

**Electronic Articles of Incorporation  
For**

N10000011847  
FILED  
December 28, 2010  
Sec. Of State  
dcushing

MANDARIN MIDDLE SCHOOL HAWKS ATHLETIC BOOSTER CLUB,  
INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

MANDARIN MIDDLE SCHOOL HAWKS ATHLETIC BOOSTER CLUB,  
INC.

**Article II**

The principal place of business address:

5100 HOOD ROAD  
JACKSONVILLE, FL. 32257

The mailing address of the corporation is:

5100 HOOD ROAD  
JACKSONVILLE, FL. 32257

**Article III**

The specific purpose for which this corporation is organized is:

TO OPERATE EXCLUSIVELY FOR SUCH EDUCATIONAL PURPOSES AS  
WILL QUALIFY AS AN EXEMPT ORGANIZATION UNDER SECTION 501(C)  
(3) OF THE INTERNAL REVENUE CODE OF 1954.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

STEVEN B HENDERSON  
4270 CHIPPENDALE CIR. S.  
JACKSONVILLE, FL. 32257

I certify that I am familiar with and accept the responsibilities of registered agent.

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Registered Agent Signature: STEVEN B. HENDERSON

### **Article VI**

The name and address of the incorporator is:

STEVEN B. HENDERSON  
4270 CHIPPENDALE CIR. S.

JACKSONVILLE, FL. 32257

Incorporator Signature: STEVEN B. HENDERSON

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
RUSS A HALE  
4509 CROSSTIE ROAD N.  
JACKSONVILLE, FL. 32257

Title: VP  
STEPHEN D ADAMS  
1770 RIVER PLANTATION LN.  
JACKSONVILLE, FL. 32223

Title: T/S  
STEVEN B HENDERSON  
4270 CHIPPENDALE CIR. S.  
JACKSONVILLE, FL. 32257

### **Article VIII**

The effective date for this corporation shall be:

01/01/2011