N10147

| (Requestor's Name) | | | |
|---|--|--|--|
| (Address) | | | |
| (Address) | | | |
| (City/State/Zip/Phone #) | | | |
| PICK-UP WAIT MAIL | | | |
| (Business Entity Name) | | | |
| (Document Number) | | | |
| Certified Copies Certificates of Status | | | |
| Special Instructions to Filing Officer: | | | |
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COVER LETTER

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TO: Amendment Section Division of Corporations

| NAME OF CORPOR | RATION: | E D'EXPRESSION FRAN | CAISE, INC. | | |
|-------------------------|---|--|--|--|--|
| DOCUMENT NUMI | | | | | |
| | of Amendment and fee are su | bmitted for filing. | | | |
| Please return all corre | spondence concerning this mat | ter to the following: | | | |
| | Patrick Jean-Gilles Esq. | | | | |
| | | Name of Contact Person | I | | |
| | PATRICK JEAN-GILLES P.A. | | | | |
| | Firm/ Company | | | | |
| | 20900 NE 30th Avenue Stc. 8 | 300 | | | |
| | | Address | | | |
| | Aventura, FL 33180 | | | | |
| | | City/ State and Zip Code | ? | | |
| Patric | ekJG@live.com | | | | |
| | ~ | ed for future annual report | notification) | | |
| For further informatio | n concerning this matter, pleas | e call: | | | |
| Patrick Jean-Gilles | | 305 at (| 432-4673 | | |
| Name | of Contact Person | | de & Daytime Telephone Number | | |
| Enclosed is a check fo | or the following amount made p | payable to the Florida Depa | rtment of State: | | |
| □ \$35 Filing Fee | ☐\$43.75 Filing Fee & Certificate of Status | ■\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) | | |
| | iling Address endment Section | | Address ment Section | | |

Division of Corporations

Tallahassee, FL 32314

P.O. Box 6327

Division of Corporations

Tallahassee, FL 32301

2661 Executive Center Circle

Clifton Building

Articles of Amendment to Articles of Incorporation \mathbf{of}

| EGLISE BAPTISTE D'EXPRESSION F | RANCAISE, INC. | | | |
|--|--|------------------------------------|-----------------|----------------|
| (Name e | of Corporation as currently filed | with the Florida Dept. of Stat | <u>e</u>) | |
| N10147 | | | | |
| | (Document Number of Corp | oration (if known) | | |
| Pursuant to the provisions of section 607, amendment(s) to its Articles of Incorpora | | ida Not For Profit Corporation | adopts the foll | owing |
| A. If amending name, enter the new na | ame of the corporation: | | | |
| | | | The | new |
| name must be distinguishable and con "Corp.," "Inc.," or Co.," or the design word "chartered," "professional associa | ation "Corp," "Inc," or "Co". | A professional corporation name | or the abbrev | riation |
| B. Enter new principal office address, (Principal office address MUST BE A S | | | | |
| C. Enter new mailing address, if appli | icable: | | 2018 HOV | — — Ti = |
| (Mailing address MAY BE A POST OFFICE BOX) | | | | |
| 1). If amending the registered agent an | | Florida, enter the name of the | | y - |
| | registered agent and/or the new registered office address: PATRICK JEAN-GILLES P.A. | | | |
| Name of New Registered Agent | | | | |
| | 20900 NE 30th Avenue Suite 80 | | | |
| | (Florida street add | Iress) | 22100 | |
| New Registered Office Address: | Aventura | , Florida | · | |
| | (City) | | (Zip Code) | |
| | | | | |
| New Registered Agent's Signature, if c I hereby accept the appointment as regist | hanging Registered Agent: | and account the abligations of the | exertice. | |
| I hereny accept the appointment as regist | terea agent 1 am jamutar wun al | na accept the obligations of the p | жиоп. | |
| Ĵ | Stak Jean all | Q | | |
| | Signature of New Registe | ered Agent, if changing | | |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change | <u>PT</u> <u>Jol</u> | <u>ın Doe</u> | | |
|----------------------------|----------------------|---------------------|--------------------------|--|
| X Remove | <u>V</u> <u>Mi</u> | ke Jones | | |
| X Add | <u>SV</u> <u>Sa</u> | Sally Smith | | |
| Type of Action (Check One) | Title | Name | <u>Addres</u> s | |
| 1) Change | MATL | MR. ELIMA NAPOLEON | 575 SW HALIFAX AVE. | |
| Add | | | PORT ST. LUCIE, FL 34953 | |
| X Remove | | | | |
| 2) Change | PR | MS. EDITH PLANTIN | 14810 NE 7 CT. | |
| Add | | | MIAMI, FL 33161 | |
| X Remove | | | | |
| 3) Change | M | MR. FRANKLIN VALCIN | 20603 NW 11 AVE FL | |
| X Add | | | MIAMI GARDENS, FL 33169 | |
| Remove | | | | |
| 4) Change | T | MRS, JOANE HERISSE | 965 NE 87 STREET | |
| X Add | | | MIAMI, FL 33138 | |
| Remove | | | | |
| 5) X Change | VP | MR. TCHLER ANTENOR | 17609 SW 54th Street | |
| Add | | | Miramar, FL 33029 | |
| Remove | | | | |
| Remove | | | | |
| 6) Change | | | | |
| Add | | | | |
| Remove | | | | |

| If amending or adding additional Arti (attach additional sheets, if necessary). | (Be specific) | | | |
|--|---------------|---------------------------------------|--|-------------|
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| | tober 29, 2018 | te a a a |
|--|---|---------------------|
| The date of each amendment(s) adoption: date this document was signed. | | , if other than the |
| October 29, 2018 | I . | |
| Effective date if applicable: (no me | ore than 90 days after amendment file date) | <u> </u> |
| Note: If the date inserted in this block does not not document's effective date on the Department of S | meet the applicable statutory filing requirements, this date will not State's records. | be listed as the |
| Adoption of Amendment(s) (CIII | ECK ONE) | |
| ☐ The amendment(s) was/were adopted by the was/were sufficient for approval. | e members and the number of votes cast for the amendment(s) | |
| There are no members or members entitled to adopted by the board of directors. | to vote on the amendment(s). The amendment(s) was/were | |
| October 29, 2018 Dated | | |
| Signature Signature | | |
| have not been selected, b | chairman of the board, president or other officer-if directors by an incorporator – if in the hands of a receiver, trustee, or duciary by that fiduciary) | |
| REV. DESIR | JEAN-GILLES | |
| | (Typed or printed name of person signing) | |
| PRESIDEN | NT | |
| | (Title of person signing) | |

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