## 2007 NOT-FOR-PRO CORPORATION ANNUAL REPORT DOCUMENT # N10099

## FILED May 10, 2007 8:00 am Secretary of State

| 1. Entity Nam   | ne  | ONDOMINIUM ASS   | SOCIA            | TION, INC.                   |   |   |               |                           | 05-            | 10-200     | 7 9002   | 24 038                     | 61                      | .23                             |
|---|---|--|------------------|------------------------------|---|---|---------------|---------------------------|----------------|------------|--|----------------------------|-------------------------|---------------------------------|
| Principal Place of Business 1270 S FRANKLIN AVE HOMESTEAD, FL 33034  Mailing Address 1270 S FRANKLIN AVE HOMESTEAD, FL 33034  |   |  |                  |                              |   |   |               | .4.1                      | U L + "        | · -        |  |                            |                         |                                 |
| Principal Place of Business - No P.O. Box #     3. Mailing Address  |   |  |                  |                              |   |   |               |                           |                |            |  |                            |                         |                                 |
| Suite, Apt. #, etc.   |   |  | Su               | Suite, Apt. #, etc.          |   |   |               | 0409200                   | 7 Ch           | g-NP       | С  | R2E03                      | 7 (12/06)               |                                 |
| City & State  |   |  | Cit              | City & State                 |   |   |               | 4. FEI Nur<br>59-26       | nber<br>554468 | 3          |  |                            |                         | pplied For<br>lot Applicable    |
| Zip   |   |  | Zip              |                              |   | intry   |               | 5. Certifica              | ate of Sta     | tus Desir  | ed   |                            | \$8.75 Ad<br>Fee Requin | Iditional<br>ed                 |
| 6. Name and Address of Current Registered Agent   |   |  |                  |                              |   | L   |               | 7. Name a                 | nd Addr        | ess of No  | ew Regis   | stered A                   | gent                    |                                 |
| BASS, MICHAEL G PA  |   |  |                  |                              |   | michael   |               |                           |                |            |  |                            |                         |                                 |
| 8900 SW 107 AVE., STE. 206<br>MIAMI, FL 33176   |   |  |                  |                              |   | Street  | galess (      | P.O. Box                  | New            | ot Accep   | THE STATE OF THE S | TVC                        | mic                     |                                 |
| }   |   |  |                  |                              |   | City  | <u> Tite</u>  | 1                         | th             | 7          |  | <u></u>                    | Za Co                   | der Y I                         |
|   | named entit<br>tions of regis   | ty submits this statement fo<br>tered agent.   | r the purp       | ose of changing its          | s registere   | ed office o   | r register    | ed agent, or              | both, in t     | he State o | of Florida   | L lamf                     | amiliar with            | , and accept                    |
| SIGNATURE   | Signature, typed  | d or printed name of registered agent  | and title if app | olicable. (NO)               | re. Packters  | d Apart sions   |               | when reinstating)         | <del></del>    |            |  | DATE                       | <del></del>             |                                 |
|   | Filing Fee is \$61.25 9. Election Campa Due by May 1, 2007 Trust Fund Con                           |  |                  |                              |   | O VÕRIK MÕIR  | rure required | Action Long-Transfer      |                |            |  |                            |                         |                                 |
|   |   |  |                  | 9. Election Ca               | mpaign F  | inancing  |               | \$5.00 Ma<br>Added to Fe  | y Se<br>es     |            |  | check                      | payable<br>ment of S    | Late the Company of the Company |
| 10.   |   |  | RECTORS          | 9. Election Ca<br>Trust Fund | mpaign F  | inancing  |               | \$5.00 Ma                 | es             | MINTER     | Florida  | check<br>Depart            | ment of S               | tate                            |
| 10. ITTLE NAME STREET ADDRESS CITY-ST-ZIP   | PD DEL PING   | May 1, 2007  |                  | 9. Election Ca<br>Trust Fund | mpaign F<br>Contributi<br>11.<br>TITLE<br>NAMI  | inancing<br>ion.  |               | \$5.00 Ma<br>Added to Fe  | es             | MINTER     | Florida  | check<br>Depart            | ment of S               | tate                            |
| TITLE<br>NAME<br>STREET ADDRESS   | PD DEL PINO 1080 D N HOMEST V HARRISO 1120 N. F   | OFFICERS AND DIF<br>O, CRESENCIO<br>ORTH FRANKLIN AVE  |                  | 9. Election Ca<br>Trust Fund | mpaign F Contributi  11.  TITLE NAMI STRE CITY: NAMI STRE   | Financing ion.  E E E E T ADORESS -SI-ZIP   | Prec          | \$5.00 Mar<br>Added to Fe | t<br>Cort      | S TO OFF   | Florida<br>FICERS A  | Check<br>Depart            | ment of S<br>RECTORS II | itate<br>N 10                   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS   | PD DEL PING 1080 D N HOMEST V HARRISG 1120 N. F HOMEST S MONTAN 960 J NO                            | OFFICERS AND DIF<br>OFFICERS AND DIF<br>OFFI<br>OFFI<br>OFFI<br>OFFI<br>OFFI<br>OFFI<br>OFFI<br>O  |                  | 9. Election Ca<br>Trust Fund | TITLE NAME STREE CITY.  TITLE NAME STREE CITY.  TITLE NAME STREE CITY.  | inancing ion.  E E E E ADDRESS - SI- ZIP E E E T ADDRESS - SI- ZIP  | Pred House    | \$5.00 Ma<br>Added to Fe  | t Cont         | S TO OFF   | Florida<br>FICERS /  | Check<br>Depart<br>NND DIF | Change                  | State<br>N 10<br>Addition       |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS   | PD DEL PING 1080 D N HOMEST V HARRISG 1120 N. F HOMEST S MONTAN 960 J NO HOMEST T DAVIS, M 1135D NG | OFFICERS AND DIF OFFICE |                  | 9. Election Ca<br>Trust Fund | TITLE NAME STREE CITY.  | inancing ion.  E E ET ADDRESS - ST-ZIP  E E ET ADDRESS - ST-ZIP  E E ET ADDRESS - ST-ZIP  E E ST-ZIP  | Pred House    | \$5.00 Ma<br>Added to Fe  | t Cont         | o de       | Florida<br>FICERS /  | Check<br>Depart<br>NND DIF | Change                  | N 10 Addition                   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS STREET ADDRESS STREET ADDRESS   | PD DEL PING 1080 D N HOMEST V HARRISG 1120 N. F HOMEST S MONTAN 960 J NO HOMEST T DAVIS, M 1135D NG | OFFICERS AND DIF OFFICE |                  | 9. Election Ca Trust Fund    | TIPLE NAME STREE CITY.  TITLE NAME STREE CITY.  TITLE NAME STREE CITY.  TITLE NAME STREE CITY.  TITLE NAME STREE CITY.  | inancing ion.  E E ET ADDRESS - ST- ZIP E E ET ADDRESS                                   | Pred House    | \$5.00 Ma<br>Added to Fe  | t Cont         | S TO OFF   | Florida<br>FICERS /  | Check<br>Depart<br>NND DIF | Change                  | N 10 Addition Addition Addition |
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indicated on this report or applemental report is true and accurate and that my signature shall have the same legal effect as it made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all otherwise empowered.

SIGNATURE: