# N1000011687

| (Requestor's Name)                      |
|---|
| (Address)                               |
| (Address)                               |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
| (Business Entity Name)                  |
| (Document Number)                       |
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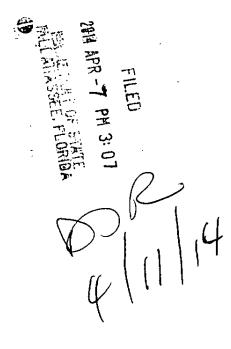
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#### **COVER LETTER**

**TO:** Amendment Section Division of Corporations

South Dade 3E'S Community Service Organization, Inc. NAME OF CORPORATION: N10000011687 The enclosed Articles of Amendment and fee are submitted for filing. Please return all correspondence concerning this matter to the following: Hansel Robinson (Name of Contact Person) South Dade 3E'S Community Service Organization, Inc. (Firm/ Company) 18250 SW 88th Place (Address) Palmetto Bay, Florida 33157 (City/ State and Zip Code) hanselfrca@gmail.com E-mail address: (to be used for future annual report notification) For further information concerning this matter, please call: Hansel Robinson (Name of Contact Person) (Area Code & Daytime Telephone Number) Enclosed is a check for the following amount made payable to the Florida Department of State: ■\$43.75 Filing Fee & **\$43.75** Filing Fee & □\$52.50 Filing Fee □ \$35 Filing Fee Certificate of Status Certified Copy Certificate of Status (Additional copy is Certified Copy enclosed) (Additional Copy is Enclosed)

#### **Mailing Address**

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

### **Street Address**

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

## Articles of Amendment to Articles of Incorporation

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|--|--|----------|
| South Dade 3E'S Community Servi  | ice Organization, Inc. 23 Ph 3                           | _        |
| (Name of Corporation as currently filed with the F N1000011687   | Torida Dept. of State)                                   | 46       |
|  | The Milaster   | _        |
| (Document Number of C  | Corporation (if known)                                   |          |
| Pursuant to the provisions of section 617.1006, Florida Statu amendment(s) to its Articles of Incorporation:   | utes, this Florida Not For Profit Corporation adopts the | followii |
| A. If amending name, enter the new name of the corpora   | <del></del>  |          |
| keep South Miami Dade Beautiful, Ir  |  | _The ne  |
| name must be distinguishable and contain the word "corpor<br><mark>"Company" or "Co." may not be used in the name</mark> .   | ration" or "incorporated" or the abbreviation "Corp."    | or "Inc. |
| B. Enter new principal office address, if applicable:  | 18250 SW 88th Place                                      |          |
| (Principal office address <u>MUST BE A STREET ADDRESS</u>  | S) Palmetto Bay  |          |
|  | Florida 33157  | _        |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)  | 18250 SW 88th Place                                      |          |
| (Mutung dudress MAT BE A TOST OFFICE BUX)  | Palmetto Bay   | -        |
|  | Florida 33157  | _        |
| D. If amending the registered agent and/or registered of new registered agent and/or the new registered office   |  |          |
| Name of New Registered Agent:  |  |          |
| New Registered Office Address:   | (Florida street address)                                 |          |
|  | , Florida  |          |
| (Cit)  | (Zip Code  | e)       |
| New Registered Agent's Signature, if changing Registere I hereby accept the appointment as registered agent. I am j  |  |          |

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | PT John Do V Mike Jo SV Sally Si | <u>ones</u>  |             |
|----------------------------------|----------------------------------|--------------|-------------|
| Type of Action<br>(Check One)    | <u>Title</u>                     | <u>Name</u>  | Address     |
| 1) Change                        |                                  |              |             |
| Add                              |                                  |              |             |
| Remove                           |                                  |              |             |
| 2) Change                        |                                  | <del> </del> |             |
| Add                              |                                  |              |             |
| Remove                           |                                  |              |             |
| 3) Change                        |                                  |              |             |
| Add                              |                                  |              |             |
| Remove                           |                                  |              |             |
| 4) Change                        |                                  |              |             |
| Add                              |                                  |              |             |
| Remove                           |                                  |              |             |
| 5) Change                        |                                  |              |             |
| Add                              |                                  |              |             |
| Remove                           |                                  |              |             |
| <del></del>                      |                                  |              |             |
| 6) Change                        | <del></del>                      |              |             |
| Add                              |                                  |              | <del></del> |
| Remove                           |                                  |              |             |

| If amending or adding additional Article (attach additional sheets, if necessary). | (Be specific)                         |
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| The | , if other than the  |  |
|-----|--|--|
|     | ethis document was signed.  ective date if applicable:  (no more than 90 days after amendment file date)   |  |
| Ado | option of Amendment(s) (CHECK ONE)   |  |
|     | The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.   |  |
|     | There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.  Dated  Signature  (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |  |
|     | Hansel Robinson, Jr.   |  |
|     | (Typed or printed name of person signing)  |  |
|     | Director   |  |
|     | (Title of person signing)  |  |