and its regulations as they now exist or may hereafter be amended.

No member, director or officer of the corporation, nor any private individual, shall be entitled to share in the distribution of any of the corporate assets on dissolution of the corporation.

## ARTICLE XI - REGISTERED OFFICE AND AGENT

The address of the registered office of this corporation shall be 8383 North Davis Highway, Pensacola, Florida, 32514, and the name of the registered agent of this corporation at that address shall be LAURIE M. O'BRIEN.

## ARTICLE XII - NONSTOCK BASIS

This corporation is organized and shall be operated on a nonstock basis within the meaning of the Florida Not For Profit Corporation Act, and shall not have the power to issue shares of any type or class of stock or other certificates or writings evidencing an ownership or proprietary interest in the corporation.

IN WITNESS WHEREOF, I, the undersigned, subscribing incorporator of FEET FIRST, FIRST TIME, INC., have hereunto set my hand and seal on the date hereinafter set forth for the purpose of forming this corporation not for profit under the laws of the State of Florida.

DATE: July 19, 1985 Laurie M. O'Brien (SEAL)
LAURIE M. O'BRIEN

STATE OF FLORIDA )
) ss.
COUNTY OF ESCAMBIA )

I HEREBY CERTIFY that on this day before me, a Notary Public, duly authorized in the State and County aforesaid to take acknowledgments, personally appeared LAURIE M. O'BRIEN, to me known to be the person described as a subscriber in and who executed the foregoing Articles of Incorporation, and she acknowledged before me that she subscribed to the Articles of Incorporation.

WITNESS my hand and official seal in the State and County aforesaid on this 19th day of July, 1985.

Leila G. Shapiro
Notary Public,
State of Florida at Large

My Commission Expires: 2/11/88.

REGISTERED AGENT ACCEPTANCE

I do hereby accept the foregoing designation as registered agent of FEET FIRST, FIRST TIME, INC.

Laurie M. O'Brien
LAURIE M. O'BRIEN

N10448

**CORPORATION INFORMATION SERVICES, INC.**

502 East Park Avenue Tallahassee, FL 32301 (904) 222-9171
MAILING ADDRESS: Post Office Box 10329 Tallahassee, FL 32302
**TOLL FREE IN FLORIDA 1-800-342-8086**

| ORDER NUMBER | ORDER DATE | CUSTOMER NO. | TR CODE | REFERENCE |
|---|---|---|---|---|
| 003205 | 9/12/85 mail | #0123 | #12 | Feet First First Time, Inc.-L.K. H. Brown |

DESCRIPTION

AMENDMENT/CERTIFIED COPY FILE DATE

| | | | |
|---|---|---|---|
| 1. Feet First, First Time, Inc. changing to | 006 9652 | 9/17/85 | 15.00 |
| Feet First First Time, Inc. | 006 9652 | 9/17/85 | 5.00 |
| CIS TO PREPAY STATE FEES OF 20.00 | 006 9652 | 9/17/85 | 20.00 |

Mail back as per request from
Ms. Kathleen Horton-Brown.

Name change

NAME

Clark, Partington, et al
Attorneys at Law
Post Office Drawer 12585
Pensacola, Florida 32573

TELEPHONE NO.: 904-434-3273

Name Availability 9/12/85
Document Examiner 9/16
Updater
Updater Verifyer
Acknowledgment
W. P. V.



STATE COPY

ARTICLES OF AMENDMENT

OF

FEET FIRST, FIRST TIME, INC.

1. The Articles of Incorporation of FEET FIRST, FIRST TIME, INC. are hereby amended to change Article I to read as follows:

ARTICLE I
Name

The name of this corporation not for profit is FEET FIRST FIRST TIME, INC.

2. The foregoing amendment is pursuant to a resolution adopted at an organizational meeting of Subscriber and Directors of the corporation on August 21, 1985.

IN WITNESS WHEREOF, the undersigned president and secretary of the corporation have executed these Articles of Amendment on this 9 day of September, 1985.

Joseph R. John, MD
Joseph R. John, M.D.
President

Lydia A. Bradley
Notary Public, State of Florida at Large
My Commission Expires Oct 24, 1988
BONDED THRU AGENT'S NOTARY BROKERAGE

Carol Saxton RN
Carol Saxton, R.N.
Secretary

STATE OF FLORIDA )
) ss.
COUNTY OF ESCAMBIA )

Before me, a Notary Public authorized to take acknowledgments in the State and County set forth above, personally appeared Joseph R. John, M.D. and Carol Saxton, R.N., known to me and known by me to be the persons who executed the foregoing Articles of Amendment, and who acknowledged before me that they executed the Articles of Amendment for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the State and County aforesaid on this 9 day of September, 1985.

