## 110000011562

| (Re                     | equestor's Name)   | " · · · · · · · · · · · · · · · · · · · |
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| (Ad                     | ldress)            |   |
| (Ad                     | ldress)            | <del> </del>                            |
| (Cit                    | ty/State/Zip/Phone | e #)                                    |
| PICK-UP                 | WAIT               | MAIL MAIL                               |
| (Bu                     | siness Entity Nan  | ne)                                     |
| (Do                     | ocument Number)    |   |
| Certified Copies        | _ Certificates     | of Status                               |
| Special Instructions to | Filing Officer:    |   |
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Office Use Only



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JAN 26 2012

**EXAMINER** 

## **COVER LETTER**

TO: Amendment Section
Division of Corporations

| Hunger-                                 | Tavares, Inc.  |
|---|--|
|   |  |
| r filing.                               |  |
| following:                              |  |
|   |  |
| of Contact Person                       | )  |
| s, Inc.                                 |  |
| m/ Company)                             | ······································   |
|   |  |
| (Address)                               |  |
|   |  |
| ate and Zip Code                        | )  |
|   |  |
| re annual report n                      | otification)   |
|   |  |
| 352 at (                                | 343-6700   |
| (Area Co                                | de & Daytime Telephone Number)   |
| the Florida Depar                       | rtment of State:   |
| 5 Filing Fee &<br>Certinational copy is | □\$52.50 Filing Fee ficate of Status Certified Copy  |
| (Additional Co                          | opy is enclosed)   |
| Division<br>Clifton                     |  |
|   | r filing.  following:  of Contact Person  S, Inc.  m/ Company)  (Address)  ate and Zip Code  re annual report n  at (352 |

## Articles of Amendment to Articles of Incorporation of

| Kids Against Hunger-Tavares, Inc  |   |   |
|---|---|---|
| (Name of Corporation as currently filed with the F  | Clorida Dept. of State)                                 |   |
| N10000011562  |   | <del></del>                               |
| (Document Number of Corpo   | oration (if known)                                      |   |
| Pursuant to the provisions of section 617.1006, Florida Statumendment(s) to its Articles of Incorporation:        | ites, this Florida Not For Profit Corporation adopts th | e following                               |
| A. If amending name, enter the new name of the corpora  | ation:  |   |
| Deliver The Difference, Inc.  |   | The new                                   |
| name must be distinguishable and contain the word "corpor<br>"Company" or "Co." may not be used in the name.      | ration" or "incorporated" or the abbreviation "Corp.'   | or "Inc."                                 |
| B. Enter new principal office address, if applicable:   | 100 S. Bay St.  |   |
| (Principal office address <u>MUST BE A STREET ADDRESS</u>   | (Rear Building)   |   |
|   | Eustis, FL 32726  | <del>-</del><br>                          |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)                           | P.O. Box 178  | <del></del>                               |
|   | Tavares, FL 32778                                       |   |
|   |   | _<br>************************************ |
| D. If amending the registered agent and/or registered of new registered agent and/or the new registered office    |   | NOTOFO                                    |
| Name of New Registered Agent:   |   | AH &                                      |
| New Registered Office Address:  | (Florida street address)                                |   |
|   | , Florida   |   |
| (City   | y) (Zip Code)   |   |
| New Registered Agent's Signature, if changing Registere hereby accept the appointment as registered agent. I am f |   |   |
| Signature of New Reg  | sistered Agent, if changing                             |   |

Page 1 of 4

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| <u>X</u> Change               | <u>PT</u>    | John Doe      |   |
|-------------------------------|--------------|---------------|---|
| X Remove                      | <u>v</u>     | Mike Jones    |   |
| X Add                         | <u>sv</u>    | Sally Smith   |   |
| Type of Action<br>(Check One) | <u>Title</u> | <u>Name</u>   | Address   |
| 1) X Change Add Remove        | P            | Robert Bostic | Apt 101 Mount Dora, FL 32757                        |
| 2) X Change Add Remove        | <u>s</u>     | Sue Prescott  | 2497 West Moonlight Lane<br>Eustis, FL 32726        |
| 3 ) Change Add Remove         | <u>T</u>     | Debra Osteen  | 3460 Lake Center Drive Apt 201 Mount Dora, FL 32757 |
| 4) Change<br>Add<br>Remove    | D            | Wally Nebel   | 5311 Tidewater St.<br>Leesburg, FL 34748            |
| 5) X Change Add Remove        | D            | Mairi Bostic  | 3460 Lake Center Drive Apt 101 Mount Dora, FL 32757 |
| 6) X Change Add Remove        | D            | Mark Prescott | 2497 West Moonlight Lane<br>Eustis, FL 32726        |

| If amending or adding additional Artach additional sheets, if necessary). | (Be specific)                         |   |              |              |
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| The date of each amendment(s) adoption: 1/02/2012 |  |  |  |  |
|---|--|--|--|--|
| Effe  | ective date if applicable:   |  |  |  |
|   | (no more than 90 days after amendment file date)   |  |  |  |
| ۱da   | option of Amendment(s) (CHECK ONE)   |  |  |  |
|   | The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.   |  |  |  |
|   | There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.   |  |  |  |
|   | Dated January 3, 2012  |  |  |  |
|   | Signature  |  |  |  |
|   | (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |  |  |  |
|   | Robert Bostic  |  |  |  |
|   | (Typed or printed name of person signing)  |  |  |  |
|   | President  |  |  |  |
|   | (Title of person signing)  |  |  |  |