## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N10435

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(8)

## ENDLESS SUMMER OWNERS ASSOCIATION, INC.

Principal Place	e of Business	Mailing Address	<del></del>			T TOWNING CONTINUE AND STORE WEIGH WHEN STILL BURING STORE BURING STORE BURING STORE BURING STORE BURING STORE
17614 FRONT BE	FACH RD	17614 FRONT BEACH RD				
P.O. BOX 14282		P.O. BOX 14282				1
PANAMA CITY B	PANAMA CITY BEACH FL 32	MA CITY BEACH FL 32413-4282			3. Date incorporated or Qualified. 3. Date of Last Report	
						3. Date Incorporated or Qualified 3a. Date of Last Report 04/25/1996
2. Principal P	lace of Business	2s. Mailing Address				
21		26				4. FEI Number Applied For 59-2616259 Not Applicable
Suite, Apt	#, etc.	Suite, Apt. #, etc.				5. Certificate of Status Desired S8.75 Additional
22		27				Fee Required
City & Stati	e	City & State			6. Election Campaign Financing \$5.00 May Be	
23		28			Trust Fund Contribution	
Zip	Country	Zip	Country			8. This corporation has liability for intangible tax under s. 199.032,
24	9. Name and Address of Currer		30			Florida Statutes Yes No 10, Name and Address of New Registered Agent
	5. Italie alla ricatos di Calife	it thousand right	<del></del>	81]	Name	10, franto ano Auditor of front frequency Agent
MCCOY,	EI KE		1			
726 THO			ĺ	62	Street A	ddress (P.O. Box Number is Not Acceptable)
	CITY FL 32408		ŀ	83	<del></del>	
INMIN	011112 02400		Ļ		<del></del>	
				84	City	FL 85 Zip Code
11. Pursuant to the provisions of Sections 617,0502 and 617,1508. Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered						
office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.						
SIGNATURE	• • • • • • • • • • • • • • • • • • • •	,				
DIGITATIONE .	Signature, typed or printed name of registered age			Ager	nt signature r	equired when reinstating) DATE
12.		D DIRECTORS	13.			ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12
TITLE	D CARRODONOU D A	☐ DELETE	1	1.1 TITLE		Pirector + Vice President Change Addition
NAME	SCARBOROUGH, D A 121 BROAD ST		1.2 NAME			
STREET ADDRESS	ALEXANDER CITY FL		1		ADDRESS	
CITY-ST-ZIP	D ALEXANDER OIL I'E	DELETE	1.4 CI		- 200	☐ Change ☐ Addition
NAME I	HASSELL, ANN B			2.2 NAME		
STREET ADDRESS	503 RANDWICK RD.				ADDRESS	
CITY-ST-ZIP	DOTHAN AL 36301		2.40		1	
TITLE	SD	DELETE	_	3.1 TITLE		Change Addition
NAME	KEEFE, BETTY		3.2 NA	ME		
STREET ADDRESS	4587 GANN CROSSING		3.3 ST	AEET	address	
CITY-ST-ZIP	SMYRNA GA		3.4. CI	3.4. CITY - S		
TITLE	PD	☐ DELETE	4.1 TiT	L€	Ţ	☐ Change ☐ Addition
NAME	JERNIGAN, EARL		4. 2 N/		1	
STREET ADDRESS	RT 1, BOX 33-D				Address	•
CITY-ST-ZIP	DOTHAN AL	DELEVE	4.4 CIT			D Addition
TITLE	SD-	☐ DELETE		5.1 TITLE 5.2 NAME		Monte Ellis
NAME STREET ADDRESS	GUARIN; VINCENT J 15014 ASHMOUNT BLVD SE				ADDRESS	8014 Randall Rd.
CITY-ST-ZIP	HUNTSVILLE AL		4		- 1	Huntsville, Al 35802
TITLE	D	DELETE		5.4 City-St-ZIP 6.1 Title		☐ Change ☐ Addition
NAME	JOINER, GLENN		6.2 NAME			Section Control (Section Control Contr
STREET ADDRESS	2235 NEW COUNTY LINE RD.				ADDRESS	
CITY-SI-ZIP	SYLACAUGA AL 35150		64 CT		,	

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE

GLAND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

125/97 (404) 235-4045

**FILED** 

Apr 17 1997 8:00am

Secretary of State

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