Lydia A. Bradley
Notary Public,
State of Florida at Large
Notary Public, State of Florida at Large
My Commission Expires Oct. 24, 1988

[NOTARIAL SEAL]

My Commission Expires:

DUE DATE ON OR AFTER JANUARY 1 DELINQUENT AFTER JULY 1 OF EACH YEAR

CORPORATION

ANNUAL REPORT

1986

FLORIDA DEPARTMENT OF STATE
George Firestone
Secretary of State
DIVISION OF CORPORATIONS

FILED

1986 APR -9 AM 10:18

Read Notice and Instructions on Other Side Before Making Entries

Filing Fee of $20 Required — Make Checks Payable To: *Secretary of State*

1 Name and Address of Corporation Principal Office:

N10448 1
FEET FIRST FIRST TIME, INC.
% LAURIE M. O'BRIEN
8383 NORTH DAVIS HIGHWAY
PENSACOLA, FL 32514

If above address is incorrect in any way, enter the correct address in Item 2. Include Zip Code.

2 Enter Change of Address of Corporation Principal Office. P.O. Box Number Alone is NOT Sufficient

Street Address 21

P.O. Box No. 22

City and State 23

Zip Code 24

3 Date Incorporated or Qualified To Do Business In Florida 07/29/1985

4. Federal Employer Identification Number (FEIN) 59-2578370

5. Date of Last Report

6 Names and Street Addresses of Each Officer and Director, as of December 31, 1985

| 1 Names of Officers and Directors | 2 Title | 3 Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers) | 4 City and State 5 |
|---|---|---|---|
| JOHN, JOSEPH R. | P/D | 8383 N DAVIS HIGHWAY | PENSACOLA, FL |
| O'BRIEN, LAURIE M. | V/D | 8383 N DAVIS HIGHWAY | PENSACOLA, FL |
| SAXTON, CAROL | S/T/D | 8383 N DAVIS HIGHWAY | PENSACOLA, FL |
| Campbell, Tina F. | MD | 8383 N. Davis Highway | Pensacola, FL |

REGISTERED AGENT INFORMATION

7 Name and Address of Current Registered Agent

O'BRIEN, LAURIE M.
8383 NORTH DAVIS HIGHWAY
PENSACOLA, FL 32514

8 Name and Address of New Registered Agent

Name 81

Street Address (Do NOT Use P.O. Box Number) 82

City and State 83 FL.

Zip Code 84

9 Pursuant to the provisions of Sections 607.034 and 607.037, Florida Statutes, the above-named corporation, incorporated under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by resolution duly adopted by its board of directors on ______

I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of Section 607.325 F.S.

SIGNATURE ______ DATE ______
(Registered Agent Accepting Appointment)

$3.00 additional fee required for Registered Agent changes

10 *See signature restrictions under instructions on reverse side of this form*

I Certify That I Am An Officer of the Corporation, the Receiver or Trustee Empowered to Execute This Report as Required by Chapter 607 F.S.
I further Certify That I Understand My Signature On This Report Shall Have the Same Legal Effects As If Made Under Oath
(Officer signing must be listed in Block 6)

Signature Joseph R. John, MD

Date March 4, 1986

Typed Name of Signing Officer Joseph R. John

Title President

Telephone Number 904/474-8000

11 Should you desire a certificate of status check the box

CERTIFICATE OF STATUS DESIRED ☐

$5 Additional Fee required for a Certificate of Status

FILE NOW! ANNUAL REPORT DELINQUENT AFTER JULY 1, 1987

CORPORATION

ANNUAL REPORT
1987

FLORIDA DEPARTMENT OF STATE
George Firestone
Secretary of State
DIVISION OF CORPORATIONS

Read Notice and Instructions on Other Side Before Making Entries
**Filing Fee of $25 Required — Make Checks Payable To: Secretary of State**

1. Name and Address of Corporation Principal Office

N10448 1
FEET FIRST FIRST TIME, INC.
% LAURIE M. O'BRIEN
8383 NORTH DAVIS HIGHWAY
PENSACOLA, FL 32514

If above address is incorrect in any way, enter the correct address in item 2. Include Zip Code

