

2012 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N10000010865

FILED
Apr 18, 2012
Secretary of State

Entity Name: DEFENDERS MOTORCYCLE CLUB - SARASOTA FLORIDA CHAPTER, INC

Current Principal Place of Business:

3343 ALBIN AVE
NORTH PORT, FL 34286 US

New Principal Place of Business:

Current Mailing Address:

3343 ALBIN AVE
NORTH PORT, FL 34286 US

New Mailing Address:

FEI Number: 27-2176818

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

BROWN, ROY W
12320 DAVIS CT
FT MYERS, FL 33905 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

OFFICERS AND DIRECTORS:

Title: PD
Name: GOW, BOB
Address: 3343 ALBIN AVE
City-St-Zip: NORTH PORT, FL 34286

Title: VP
Name: SLAPP, JOE
Address: 3343 ALBIN AVE
City-St-Zip: NORTH PORT, FL 34286

Title: M
Name: FARLEY, STEVE
Address: 3343 ALBIN AVE
City-St-Zip: NORTH PORT, FL 34286

Title: T
Name: KLAY, JAMES
Address: 3343 ALBIN AVE
City-St-Zip: NORTH PORT, FL 34286

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JAMES B. KLAY III

TRES

04/18/2012

Electronic Signature of Signing Officer or Director

Date