

N10096

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

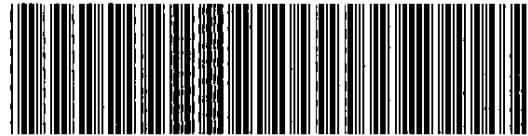
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



700181253887

Amended

05/28/10 -01029--023 **35.00

FILED
2810 MAY 28 AM 11:58
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DR
6/1/10

**MANDARIN GLEN CONDOMINIUM ASSOCIATION, INC.
11111-70 SAN JOSE BLVD. PMB 286
JACKSONVILLE, FLORIDA 32223
(904) 807-7625**

May 25, 2010

**To : Ms. Annette Ramsey
Department of State
PO Box 6327
Tallahassee, Fl. 32314**

**RE: Articles of Amendment
Mandarin Glen Condominium Association, Inc.
Document Number : N10096**

Dear Ms. Ramsey,

Enclosed you will find the documents required to amend the articles of Mandarin Glen Condominium Association, Inc. This enclosure is a follow up to our phone conversation in which you were very gracious in answering all of my questions regarding the correct way to fill out this questionnaire.

Per your instructions, you stated that:

- 1.) the Registered Agent had to show a physical address where the R/A works from. I have changed this information from the Association's mailing address to my Unit # 1304 where I work from a home office within the complex.**
- 2.) that the officer's unit # or mailing address could be used- we have several board members who do not live in the complex. One board member wanted to use his mailing address-the other officer's addresses will remain the same.**
- 3.) The Treasurer is a Police Officer-Toni Vannelli- does not want her unit # used. and wanted the Association's mailing address used. You stated that the information would be sent to the Bureau Chief to see if this previous address information could be removed from the database. She had already called the Division regarding this matter.**

If there is anything else that I need to do or you have any questions, please feel free to contact me @ 904-807-7625.

Thank you for all of your help. I greatly appreciate it.

**Sincerely,
Marcelle T. Fisher
Marcelle T. Fisher, Registered Agent/ CAM
Mandarin Glen Condominium Association, Inc.**

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: MANDARIN GLEN Condominium Association, Inc.

DOCUMENT NUMBER: N10096

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

MARCELLE T. FISHER
(Name of Contact Person)

MANDARIN GLEN Condominium Assoc. Inc.
(Firm/ Company)

3270 RICKY DRIVE Unit 1304
(Address)

JACKSONVILLE, FL. 32223
(City/ State and Zip Code)

MARCY54@COMCAST.NET
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

(MARCELLE T. FISHER)
MARCY FISHER at (904) 807-7625
(Name of Contact Person) (Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

- | | | | |
|---|--|---|--|
| <input checked="" type="checkbox"/> \$35 Filing Fee | <input type="checkbox"/> \$43.75 Filing Fee &
Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed) | <input type="checkbox"/> \$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy
is enclosed) |
|---|--|---|--|

Mailing Address
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address
Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment
to
Articles of Incorporation
of

FILED

2010 MAY 28 AM 11:58

MANDARIN GLEN Condominium Association
(Name of Corporation as currently filed with the Florida Dept. of State)

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

N10096

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this **Florida Not For Profit Corporation** adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

N/A

The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.

B. Enter new principal office address, if applicable:

(Principal office address MUST BE A STREET ADDRESS)

N/A

C. Enter new mailing address, if applicable:

(Mailing address MAY BE A POST OFFICE BOX)

N/A

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent:

MARCELLE T. FISHER

New Registered Office Address:

3270 RICKY DRIVE, UNIT 1304
(Florida street address)

JACKSONVILLE
(City)

Florida FL 32223
(Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

SAME R/A

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:
 (Attach additional sheets, if necessary)

<u>Title</u>	<u>Name</u>	<u>Address</u>	<u>Type of Action</u>
_____	N/A - see below - Changing Addresses	_____	<input type="checkbox"/> Add <input type="checkbox"/> Remove
_____	_____	_____	<input type="checkbox"/> Add <input type="checkbox"/> Remove
_____	_____	_____	<input type="checkbox"/> Add <input type="checkbox"/> Remove

E. If amending or adding additional Articles, enter change(s) here:
 (attach additional sheets, if necessary). (Be specific)

T- (treasurer)- Toni VANNelli- 1111-70 SAN JOSE Blvd, PMB 286
 Jacksonville, FL. 32223-7496
 * (re-dacting previous Address due to her being a Police OFFICER)

D- (Director)- Mike Boyd- 1341 Hideaway DR. S.
 St. Johns, ^{error, m.T.F} Jacksonville, FL. 32259-
 (wanted mailing address, not condo unit #)

The date of each amendment(s) adoption: 5/19/2010
(date of adoption is required)
Effective date if applicable: AS SOON AS POSSIBLE AFTER RECEIVED.
(no more than 90 days after amendment file date)

Adoption of Amendment(s) (CHECK ONE)

- ☐ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.
- ☒ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated May 25th 2010

Signature F. A. Blunny (TONY BLUNNY)
(By the chairman or vice chairman of the board, president, or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

FREDERICK A BLUNNY
(Typed or printed name of person signing)

ASSOCIATION PRESIDENT
(Title of person signing)