2. Enter Change of Address of Corporation Principal Office. P.O. Box Number Alone is NOT Sufficient

Street Address 21

P.O. Box No. 22

City and State 23

Zip Code 24

3. Date Incorporated or Qualified To Do Business in Florida 07/29/1985

4. Federal Employer Identification Number (FEIN) 59-2578370

5. Date of Last Report 04/08/1986

Names and Street Addresses of Each Officer and Director as of December 31, 1986

| Names of Officers and Directors | Title | Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers) | City and State |
|---|---|---|---|
| JOHN, JOSEPH R. | P/D | 8383 N DAVIS HIGHWAY | PENSACOLA, FL |
| O'BRIEN, LAURIE M. | V/D | 8383 N DAVIS HIGHWAY | PENSACOLA, FL |
| SAXTON, CAROL | S/T/D | 8383 N DAVIS HIGHWAY | PENSACOLA, FL |
| CAMPBELL, TINA F. | M/D | 8383 N DAVIS HIGHWAY | PENSACOLA, FL. |

**REGISTERED AGENT INFORMATION**

Name and Address of Current Registered Agent

O'BRIEN, LAURIE M.
8383 NORTH DAVIS HIGHWAY
PENSACOLA, FL 32514

6. Name and Address of New Registered Agent

Name 81

Street Address 1 (Do NOT Use P.O. Box Number) 82

Street Address 2 (Do NOT Use P.O. Box Number) 83

City and State 84 FL.

Zip Code 85

Pursuant to the provisions of Sections 607.034 and 607.037, Florida Statutes, the above-named corporation, incorporated under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by resolution duly adopted by its board of directors on ______

I hereby accept the appointment of registered agent. I am familiar with and accept the obligations of Section 607.325 F.S.

SIGNATURE ______ DATE ______
(Registered Agent Accepting Appointment)

**$3.00 additional fee required for Registered Agent changes**

See signature restrictions under instructions on reverse side of this form.

I Certify That I Am An Officer of the Corporation, the Receiver or Trustee Empowered to Execute This Report as Required by Chapter 607 F.S. I further Certify That I Understand My Signature On This Report Shall Have the Same Legal Effects As If Made Under Oath. (Officer signing must be listed in Block 6)

Joseph R. John, MD

Date Feb. 9, 1987

P/D

FILE NOW! ANNUAL REPORT DELINQUENT AFTER JULY 1ST.

DO NOT WRITE IN THIS SPACE

CORPORATION

ANNUAL REPORT

1988

FLORIDA DEPARTMENT OF STATE
Jim Smith
Secretary of State
DIVISION OF CORPORATIONS

Filing Fee of $25 Required -- Make Checks Payable To: Secretary of State

Name and Address of Corporation Principal Office.

N10448
FEET FIRST FIRST TIME, INC.
~~LAURIE M. O'BRIEN~~ Kathleen M Murgey
8383 NORTH DAVIS HIGHWAY
PENSACOLA, FL 32514

If above address is incorrect in any way, enter the correct address in item 2. Include Zip Code.

2 Enter Change of Address of Corporation Principal Office. P.O. Box Number Alone is NOT Sufficient

Street Address 21

P.O. Box No. 22

City and State 23

Zip Code 24

Date Incorporated or Qualified to Do Business in Florida: 07/29/1985

4 Federal Employer Identification Number (FEIN): 59-2578370

5 Date of Last Report: 03/02/1987

Names and Street Addresses of Each Officer and Director as of December 31, 1987

| Names of Officers and Directors | 2 Title | 3 Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers) | 4 City and State |
|---|---|---|---|
| JOHN, JOSEPH R. | P/D | 8383 N DAVIS HIGHWAY | PENSACOLA, FL |
| [illegible] F. FLETCHER | V/D | 8383 N DAVIS HIGHWAY | PENSACOLA, FL |
| SAXTON, CAROL | S/T/D | 8383 N DAVIS HIGHWAY | PENSACOLA, FL |
| [illegible]RY, KATHLEEN M. | M/D | 8383 N DAVIS HIGHWAY | PENSACOLA, FL. |

REGISTERED AGENT INFORMATION

Name and Address of Current Registered Agent

[illegible]RY, KATHLEEN M.
[illegible] NORTH DAVIS HIGHWAY
PENSACOLA, FL 32514

8 Name and Address of New Registered Agent

Name 81

Street Address 1 (Do NOT Use P.O. Box Number) 82

Street Address 2 (Do NOT Use P.O. Box Number) 83

City and State 84 FL.

