

N10000011897

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP     WAIT     MAIL

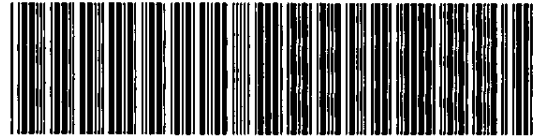
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



700185378897

12/29/10--01002--003 \*\*35.00

700185378897  
12/20/10--01055--001 \*\*35.00

DEPARTMENT OF REVENUE  
TALLAHASSEE, FLORIDA

2010 DEC 28 PM 1:38

FILED

J. Shivers DEC 29 2010

**COVER LETTER**

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** American Legion Auxiliary Unit 392 Inc  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

\$70.00  
Filing Fee

\$78.75  
Filing Fee &  
Certificate of  
Status

\$78.75  
Filing Fee  
& Certified Copy

\$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

**FROM:** Tina Kirchoff  
Name (Printed or typed)

203 E 2nd Place  
Address

Panama City, FL 32401  
City, State & Zip

850-774-4800  
Daytime Telephone number

tinakirchoff@knology.net  
E-mail address: (to be used for future annual report notification)

2010 DEC 28 PM 1:38  
FILED  
TALLAHASSEE, FLORIDA

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**  
In Compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I Name**

The name of the corporation shall be:  
Paul W. Airey American Legion Auxiliary Unit 392 Inc. in the city of Panama City, FL and it shall be hereinafter referred to as the American Legion Auxiliary Unit 392.

**ARTICLE II PRINCIPAL OFFICE**

The principle street address is:

320 W. 5<sup>th</sup> St  
Panama City, FL 32401

The mailing address is:

P O Box 885  
Panama City, FL 32402

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

- To uphold and defend the Constitution of the United States of America
- To maintain law and order
- To foster and perpetuate one hundred percent Americanism
- To preserve the memories and incidents of our associations in the great wars
- To inculcate a sense of individual obligation to the community, state, and nation
- To combat the autocracy of both the classes and the masses
- To make right the master of might
- To promote peace and goodwill on earth
- To safeguard and transmit to posterity the principles of justice, freedom, and democracy
- To participate in, and contribute to, the accomplishment of the aims and purposes of the American Legion
- To consecrate and sanctify our association by our devotion to mutual helpfulness

**ARTICLE IV MANNER OF ELECTION**

The manner in which the directors/officers are elected or appointed:  
A President, not more than two Vice Presidents designated as First and Second, and Treasurer, shall be elected annually by Auxiliary members of the Unit. A Unit Secretary shall be appointed by the President.

2010 DEC 28 PM 1:39  
FILED  
SHERIFF'S OFFICE  
GALFARNSSELE FLORIDA

The election of officers shall be held during a regular General Membership not less than thirty (30) days or more than ninety (90) days prior to the Annual Department Convention. Sufficient written ballots will be prepared in advance by the Secretary. Only members in good standing in person at the meeting shall be entitled to vote. Department of FL headquarters shall be notified of the election of new officers by the Unit Secretary within thirty (30) days after the said elections have been completed.

**ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS**

List name(s), address(es) and specific title(s):

President  
Tina Kirchoff  
203 East 2nd Place  
Panama City, Florida 32401

1st Vice  
Rhonda Filasky  
4914 Meadow  
Panama City, FL 32404

2nd Vice  
Pamela Herring  
1901 Palm Blvd  
Port St. Joe, FL 32456

Treasurer  
Kelly Patrick  
230 S. Charlene Dr  
Panama City, FL 32404

FILED  
2010 DEC 28 PM 1:39  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS**

List name(s), address(es) and specific title(s):

Tina Kirchoff  
203 E 2<sup>nd</sup> Pl  
Panama City, FL 32401

**ARTICLE VII INCORPORATOR**

Tina Kirchoff  
203 E 2<sup>nd</sup> Pl  
Panama City, FL 32401

**ARTICLE VIII DISOLUTION OF UNIT**

If the Unit shall no longer exist, all physical and monetary assets shall be turned over to the Department of Florida American Legion Auxiliary President, 1912A Lee Rd, Orlando, FL 32810.

\*\*\*\*\*

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as agent and agree to act in this capacity.

*Dina Kirchoff*  
Signature/Registered Agent

12-1-10  
Date

*Dina Kirchoff*  
Signature/Incorporator

12-1-10  
Date

FILED  
2010 DEC 28 PM 1:30  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA