# N10000011546

| (Requestor's Name)                      |
|---|
|   |
| (Address)                               |
|   |
| (Address)                               |
|   |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
|   |
| (Business Entity Name)                  |
|   |
| (Document Number)                       |
|   |
| Certified Copies Certificates of Status |
|   |
| Special Instructions to Filing Officer: |
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Office Use Only



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#### **COVER LETTER**

**TO:** Amendment Section Division of Corporations

| NAME OF CO   | RPOR      | ATION: MENTORING                             | ACHIE                        | VEME   | NT PRO               | JECT, INC.  |
|--|-----------|--|------------------------------|--|----------------------|---|
| DOCUMENT   | NUMB      | ER: <u>N10000011546</u>                      |                              |  |                      |   |
| The enclosed A   | rticles ( | of Amendment and fee are su                  | bmitted fo                   | r filing.  |                      |   |
| Please return al   | l corres  | pondence concerning this mat                 | tter to the                  | following  | g:                   |   |
|  |           | <del></del>                                  | ee Sher                      |  |                      |   |
|  |           | (Name o                                      | f Contact I                  | erson)   |                      |   |
|  |           | Mentoring Ach                                |                              |  | ct, Inc.             |   |
|  |           | (Firm  | n/ Compar                    | ıy)  |                      |   |
|  |           | P.O.   | Box 102                      | 244  |                      |   |
| ·  |           | (  | Address)                     |  |                      |   |
| -  |           | Tampa, I                                     | FL 3367                      | 9-0244   |                      |   |
|  |           | (City/ Sta                                   | ite and Zip                  | Code)  |                      |   |
| _  |           | JSherman@Mentor                              | ngAchie                      | vement   | Project.org          | eation)   |
| For further info   | rmation   | concerning this matter, pleas                |                              |  |                      | ,   |
| Joel Lee She   | rman      |  | at (                         | 813  | <sub>)</sub> 251-292 | 23  |
| 1)   | Vame o    | f Contact Person)                            |                              |  |                      | me Telephone Number)  |
| Enclosed is a ch   | eck for   | the following amount made p                  | oayable to                   | the Flori  | da Departmen         | nt of State:  |
| □\$35 Filing Fe  | ee        | ☐ \$43.75 Filing Fee & Certificate of Status | Certif                       | 3.75 Filir<br>Ted Copy<br>tional co<br>osed)     | /                    | ☐ \$52.50 Filing Fee<br>Certificate of Status<br>Certified Copy<br>(Additional Copy<br>is enclosed) |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 |           |  | Amend<br>Division<br>Clifton | Address Iment Section on of Corporation Building | ons                  |   |

Tallahassee, FL 32301

#### Articles of Amendment to Articles of Incorporation of

## MENTORING ACHIEVEMENT PROJECT, INC.

| (Name of Corporation as currently filed   |                             | <del></del>                   |
|---|-----------------------------|-------------------------------|
| N10000011   |                             |                               |
| (Document Number of Co  | orporation (if known)       |                               |
| Pursuant to the provisions of section 617.1006, Florida She following amendment(s) to its Articles of Incorporation |                             | or Profit Corporation adopts  |
| A. If amending name, enter the new name of the corp   | oration:                    |                               |
| The new name must be distinguishable and contain the abbreviation "Corp." or "Inc." "Company" or "Co." n            |                             |                               |
| 3. Enter new principal office address, if applicable:   |                             | **                            |
| Principal office address <u>MUST BE A STREET ADDR</u>   | <u>ESS</u> )                |                               |
|   |                             |                               |
|   | <u></u>                     |                               |
| C. Enter new mailing address, if applicable:  |                             | 5                             |
| (Mailing address MAY BE A POST OFFICE BOX)  |                             |                               |
|   |                             | · ·                           |
|   |                             | 55                            |
|   |                             |                               |
| D. If amending the registered agent and/or registered   | office address in Florida   | , enter the name of the       |
| new registered agent and/or the new registered of   | ice address:                |                               |
| Name of New Registered Agent:   |                             |                               |
|   |                             | <del></del>                   |
| New Registered Office Address:  | (Florida street address)    | <del>_</del>                  |
|   |                             | , Florida                     |
|   | (City)                      | (Zip Code)                    |
| New Registered Agent's Signature, if changing Regist hereby accept the appointment as registered agent. position.   |                             | accept the obligations of the |
|   | of New Registered Agent, ij | f changing                    |

# If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added: (Attach additional sheets, if necessary)

| <u>Title</u> | <u>Name</u> | <u>Address</u> | Type of Action        |
|--------------|-------------|----------------|-----------------------|
|              |             |                | _                     |
| <u></u>      |             |                |                       |
| <u>_</u>     |             |                | _ □ Add<br>□ □ Remove |

#### E. If amending or adding additional Articles, enter change(s) here:

(attach additional sheets, if necessary). (Be specific)

Article IX Said organization is organized and shall be operated exclusively for charitable, religious, educational, and/or scientific purposes within the meaning of section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code. No part of the net earnings of the organization shall inure to the benefit of, or be distributable to its members, trustees, officers, or other private persons, except that the organization shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in the purpose clause hereof. No substantial part of the activities of the organization shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the organization shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of any candidate for public office. Notwithstanding any other provision of this document, the organization shall not carry on any other activities not permitted to be carried on (a) by an organization exempt from federal income tax under section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code, or (b) by an organization, contributions to which are deductible under section 170(c)(2) of the Internal Revenue (see attached)

### · Article IX (continued)

Code, or corresponding section of any future federal tax code.

Upon the dissolution of the organization, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose.

| The date of each amendment(s)                              | adoption: August 11, 2011   |
|--|---|
| •  | (date of adoption is required)  |
| Effective date <u>if applicable</u> :                      |   |
|  | (no more than 90 days after amendment file date)  |
| Adoption of Amendment(s)                                   | (CHECK ONE)   |
| The amendment(s) was/were a was/were sufficient for approv | adopted by the members and the number of votes cast for the amendment(s) al.  |
| There are no members or mer adopted by the board of direct | mbers entitled to vote on the amendment(s). The amendment(s) was/were cors.   |
| have n   | e chairman or vich chairman of the board, president or other officer-if directors not been relected, by an incorporator – if in the hands of a receiver, trustee, or court appointed fiduciary by that fiduciary) |
| -  | Joel Lee Sherman (Typed or printed name of person signing)  |
| -  | President   |
|  | (Title of person signing)   |