Zip Code 85

Pursuant to the provisions of Sections 607.0501 and 607.0502, Florida Statutes, the above-named corporation organized under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by resolution duly adopted by its Board of Directors on [illegible]

I hereby accept the appointment of registered agent. I am familiar with and accept the obligations of Section 607.325 F.S.

Signature Kathleen M. Murgey [illegible] DATE 5/3/88
(Registered Agent Accepting Appointment)

If applicable, date first transacted business in Florida [illegible]

See signature instructions on reverse side of this form

I Hereby Certify That I Am An Officer or Director of the Corporation, the Receiver or Trustee Empowered to Execute This Report as Required by Chapter 607 F.S. I Further Certify That I Understand My Signature On This Report Shall Have the Same Legal Effects As If Made Under Oath.
Officer or Director signing must be listed in Item 6.

Signature: Kathleen M Murgey [illegible]
Name of Signing Officer or Director: Kathleen M. Murgey RA
Title: [illegible]
Date: 5/20/88
Telephone Number: [illegible]

$5 Additional Fee Required for a Certificate of Status

FILE NOW! ANNUAL REPORT DELINQUENT AFTER JULY 1ST

CORPORATION

ANNUAL REPORT

1989

FLORIDA DEPARTMENT OF STATE
Jim Smith
Secretary of State
DIVISION OF CORPORATIONS

Filing Fee of $35 Required — Make Checks Payable To: Secretary of State

1. Name and Address of Corporation Principal Office

N10448 1
FEET FIRST FIRST TIME, INC.
% KATHLEEN M. MOUGEY
8383 NORTH DAVIS HIGHWAY
PENSACOLA, FL 32514-6048

If above address is incorrect in any way, enter the correct address in Item 2. Include Zip Code.

2. Enter Change of Address of Corporation Principal Office. P.O. Box Number Alone is NOT Sufficient

Street Address 21

P.O. Box No. 22

City and State 23

Zip Code 24

3. Date Incorporated or Qualified to Do Business in Florida: 07/29/1985

4. Federal Employer Identification Number (FEI #): 59-2578370

5. Date of Last Report: 05/26/1988

Names and Street Addresses of Each Officer And Director as of December 31, 1988

| | 2 Names of Officers and Directors | 3 Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers) | 4 City and State |
|---|---|---|---|
| V/D | JOHN, JOSEPH R. | 8383 N DAVIS HIGHWAY | PENSACOLA, FL |
| P/D | EYSTER, E.FLETCHER | 8383 N DAVIS HIGHWAY | PENSACOLA, FL |
| S/T/D | SAXTON, CAROL | 8383 N DAVIS HIGHWAY | PENSACOLA, FL |
| M/D | MOUGEY, KATHLEEN M. | 8383 N DAVIS HIGHWAY | PENSACOLA, FL. |

REGISTERED AGENT INFORMATION

7. Name and Address of Current Registered Agent

MOUGEY, KATHLEEN M.
8383 NORTH DAVIS HIGHWAY
PENSACOLA, FL 32514

8. Name and Address of New Registered Agent

Name 61

Street Address 1 (Do NOT Use P.O. Box Number) 62

Street Address 2 (Do NOT Use P.O. Box Number) 63

City and State 64 FL

Zip Code 65

Pursuant to the provisions of Sections 607.034 and 607.037, Florida Statutes, the above named corporation, incorporated under the laws of the State of Florida, submits this statement [illegible] to the [illegible] office or registered agent, or both, in the State of Florida.
[illegible]

[illegible] accept the appointment as registered agent. I am familiar with, and accept the obligations of Section 607.325 F.S.

Signature Kathleen Mougey RN Date 2-7-89
Registered Agent Accepting Appointment

[illegible] corporation [illegible] transacted business in Florida [illegible]

(This signature must be by an officer or director, see page of [illegible])

[illegible] That I Am An Officer Or Director of the Corporation [illegible] Required by Section 607 F.S. [illegible] Certify That I Understand My Signature On This Report Shall Have the Same Legal Effect As If Made Under Oath.
[illegible] Director signing must be listed in Block 6.

