| 2000 UNIFORM BUSINESS REPORT (UBR) DOCUMENT # N10448 1. Entity Name FEET FIRST FIRST TIME, INC. | | | | FILED Jan 29, 2000 8:00 am Secretary of State 01-29-2000 90101 023 ****61.25 | | | |
|--|--|---|--|---|-----------------------|--|------------------------------------|
| Drivering Disc | | | | _ | | | |
| Principal Place of Business % TERRY HENRY | | Mailing Address % TERRY HENRY | | | | | |
| | DAVIS HIGHWAY | 8383 NORTH DAVIS HIGHM PENSACOLA FL 32514-6039 | | k indikini dak kir |)) |) 1) 1) 1) 1) 1) 1) 1) 1) 1) 1) 1) 1) 1) 1 |)) - 1017 (10 17 |
| 2. Principal F | Place of Business | 3. Mailing Address | of West-Florid | | | | |
| Suite, Apt. | #, etc | Suite, Apt. #, etc. | | | DO NOT WRITE IN T | HIS SPACE | |
| City & Stat | | City & State | $\overline{}$ | 4. FEI Number | -2578370 | · · · · | oplied For |
| Jensa | Country | Pensacola | Country | 5. Certificate of St | | \$8.75 Add | ditional |
| 3251 | 6. Name and Address of Current | 32514 | <u>_usa</u> | | ress of New Registe | Fee Require | d . |
| | | | Name | | | | |
| HENRY, T | ERRY | | Street Address | (P.O. Box Number is N | lot Acceptable) | | |
| | TH DAVIS HIGHWAY | | | | | | |
| PENSAUU | LA FL 32514 | | City | . <u></u> | | FL Zip Cod | e |
| 8. The above | named entity submits this statement for | or the purpose of changing its | registered office or regist | ered agent, or both, in | the state of Florida. | I , | |
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| | | | · · · · / | | 1.1 | 9/2000 | 5 |
| SIGNATURE | My Alup | ERRY | HENRY | | /_ | | <u> </u> |
| SIGNATURE | Signature, typed or printed name of registered agent | | HENRA E: Registered Agentreignature requir | ed when reinstating) | | | <u> </u> |
| SIGNATURE | Signature, tyled or printed name of registered agent | t and little if applicable (NOTI 9. Election Campaigr | Financing \$5 | ed when reinstating) | | eck Payable to | <u> </u> |
| SIGNATURE | -0 | t and title if applicable (NOT) | Financing \$5 | | | ате — | <u> </u> |
| SIGNATURE | FILE NOW: FEE IS \$61.25 | t and title it applicable (NOTI 9. Election Campaigr Trust Fund Contrib | Financing \$5 | .00 May Be | Departn | eck Payable to nent of State |) |
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