2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

FILED Apr 12, 2004 8:00 am Secretary of State

04-12-2004 90240 035 ****61 25

| 1. Entity Name PELICAN | MENT # N10019 POINTE OF SEBASTIAN I | I CONDOM | IINIUM | | | | 04-12-, | 2004 902 | 40 033 *** | ***61.25 | |
|---|---|--|---|--|----------------------|--|----------------|-----------------------|--|---|--|
| Principal Place ELLIOTT MER 835 20TH PL VERO BEACH | _ | Mailing Add ELLIOTT M 835 20TH VERO BEA | IERRILL | US | | | | | 54 03 | | |
| 2. Principal Pl | lace of Business | 3. Mailing A | ddress | | | | | | , Billi alah ilah il | | |
| Suite, Apt. | #, etc. | Suite, Ap | ot. #, etc. | | 010 | 062004 | Chg-NP | CR2 | E037 (10/03) | | |
| City & State | | City & State | | | 4. F | El Number 35-0021 | 347 | | | Applied For Not Applicable | |
| Zip | Country | Zip | Zip Cou | | 5. C | Certificate o | f Status Desir | ed 🔲 | \$8.75 A Fee Requi | | |
| | 6. Name and Address of Current | Registered Ag | ent | | 7. N | ame and A | ddress of Ne | w Register | d Agent | | |
| MEDDII M | AREN | | | Name | | | | | | | |
| MERRIL, KAREN ELLIOTT MERRILL COMMUNITY MGMT 835 20TH PL | | | | Street Ac | dress (P.O. B | ss (P.O. Box Number is Not Acceptable) | | | | | |
| VERO BEA | ACH, FL 32963 | | | , | | | | | | | |
| | | | | City | | | | F | Zip Co | ode | |
| | named entity submits this statement for ions of registered agent. | or the purpose o | f changing its reg | gistered office or | registered age | ent, or both | , in the State | of Florida. 1 | am familiar wit | h, and accept | |
| SIGNATURE. | | | | | | | | | • | | |
| | | l and title if applicable. | (NOTE: Re | adistered Agent signatu | re required when rei | instatino) | | DA ⁻ | TE. | | |
| <u>'</u> | Signature, typed or printed name of registered agent | and title if applicable. | (NOTE: Re | egistered Agent signatu | re required when rei | instating) | | - DA | · . | · - ·-· | |
| \$ \$ | Filing Fee is \$61.25 Due by May 1, 2004 | 9. | (NOTE: Re Election Campa Trust Fund Con | aign Financing | \$5.0 |)0 May Be d to Fees | | Make ch | eck payable partment of | | |
| | Filing Fee is \$61.25 Due by May 1, 2004 OFFICERS AND DI | 9. | Election Campa | aign Financing | \$5.0 | 00 May Be | | Make ch Florida De | eck payable | State ' | |
| 10. | Filling Fee is \$61.25 Due by May 1, 2004 OFFICERS AND DI | 9. RECTORS | Election Campa | aign Financing tribution. | \$5.0 | 00 May Be | | Make ch Florida De | eck payable partment of | State ' | |
| 10. IIILE NAME | Filing Fee is \$61.25 Due by May 1, 2004 OFFICERS AND DI P CONLEY, ROBERT | 9. RECTORS | Election Campa Trust Fund Con | aign Financing tribution. 11. TITLE NAME | \$5.0 | 00 May Be | | Make ch Florida De | eck payable partment of DIRECTORS | State ' | |
| 10. TITLE NAME STREET ADDRESS | Filing Fee is \$61.25 Due by May 1, 2004 OFFICERS AND DI P CONLEY, ROBERT 5645-2 MARINA DR | 9. RECTORS | Election Campa Trust Fund Con | aign Financing tribution. 11. TITLE NAME STREET ADDRESS | \$5.0 | 00 May Be | | Make ch Florida De | eck payable partment of DIRECTORS | State | |
| 10. TITLE NAME STREET ADDRESS CITY-ST-ZIP | Filing Fee is \$61.25 Due by May 1, 2004 OFFICERS AND DI P CONLEY, ROBERT 5645-2 MARINA DR SEBASTIAN, FL 32958 | 9. RECTORS | Election Campa Trust Fund Con | aign Financing tribution. 11. TITLE NAME STREET ADDRESS CITY-ST-ZIP | \$5.0 | 00 May Be | | Make ch Florida De | eck päyable partment of DIRECTORS | State ' ; | |
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SINATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

March 20, 2004 (772) 589-9415