Kathleen Mougey RN

Typed Name of Signing Officer or Director: Kathleen Mougey

Title: Executive Director

Date: 2-7-89

Daytime Phone Number: (904) 479-4360

$5 Additional Fee required for a Certificate of Status

**FILE NOW! THIS ANNUAL REPORT WILL BE DELINQUENT AFTER JULY 1ST** P50091106

CORPORATION

ANNUAL REPORT

1990

Jim Smith, Secretary of State

DIVISION OF CORPORATIONS

90 MAR -1 PM 2 35

Filing Fee of $35 Required — Make Checks Payable To: Secretary of State

N10448 1

**ZIP + 4 PRESORT**

FEET FIRST FIRST TIME, INC.
% ~~KATHLEEN M. MOUGEY~~ TERRY HENRY
8383 NORTH DAVIS HIGHWAY
PENSACOLA, FL 32514-6048

2. If Address in Block 1 is incorrect in any way, enter the correct address below. P.O. Box number alone is NOT sufficient. The NAME of the corporation can be changed only by filing an amendment.

Street Address 21

P.O. Box No. 22

City And State 23

Zip Code 24

07/29/1985

FEI Number 59-2578370

FEI Number Applied For
FEI Number Not Applicable

| | Name | Street Address | City and State |
|---|---|---|---|
| P/D | ~~JOHN, JOSEPH R.~~ EYSTER E FLETCHER | 8383 N DAVIS HIGHWAY | PENSACOLA, FL |
| V/D | ~~EYSTER, E.FLETCHER~~ JOHN, JOSEPH R. | 8383 N DAVIS HIGHWAY | PENSACOLA, FL |
| S/~~T~~/D | SAXTON, CAROL | 8383 N DAVIS HIGHWAY | PENSACOLA, FL |
| T/D | FINDLEY, JOE, C.P.A. | | |
| M/D | ~~MOUGEY, KATHLEEN M.~~ HENRY, TERRY | 8383 N DAVIS HIGHWAY | PENSACOLA, FL. |

**REGISTERED AGENT INFORMATION**

MOUGEY, KATHLEEN M.
8383 NORTH DAVIS HIGHWAY
PENSACOLA, FL 32514

Name and Address of New Registered Agent

Name 81: HENRY, TERRY

Street Address 1 (Do NOT Use P.O. Box Number) 82: 8383 N DAVIS HWY

Street Address 2 (Do NOT Use P.O. Box Number) 83: PENSACOLA

City and State 84: FL

Zip Code 85: 32514

[illegible] 1/17/90 [illegible]

Signature [signature] DATE 2/19/90

[illegible]

[signature] Date 2/19/90

Executive Director

Additional Fee required for a Certificate of Status

FILE NOW! CORPORATE STATUS WILL BE DELINQUENT AFTER JULY 1ST.

CORPORATION ANNUAL REPORT 1991

FLORIDA DEPARTMENT OF STATE
Jim Smith
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
FL. DEPT. OF STATE
CORPORATIONS DIV.
TALLAHASSEE, FL.
FILED

DO NOT WRITE IN THIS SPACE

## FILING FEE OF $61.25 REQUIRED

1 Name and Mailing Address of Corporation DOCUMENT # N10448 (1)

ZIP + 4 PRESORT

FEET FIRST FIRST TIME, INC.
% TERRY HENRY
8383 NORTH DAVIS HIGHWAY
PENSACOLA, FL 32514-6048

If above address is incorrect in any way, enter the correct address in item 2. Include Zip Code.

2 If Address in Block 1 is incorrect in any way, enter the correct address below. P.O. Box is acceptable. The NAME of the corporation can be changed only by amendment.

21 Street Address

22 P.O. Box No

23 City and State

24 Zip Code

3 Date Incorporated or Qualified To Do Business in Florida: 07/29/1985

4 FEI Number: 59-2578370

FEI Number Applied For

FEI Number Not Applicable

5 $8.75 Additional Fee required for Certificate of Status

CERTIFICATE OF STATUS DESIRED

6 Names and Street Addresses of Each Officer and Director (Do not use any correction tape or fluid to cover over incorrect information.)

