

FILE NOW: FILING FEE IS \$61.25

FILED  
May 08 1997 8:00am  
Secretary of State

| NONPROFIT CORPORATION<br>ANNUAL REPORT<br>1997                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | <br>FLORIDA DEPARTMENT OF STATE<br>Sandra B. Mortham<br>Secretary of State<br>DIVISION OF CORPORATIONS |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT #N10096</b><br>1. Corporation Name<br><b>MANDARIN GLEN CONDOMINIUM ASSOCIATION, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                         |  |
| Principal Place of Business<br><b>2980 HARTLEY RD WEST<br/>STE 4<br/>JACKSONVILLE FL 32257</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | Mailing Address<br><b>2180 W SR 434<br/>STE 5000<br/>LONGWOOD FL 32779-5044</b>                                                                                                         |  |
| 2. Principal Place of Business<br>21 Suite Apt #, etc.<br>22 City & State<br>23 Zip Country<br>24 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | 2a. Mailing Address<br>26 Suite, Apt. #, etc.<br>27 City & State<br>28 Zip Country<br>29 30                                                                                             |  |
| 3. Date Incorporated or Qualified<br><b>07/08/1995</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 3a. Date of Last Report                                                                                                                                                                 |  |
| 4. FEI Number<br><b>59-2564623</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | Applied For<br>Not Applicable                                                                                                                                                           |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | \$8.75 Additional Fee Required                                                                                                                                                          |  |
| 6. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | \$5.00 May Be Added to Fees                                                                                                                                                             |  |
| 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                         |  |
| 9. Name and Address of Current Registered Agent<br><b>CATHRYN WINTERFIELD<br/>SENTRY MANAGEMENT, INC.<br/>2980 HARTLEY RD W, STE 4<br/>JACKSONVILLE FL 32257</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | 10. Name and Address of New Registered Agent<br>81 Name<br>82 Street Address (P.O. Box Number is Not Acceptable)<br>83<br>84 City FL 85 Zip Code                                        |  |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.                                                                                                                                                                     |  |                                                                                                                                                                                         |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                         |  |
| 12. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                                                                                                                                   |  |
| TITLE <input type="checkbox"/> DELETE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 11 TITLE <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition<br>12 NAME<br>13 STREET ADDRESS<br>14 CITY - ST - ZIP                                             |  |
| TITLE <input type="checkbox"/> DELETE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 21 TITLE <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition<br>22 NAME<br>23 STREET ADDRESS<br>24 CITY - ST - ZIP                                             |  |
| TITLE <input type="checkbox"/> DELETE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 31 TITLE <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition<br>32 NAME<br>33 STREET ADDRESS<br>34 CITY - ST - ZIP                                             |  |
| TITLE <input type="checkbox"/> DELETE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 41 TITLE <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition<br>42 NAME<br>43 STREET ADDRESS<br>44 CITY - ST - ZIP                                             |  |
| TITLE <input type="checkbox"/> DELETE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 51 TITLE <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition<br>52 NAME<br>53 STREET ADDRESS<br>54 CITY - ST - ZIP                                             |  |
| TITLE <input type="checkbox"/> DELETE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 61 TITLE <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition<br>62 NAME<br>63 STREET ADDRESS<br>64 CITY - ST - ZIP                                             |  |
| 14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address. |  |                                                                                                                                                                                         |  |
| SIGNATURE: <i>Thomas B. Mortham</i><br>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | 3/31/97<br>Date                                                                                                                                                                         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | Daytime Phone #                                                                                                                                                                         |  |

CR2E037 (9/96)

5/8/97

MANDARIN GLEN CONDOMINIUM ASSOCIATION, INC.  
1997 ADDITIONAL OFFICERS AND DIRECTORS

|     |                |                    |
|-----|----------------|--------------------|
| 7.1 | TITLE          | D                  |
| 7.2 | NAME           | GOTTUSO, NICK      |
| 7.3 | STREET ADDRESS | 3270 RICKY DR #904 |
| 7.4 | CITY- ST- ZIP  | JACKSONVILLE FL    |

|     |                |                    |
|-----|----------------|--------------------|
| 8.1 | TITLE          | D.                 |
| 8.2 | NAME           | STEMPLE, DOROTHY   |
| 8.3 | STREET ADDRESS | 3270 RICKY DR #902 |
| 8.4 | CITY-ST-ZIP    | JACKSONVILLE FL    |

|     |                |                     |
|-----|----------------|---------------------|
| 9.1 | TITLE          | D                   |
| 9.2 | NAME           | MCKELLER, DIANE     |
| 9.4 | STREET ADDRESS | 3270 RICKY DR #1303 |
| 9.4 | CITY-ST- ZIP   | JACKSONVILLE FL     |

|      |                |  |
|------|----------------|--|
| 10.1 | TITLE          |  |
| 10.2 | NAME           |  |
| 10.3 | STREET ADDRESS |  |
| 10.4 | CITY-ST- ZIP   |  |