

Electronic Articles of Incorporation For

N10000010977
FILED
November 23, 2010
Sec. Of State
bmcknight

SOUTH EAST PARKINSON DISEASE ASSOCIATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SOUTH EAST PARKINSON DISEASE ASSOCIATION, INC.

Article II

The principal place of business address:

6530 METROWEST BLVD
UNIT #606
ORLANDO, FL. 32835

The mailing address of the corporation is:

6530 METROWEST BLVD
UNIT #606
ORLANDO, FL. 32835

Article III

The specific purpose for which this corporation is organized is:

SUPPORT CAREGIVERS AND PATIENTS OF PARKINSONS DISEASE BY
HOLDING FUNDRAISERS TO RAISE FUNDS FOR RESEARCH AND HOST
INFORMATIONAL SYMPOSIUMS REGARDING PARKINSONS DISEASE TO
FURTHER EDUCATE THE COMMUNITY.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MARK R LIPPMAN
250 S. ORANGE AVE
STE 970
ORLANDO, FL. 32801

I certify that I am familiar with and accept the responsibilities of registered agent.

N10000010977
FILED
November 23, 2010
Sec. Of State
bmcknight

Registered Agent Signature: MARK R. LIPPMAN

Article VI

The name and address of the incorporator is:

JENNIFER HOCHBERGER
6530 METROWEST BLVD
UNIT #606
ORLANDO, FL 32835

Incorporator Signature: JENNIFER HOCHBERGER

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
STEVEN R HOCHBERGER
6530 METROWEST BLVD, UNIT #606
ORLANDO, FL. 32835

Title: VP
JENNIFER A HOCHBERGER
6530 METROWEST BLVD, UNIT #606
ORLANDO, FL. 32835

Title: T, S
JENNIFER A HOCHBERGER
6530 METROWEST BLVD, UNIT #606
ORLANDO, FL. 32835

Article VIII

The effective date for this corporation shall be:

11/20/2010