| Title | 2 Names of Officers and Directors | 3 Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers) | 4 City and State |
|---|---|---|---|
| P/D | ~~EYSTER, E FLETCHER~~ CAROL SAXTON | 8383 N DAVIS HIGHWAY | PENSACOLA, FL |
| V/D | ~~JOHN, JOSPEN R~~ SUZANNE DEATON | 8383 N DAVIS HIGHWAY | PENSACOLA, FL |
| S/D | ~~SAXTON, CAROL~~ JOE FINLEY, CPA | ~~8383 N DAVIS HIGHWAY~~ office 612 University Bldg Blvd | PENSACOLA, FL |
| M/D | HENRY, TERRY | 8383 N DAVIS HIGHWAY | PENSACOLA, FL. |

## REGISTERED AGENT INFORMATION

7 Name and Address of Current Registered Agent

HENRY, TERRY
8383 NORTH DAVIS HIGHWAY
PENSACOLA, FL 32514

8 Name and Address of New Registered Agent

81 Name

82 Street Address 1 (Do NOT Use P.O. Box Number)

83 Street Address 2 (Do NOT Use P.O. Box Number)

84 City FL. 85 Zip

Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors.

I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of Section 607.0505, Florida Statutes.

SIGNATURE: Terry Henry (Registered Agent Accepting Appointment) DATE 3-25-91

I hereby certify that the information supplied on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. I further certify that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes.

SIGNATURE: Terry Henry DATE 3-25-91

Name of Signing Officer or Director: Terry Henry

Title: Executive Director

Telephone Number: 904 478-4460 ext 457

FILING FEE OF $61.25 REQUIRED—Make Checks Payable To: Secretary of State $8.75 Additional Fee required for a Certificate of Status.

**FILE NOW! CORPORATE STATUS WILL BE DELINQUENT AFTER JULY 1ST.**

CORPORATION ANNUAL REPORT 1992

FLORIDA DEPARTMENT OF STATE
Jim Smith
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
SEC. OF STATE
CORPORATIONS DIV.
TALLAHASSEE, FLA.
FILED

FILING FEE $61.25 Make Payable To: *Secretary of State*

DO NOT WRITE IN THIS SPACE

1. Name and Mailing Address of Corporation DOCUMENT #N10448 (1)

FEET FIRST FIRST TIME, INC.
% TERRY HENRY
8383 NORTH DAVIS HIGHWAY
PENSACOLA FL 32514-6048

If address is incorrect in any way, line through the incorrect information and enter correct address in Block 2.

2. If Address in Block 1 is incorrect in any way, line through the incorrect information and enter the correct address below. P.O. Box is acceptable. The NAME of the corporation can be changed only by filing an amendment.

21 Mailing Address

22 P.O. Box No.

23 City and State

24

3. Date Incorporated or Qualified To Do Business in Florida 07/29/1985

| 3a. Date of Last Report | 4. FEI Number | | 5. |
|---|---|---|---|
| 05/30/1991 | 59-2578370 | FEI Number Applied For | $8.75 Additional Fee required for Certificate of Status |
| | | FEI Number Not Applicable | CERTIFICATE OF STATUS |

6. Names and Street Addresses of Each Officer and Director (Do not use any correction tape or fluid to cover over incorrect information.)

| 1 Title | 2 Names of Officers and Directors | 3 Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers) | 4 City and State |
|---|---|---|---|
| P/D | SAXTON, CAROL | 8383 N DAVIS HIGHWAY | PENSACOLA, FL |
| V/D | ~~DEATON, SUZANNE~~ | ~~8383 N DAVIS HIGHWAY~~ | PENSACOLA, FL |
| S/D | FINLEY, JOE, CPA | 612 UNIVERSITY OFFICE BL | PENSACOLA, FL |
| M/D | HENRY, TERRY | 8383 N DAVIS HIGHWAY | PENSACOLA, FL. |
| | LEE MONCRIEF | AmSouth Bank - 70 N Baylen | Pensacola, FL |

REGISTERED AGENT INFORMATION

7. Name and Address of Current Registered Agent

HENRY, TERRY
8383 NORTH DAVIS HIGHWAY
PENSACOLA, FL 32514

8. Name and Address of New Registered Agent

81 Name

82 Street Address 1 (Do NOT Use P.O. Box Number)

83 Street Address 2 (Do NOT Use P.O. Box Number)

84 City FL. 85 Zip

9. Pursuant to the provisions of Sections 607.0502 and 607.1508 or Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement of a change of its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent and am familiar with and accept the obligations of Section 607.0505, Florida Statutes.

