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SECRETARY OF STATE  
TALLAHASSEE FLORIDA

Department of State  
Division of Corporations  
P.O. Box 6327  
Tallahassee, Florida 32314

Re: SAVING THE PLANET WITH LITTLE HANDS, INC.  
509 S Chickisaw Trail Unit 125  
Orlando, Florida 32825

Dear Department of State:

I am enclosing an original and one copy of the Articles of Incorporation for the above-proposed Corporation.

Also enclosed is a check or money order in the amount of \$87.50 in payment of the following fees

Filing, Certificate and Certified Copy fee	\$52.50
Registered Agent fee	35.00
Charter Tax	_____
<b>TOTAL</b>	<b>\$87.50</b>

Please file the original articles and return the certified copy to me at the above address.

Sincerely,

Elaine Montalvo  
Incorporator  
Elaine Montalvo

**ARTICLES OF INCORPORATION  
OF  
SAVING THE PLANET WITH LITTLE HANDS, INC**  
In Compliance with Chapter 617, F.S., (Not-for-Profit)

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**ARTICLE I- NAME**

The name of this Corporation is SAVING THE PLANET WITH LITTLE HANDS, INC.

**ARTICLE II- PRINCIPAL OFFICE**

The principal place of business address of this Corporation shall be:  
509 S Chickisaw Trail Unit 125  
Orlando, FL 32825

The mailing address for the Corporation shall be:  
509 S Chickisaw Trail Unit 125  
Orlando, FL 32825

**ARTICLE III- NATURE OF BUSINESS**

The purpose(s) for which this Corporation is organized is (are): To implement initiatives in favor of the strengthening of the democracy as system of life. The protection of natural resources, the improvement of the conditions of the life of the people of scarce resources and the search of opportunities for the good development and formation of the youth and the infancy, creating conscience of respect and care for the nature. .

- A. Notwithstanding any other provisions of these articles, this organization shall not carry on any activities not permitted to be carried on by an organization exempt from Federal income tax under section 501©(3) of the Internal Revenue Code of 1986 or the corresponding provision of any future United States Internal Revenue law.
- B. Upon the dissolution of the organization, assets shall be distributed for one or more exempt purposes within the meaning of 501©(3) of the Internal Revenue Code of 1986, or corresponding section of any future Federal tax code, or shall be distributed to the Federal, state, or local government for a public purpose. Any such assets not so disposed of shall be disposed of by a court of competent jurisdiction of the county in which the principal office of the organization is then located, exclusively for such purposes.

**ARTICLE IV- MANNER OF ELECTION OF DIRECTORS**

The manner in which the Directors are qualified, elected or appointed is as follows: Each year at its General Annual Meeting, the members of the Corporation shall elect a Board of Director to serve for the ensuing year as provided for in the by-laws.

**ARTICLE V- REGULATION OF INTERNAL AFFAIRS**

The Internal affairs of the Corporation are governed by the "BY-LAWS" which shall be established and approved by a majority of the Directors at the first meeting of the Board of Directors.

**ARTICLE VI- LIMITATION CORPORATE POWERS**

The corporate power of this Corporation is as provided in Section 617.0302, Florida Statutes. There are no provisions limiting the powers of the Corporation except as prohibited by Section 617.0833.

**ARTICLE VII- REGISTERED AGENT AND MAILING ADDRESS**

The address and address of the initial Registered Agent is:

Elaine Montalvo  
509 S Chickisaw Trail #125  
Orlando, FL 32825

**ARTICLE VIII- INCORPORATORS**

The name and address of the Incorporator is:

Elaine Montalvo  
509 S Chickisaw Trail #125  
Orlando, Florida 32825

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.....  
*Having been named as Registered Agent to accept service of process for the above stated Corporation at the place designated in this certificate, I am familiar with and accept the appointment as Registered Agent and agree to act in this capacity.*

Elaine Montalvo  
Signature/Registered Agent

11/29/10  
Date

Elaine Montalvo  
Signature/Incorporator

11/29/10  
Date

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**ARTICLE IX - BOARD OF DIRECTORS**

**Section I.**

This Corporation shall be operated and governed by a Board of Directors. The by-laws may provide another name for the Board of Directors, and otherwise provide for the extent and limit of their powers, duties and privileges, and, further, shall provide the manner of appointment, qualification or election and other matters relating thereto, subject to restrictions herein, including:

- a. The number of Directors may be provided for in the by-laws but shall at times not be less than three (3).
- b. The Board of Directors have power to make, alter, or rescind all such by-laws and regulations to rule the business of the Corporation as will not be inconsistent with these Articles, or of the laws of the State of Florida. All changes must be ratified by two thirds (2/3) of the membership of the Corporation.

**Section II:**

**Directors:** The name and address of those Directors who shall serve until the first annual meeting or as otherwise provided in the by-laws and who shall also comprise the membership of the Corporation are as follows:

**NAME**

**ADDRESS**

Elaine Montalvo  
President

509 S Chickisaw Trail # 125  
Orlando, Florida 32825

Geenie Figuereo  
Director

2292 Blue Sapphire Circle  
Orlando, FL 32837

Stephen M. Borstelmann  
Director

443 E. Kings Way  
Winter Park, FL 32789

Sharon Carreras  
Secretary

89 Arthur Street Apt 2  
Worcester, MA 01604

**STATE OF FLORIDA**  
**COUNTY OF SEMINOLE**

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TALLAHASSEE FLORIDA

**I, HEREBY CERTIFY** that on this day, before me, a Notary Public authorized in the State and County named above to take acknowledgments, personally appeared to me known to be the person, Elaine Montalvo, who did take an oath to be the person described in and who subscribed to the above Articles of Incorporation, and he/she did freely and voluntarily acknowledge before me according to the law that he/she made and subscribed to the same for the uses and purposes then mentioned and set forth.

**IN WITNESS WHEREOF**, I have hereunto set my hand and official seal in the County and State named above this 29 day of November 2010

  
\_\_\_\_\_  
Notary Public  
My commission expires: 11/08/2011

Elaine Montalvo  
\_\_\_\_\_  
Personally Known   
Identification \_\_\_\_\_

