

2012 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N10000010861

FILED
Apr 24, 2012
Secretary of State

Entity Name: DEFENDERS MOTORCYCLE CLUB - FIRST ALABAMA CHAPTER, INC.

Current Principal Place of Business:

15020 HIGHWAY 27
ENTERPRISE, AL 36330

New Principal Place of Business:

Current Mailing Address:

15020 HIGHWAY 27
ENTERPRISE, AL 36330

New Mailing Address:

FEI Number: 27-1241869

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

BROWN, ROY W
12320 DAVIS COURT
FT MYERS, FL 33905 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

Date

OFFICERS AND DIRECTORS:

Title: PD
Name: SPENCE, JEFF
Address: 15020 HIGHWAY 27
City-St-Zip: ENTERPRISE, AL 36330

Title: VPD
Name: ANDERSON, MARK
Address: 15020 HIGHWAY 27
City-St-Zip: ENTERPRISE, AL 36330

Title: LT
Name: CHILDERS, JASON
Address: 15020 HIGHWAY 27
City-St-Zip: ENTERPRISE, AL 36330

Title: M
Name: WAMBLES, RYAN
Address: 15020 HIGHWAY 27
City-St-Zip: ENTERPRISE, AL 36330

Title: S
Name: WARREN, PAUL
Address: 15020 HIGHWAY 27
City-St-Zip: ENTERPRISE, AL 36330

Title: T
Name: CONGER, JEFF
Address: 15020 HIGHWAY 27
City-St-Zip: ENTERPRISE, AL 36330

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JEFFERY N CONGER

T

04/24/2012

Electronic Signature of Signing Officer or Director

Date