(Registered Agent Accepting Appointment) DATE

10. Election for tax liability for intangible tax under s. 199.057, Florida Statutes: Yes ___ No X (See other side for information on this)

11. I hereby certify that the information supplied with this annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears above, or on an attachment with an address.

SIGNATURE Terry Henry 2/12/92

File Now. Filing Fee after May 1 is $225.00

ANNUAL REPORT
1993

SECRETARY OF STATE
TALLAHASSEE, FLA.
FILED

DOCUMENT # N10448 (1)

FEET FIRST FIRST TIME, INC.
% TERRY HENRY
8383 N DAVIS HWY
PENSACOLA FL 32514-6048

07/29/1985

06/24/1992

592578370

FILING FEE
$200.00

ANNUAL REPORT $61.25 + $138.75 CORPORATION SUPPLEMENTAL FEE
MAKE CHECK PAYABLE TO DEPARTMENT OF STATE

$8.75

$5.00

$138.75

9. Name and Address of Current Registered Agent

HENRY, TERRY
8383 NORTH DAVIS HIGHWAY
PENSACOLA FL 32514

10. Name and Address of New Registered Agent

FL

P/D
~~SAXTON, CAROL~~
~~8383 N DAVIS HIGHWAY~~
~~PENSACOLA FL~~

V/D
~~MONCRIEF, LEE~~
~~70 N BAYLEN~~
~~PENSACOLA FL~~

S/D
FINLEY, JOE, CPA
612 UNIVERSITY OFFICE BL
PENSACOLA FL

M/D
HENRY, TERRY
8383 N DAVIS HIGHWAY
PENSACOLA FL

P/D
Joy Eysker
64 Highpoint Dr
Gulf Breeze, FL 32561
V/D
Karen Hazeertt
600 E. Government St
Pensacola, FL 32501

SIGNATURE

3/29/93

**FILE NOW: FILING FEE AFTER MAY 1 IS $225.00**

CORPORATION ANNUAL REPORT **1994**

FLORIDA DEPARTMENT OF STATE
Jim Smith
Secretary of State
DIVISION OF CORPORATIONS

APPROVED AND FILED
94 FEB -4 PM 1:01
SECRETARY OF STATE TALLAHASSEE, FLORIDA

1. Corporation Name
FEET FIRST FIRST TIME, INC.

**DOCUMENT # N10448 (1)**

| Mailing Address | Principal Place of Business |
|---|---|
| % TERRY HENRY<br>8383 NORTH DAVIS HIGHWAY<br>PENSACOLA FL 32514 | % TERRY HENRY<br>8383 NORTH DAVIS HIGHWAY<br>PENSACOLA FL 32514 |

DO NOT WRITE IN THIS SPACE

If the addresses are incorrect in any way, line through incorrect information and enter correction below

| | |
|---|---|
| 2. Mailing Address [21] | 2a. Principal Place of Business [26] Same |
| Suite, Apt #, etc. [22] | Suite, Apt. #, etc. [27] |
| City & State [23] | City & State [28] |
| Zip [24] Country [25] | Zip [29] Country [30] |

3. Date Incorporated or Qualified: 07/29/1985
3a. Date of Last Report: 05/01/1993
4. FEI Number: 59-2578370 — Applied For / Not Applicable
5. Certificate of Status Desired: $8.75 ☐
6. Election Campaign Financing Trust Fund Contribution ☐ — **$5.00** May Be Added to Fees
7. Nonprofit Exempt from $138.75 Supplemental Fee ☑
8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes ☐ Yes ☑ No

| 9. Name and Address of Current Registered Agent | 10. Name and Address of New Registered Agent |
|---|---|
| HENRY, TERRY<br>8383 NORTH DAVIS HIGHWAY<br>PENSACOLA FL 32514 | [81] Name<br>[82] Street Address (P.O. Box Number is Not Acceptable)<br>[83]<br>[84] City FL [85] Zip Code |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508 or Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I accept the appointment as registered agent and am familiar with, and accept the obligations of, Section 607.1505 or 617.0503, Florida Statutes.

