## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortifam

Secretary of State
DIVISION OF CORPORATIONS

1997

DOCUMENT # N10371

(5)

## LEE COUNTY HORSEMEN'S ASSOCIATION, INC.

| 202 0   |   |   |                                  |   |  |
|---|---|---|----------------------------------|---|--|
| Principal Place of Business   |   | Mailing Address                         |                                  |   |  |
| P.O. BOX 314<br>FT. MYERS FL 33902  |   | P.O. BOX 314<br>FT. MYERS FL 33902-0314 |                                  |   |  |
|   |   |   |                                  | 3. Date Incorporated or Qualified 07/23/1985        | 3a. Date of Last Report<br>02/19/1996        |
| <u></u>   | ace of Business                                       | 2a. Mailing Address                     |                                  | 4. FEI Number 59-2559362                            | Applied For                                  |
| Suite, Apt  | #. etc  | Suite, Apt, #, etc.                     |                                  |   | Not Applicable  \$8.75 Additional            |
| 22  |   | 27                                      |                                  | 5. Certificate of Status Desired                    | Fee Required                                 |
| City & State  | 9   | City & State                            |                                  | 6. Election Campaign Financing                      | \$5.00 May Be                                |
| 23  | Country   | Zip                                     | Country                          | Trust Fund Contribution                             | Added to Fees                                |
| Zip<br>24   | Country<br>25   |   | 30                               | This corporation has liability for Florida Statutes | intangible tax under s. 199.032,<br>Yes DNo  |
| 24  | 9. Name and Address of Current                        |   | [30]                             | 10. Name and Address of New Re                      | <del></del>                                  |
| proper your   |   |   |                                  |   |  |
| PROPP, KIM K 82 Street Addres   |   |   |                                  | 10016 Supplies Not Acceptal                         | nle)   |
| 2450 TAMIAMI TERR, UNIT B   |   |   |                                  | 7700 Wells Rd.                                      |  |
| PT Cl'ARLOTTE FL 33952  |   |   |                                  |   |  |
|   |   |   | 84 City N                        |   | 85 Zip Code                                  |
|   |   | 10171500 5                              |                                  | orth Fort Myors                                     | FL 33917                                     |
| <ol> <li>Pursuant to the provisions of Sections 617.0502 and 617.0508. Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida, Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered</li> </ol> |   |   |                                  |   |  |
| agent I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.  |   |   |                                  |   |  |
| SIGNATURE   | Signature, typical or printed name of registered age: | required when reinstating)              | DATE                             |   |  |
| 12.   | OFFICERS AND  |   | 13.                              | ADDITIONS/CHANGES TO OFFI                           |  |
| TITLE   | P   | DELETE                                  | 1.1 TITLE                        | P   | Change Addition                              |
| NAME  | PROPP, KIM  |   | 1.2 NAME                         | moore, Sue<br>17700 Wells Rd.                       |  |
| STREET ADDRESS  | 2450 TAMIAMI TERR, UNIT B                             |   | 1.3 STREET ADDRESS               | 17700 Wells 17                                      | D1 P4  |
| CITY-ST-7IP   | PT CHARLOTTE FL<br>VPD                                | DELETÉ                                  | 1.4 CITY-ST-ZIP<br>21 TITLE      | North Ft. 14 Yers, FL 339<br>VPD                    | Change Addition                              |
| NAME  | PROPP, KMIM   | Deterte                                 | 22 NAME                          | John Namey  | C Ostalige My Addition                       |
| STREET ADDRESS  | 2450 TAMIAMI TR. UNIT B                               |   | 23 STREET ADDRESS                | 41390 Suzan Dr.                                     |  |
| CHY-SI-7P   | PORT CHARLOTTE FL                                     |   | 2 4 CITY-ST-ZIP                  | Punta Gorda, FL 3                                   | 39 <i>5</i> 5                                |
| TITLE   | S   | DELETE                                  | 24 7171 5                        | •   | Change Addition                              |
| NAME:   | CLARK, SUE  |   | 3.2 NAME                         | Polakoss, Kachel                                    |  |
| STREET ADDRESS  | 12300 FLINTLOCK LANE                                  |   | 3.3 STREET ADDRESS               | Polakoff, Rachel<br>17651 Wells Rd.                 | <b>5</b> -5-4 - 5-11                         |
| CITY - S1 - ZIP   | FT. MYERS FL  |   | 3.4. CITY-ST-2IP                 | NONTH TH. MYOS, FL. 3.                              |  |
| TITLE   | Ţ   | DELETE                                  | 4.1 TITLE                        | 2000 1150   | Change Addition                              |
| NAME  | GROSSENBAUGH, CYNDI                                   |   | 4. 2 NAME                        | ARMSTRONG, Lisa. 1445 Medoc Lame                    |  |
| STREET ADDRESS  | 7305 SEAN LANE  |   | 4.3 STREET ADDRESS               | Ft. Myors, FL. 33919                                |  |
| CITY-ST-ZIP   | N FT MYERS FL   | DELETE                                  | 4.4 C/TY - ST - Z/P<br>5.1 TITLE | D   | Change Addition                              |
| TITLE<br>NAME   | D<br>Grossenbaugh, Cindi                              | Picture                                 | 5.2 NAME                         | Shalar, terrie                                      | Fin Aumide File Volument                     |
| STREET ADORESS  | 7305 SEAN LANE  |   | 5.3 STREET ADDRESS               | 645 101 Ave.  |  |
| CHTY-S1-ZIF   | N FT MYERS FL   |   | 5.4 CITY - ST - ZIP              | NAPLES, FL 34108                                    | <u>,                                    </u> |
| 1:1Lf   | D   | DELETE                                  | 6.1 TITLE                        | <b>.</b>  | Change Addition                              |
| NAME  | HART, CHRIS   |   | 6.2 NAME                         | Harrison, Bobbi                                     |  |
| STREET ADDRESS  | 13350 APPALOOSA LANE                                  |   | 6.3 STREET ADDRESS               | 10731 Sharon Driv                                   | <u></u>                                      |
| CITY - ST-7IP   | FORT MYERS FL   |   | 64 CITY-ST-ZIP                   | north tot + muers,                                  | <del>-19-3371/</del>                         |
| 14. Ldo here!   | by certify that the information supplied              | with this filing does not qualif        | v for the exemption st           | ated in Section 119 07(3)(i). Ferrida Statute       | es. I further certify that the               |

information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**SIGNATURE** 

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTO

1-24-77

543-5957

**FILED** 

Mar 27 1997 8:00am

Secretary of State