Terry Henry — DATE 1-28-94

| 12. OFFICERS AND DIRECTORS | 13. CHANGES TO OFFICERS AND DIRECTORS |
|---|---|
| P/D<br>EYSTER JOY<br>84 HIGHPOINT DR<br>GULF BREEZE FL | 11 TITLE<br>12 NAME<br>13 STREET ADDRESS<br>14 CITY, ST, ZIP |
| V/D<br>HAGERROTT KAREN<br>808 E GOVERNMENT ST<br>PENSACOLA FL | 21 TITLE<br>22 NAME<br>23 STREET ADDRESS<br>24 CITY, ST, ZIP |
| S/D<br>FINLEY, JOE, CPA<br>612 UNIVERSITY OFFICE BL<br>PENSACOLA FL | 31 TITLE<br>32 NAME<br>33 STREET ADDRESS<br>34 CITY, ST, ZIP |
| M/D<br>HENRY, TERRY<br>8383 N DAVIS HIGHWAY<br>PENSACOLA FL | 41 TITLE<br>42 NAME<br>43 STREET ADDRESS<br>44 CITY, ST, ZIP |
| | 51 TITLE<br>52 NAME<br>53 STREET ADDRESS<br>54 CITY, ST, ZIP |
| | 61 TITLE<br>62 NAME<br>63 STREET ADDRESS<br>64 CITY, ST, ZIP |

14. [illegible fine print certification statement]

SIGNATURE: Joe Finley — 1-28-94

**FILE NOW: FILING FEE AFTER MAY 1 IS $155.00**

CORPORATION ANNUAL REPORT 1995

DIVISION OF CORPORATIONS

FILED
95 FEB 17 PM 3:41
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # N10448 (1)

FEET FIRST FIRST TIME, INC.

Principal Place of Business:
% TERRY HENRY
8383 NORTH DAVIS HIGHWAY
PENSACOLA FL 32514

Mailing Address:
% TERRY HENRY
8383 NORTH DAVIS HIGHWAY
PENSACOLA FL 32514

DO NOT WRITE IN THIS SPACE

3. Date of Incorporation: 07/29/1985
3a. Date of Last Report: 02/04/1994
4. FEI Number: 59-2578370

2. Principal Place of Business — 21 / 22 Suite, Apt. #, etc. / 23 City & State / 24 Zip / 25 Country
2a. Mailing Address — 26 / 27 Suite, Apt. #, etc. / 28 City & State / 29 Zip / 30 Country

5. Certificate of Status Desired ☐ — $8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution ☐ — $5.00 May Be Added to Fees
7. Nonprofit with IRS 501(c)(3) Tax Exempt Status ☑ — $68.75 Supplemental Fee Not Required
8. This corporation has liability for intangible tax under ... Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

HENRY, TERRY
8383 NORTH DAVIS HIGHWAY
PENSACOLA FL 32514

10. Name and Address of New Registered Agent
81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City FL 85 Zip

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent and agree to comply with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE: [signature] TERRY HENRY EXECUTIVE DIRECTOR 2-14-95

| 12. OFFICERS AND DIRECTORS | | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS | |
|---|---|---|---|
| Title | PD | Title | PD |
| Name | EYSTER, JOY | Name | Karen Hagerott |
| Street Address | 64 HIGHPOINT DR | Street Address | 600 E Government St. |
| City-St-Zip | GULF BREEZE FL | City-St-Zip | Pensacola, FL 32501 |
| Title | VD | Title | VD |
| Name | HAGERROTT, KAREN | Name | Suzanne Dalton |
| Street Address | 600 E GOVERNMENT ST | Street Address | 3393 N Davis Hwy |
| City-St-Zip | PENSACOLA FL | City-St-Zip | Pensacola, FL 32514 |
| Title | SD | Title | TD |
| Name | FINLEY, JOE, CPA | Name | Joe Finley, CPA |
| Street Address | 612 UNIVERSITY OFFICE BL | Street Address | 910 Gardengate Circle |
| City-St-Zip | PENSACOLA FL | City-St-Zip | Pensacola, FL 32514-5429 |
| Title | MD | Title | |
| Name | HENRY, TERRY | Name | |
| Street Address | 8383 N DAVIS HIGHWAY | Street Address | |
| City-St-Zip | PENSACOLA FL | City-St-Zip | |
| Title | | Title | |
| Name | | Name | |
| Street Address | | Street Address | |
| City-St-Zip | | City-St-Zip | |
| Title | | Title | |
| Name | | Name | |
| Street Address | | Street Address | |
| City-St-Zip | | City-St-Zip | |

14. I hereby certify that the information supplied with this filing is voluntary ... and that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and ... listed in Block 12 or Block 13 if changed, or on an attachment with an address.

**SIGNATURE:** [signature]