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## FLORIDA DEPARTMENT OF STATE **Division of Corporations**

November 10, 2010

J. M. SAMPSON 2341 S.E. 186TH TERR. SILVER SPRINGS, FL 34488

SUBJECT: SAMPSON'S GYM INC. Ref. Number: W1000052653

We have received your document for SAMPSON'S GYM INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

Section 617.0202(d), Florida Statutes, requires the manner in which directors are elected or appointed be contained in the articles of incorporation or a statement that the method of election of directors is as stated in the bylaws.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6921.

Maryanne Dickey Regulatory Specialist II Supervisor New Filing Section

Letter Number: 410A00026452

www.sunbiz.org

## **COVER LETTER**

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

AMDSON'S GYM -(AROPOSED CORPORATE DAME - MIL **SUBJECT:** UDE <u>SUFFIX</u>)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :



NOTE: Please provide the original and one copy of the articles.

| 2                    | · ,                 |                                   |                    |                           |                         |           |
|----------------------|---------------------|-----------------------------------|--------------------|---------------------------|-------------------------|-----------|
|                      |                     | ARTICLES OF IN                    |                    | NON                       | ALSE 10                 |           |
|                      |                     |                                   |                    |                           |                         |           |
|                      |                     | In compliance with Chapter        | r 017, r.a., (Not  | for Profit)               | LAH NOV                 | Ì         |
| ARTICLE I            | NAME                | · ·                               |                    |                           |                         |           |
| The name of the corr | poration shall be:  | SAMPSON'S GY                      | IM INC.            |                           | SSR 00                  |           |
| -                    |                     |                                   |                    |                           |                         | 1         |
| ARTICLE II 1         | PRINCIPAL OF        |                                   |                    |                           |                         | 1         |
|                      |                     | street address                    |                    | Mailing addre             | ss, if different is 🗧 📿 | )         |
|                      | <u></u>             | E 186 TERR                        |                    |                           | <u></u>                 | _         |
|                      | SILVER              | SPRINGS, FL.                      |                    |                           | <u> </u>                |           |
|                      | <u> </u>            | 39700                             |                    |                           |                         | -         |
| ARTICLE III          | PURPOSE             |                                   |                    |                           |                         |           |
| The nurnose for whi  | ah the corneration  | is organized is: TC               | FOSTER             | AND PROMOTE               | AMATUER SPO             | PS        |
| The purpose for win  | ion the corporation | is organized is.                  |                    |                           | GVM TAAR                | ales      |
| IN TH                | E UNITED            | STATES AND ABI<br>Golden Gloves I | ROAD . ( 54        | I) Sampson                | S Citre Incorpo         |           |
| will spec            | ialize in G         | Folden Gloves I                   | Boxing ev          | ients, Kapte              | : competitions          | 214       |
| Amature              | weight hi           | fting competition                 | ic olym            | nie porticipatio          | m is nur goal           |           |
|                      |                     | -                                 |                    |                           | -                       |           |
| ARTICLE IV           | MANNER OF E         | LECTION The manner in v           | which the director | s are elected and appoint | ed: (VOLUNTEER)         |           |
|                      |                     | LECTION The manner in APPOINT     | ED BY 1            | NCORPORATOR               |                         |           |
|                      |                     | ERS AND/OR DIRECTO                | ,                  |                           |                         |           |
|                      |                     | WEST DIRECTOR                     |                    | TERESA HOWE               | 71 TEPEASURER           |           |
| Address:             |                     | SE ZZ LANE                        |                    |                           | DOON AVE.               | -         |
| rudi 653.            |                     | SPRINGS, FL.                      | _ Autorss.         | CEDAR KI                  |                         | -         |
|                      |                     | 34488                             | -                  |                           | 32625                   | ~         |
|                      |                     |                                   | -                  |                           |                         | -         |
|                      |                     | T. HOWELL (CHARLE)                |                    |                           |                         | 2         |
| Address:             |                     | NHIDDON AVE.                      | _ Address:         | 4760 SE                   | sthst.                  | _         |
|                      | CEDAR               | KEY, FA.                          | -                  | <u> </u>                  | 1                       | -         |
|                      | (DIRECTOR)          | 32625                             | -                  |                           | 34471                   | -         |
| Name and Title       | e: J.M. S.          | AMDEAN                            | Name and Title     | MAURICE RA                | ISTARACHES (DIR         | $\lambda$ |
| Address:             |                     | E 186 TERR.                       | _ Address:         | Z341 SE 18                | 16 TERL                 | シ         |
|                      |                     | SPRINGS FL                        |                    | SILVER SPR                |                         | -         |
|                      |                     | 34488                             | -                  |                           | 34488                   | -         |
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|                      | REGISTERED A        |                                   |                    |                           |                         |           |
|                      |                     | P.O. Box NOT acceptable) of       | the registered age | ent is:                   |                         |           |
| Name:                |                     | owell                             | -                  |                           |                         |           |
| Address:             |                     | hiddow que.                       | -                  |                           |                         |           |
|                      | Cedar               | Key 71.                           | -                  |                           |                         |           |
|                      |                     | 32625                             | -                  |                           |                         |           |
| ARTICLE VII          | INCORPORATO         | R                                 |                    |                           |                         |           |
| The name and addre   |                     |                                   |                    |                           |                         |           |
| Name:                |                     | SAMPSON                           |                    |                           |                         |           |
| Address:             | 2341                | SE I AG TERR.                     | -                  |                           | •                       |           |
|                      | 0                   | a Dames B                         | -                  |                           | •                       |           |

23.41 SE 186 TEBR. SILVER SPRINGS, FL. 34488

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

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Required Signature of Registered Agent

10/20/2010 Date

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Signature of Incorporator

10 117

## Attachment

Article 1. Said corporation fictitious name search completed with the division of records and name availability completed on November 1, 2010

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Article 2. The Object for which this corporation is established is:

Said corporation is organized to serve and promote the recreational interest of the  $\leq$  youth of the State of Florida specifically to provide instruction and training in  $\leq$  spotoof weightlifting, karate, and boxing.

Said corporation is further organized for any purposes for which an organization may be exempt from federal taxation under section 501 (c) (3) of the internal revent for definition of the internal revent for the foster of national or international amateur sports competition), including for such purposes the making of distributions to organizations that qualify as exempt organizations under section 501 (c) (3) of the code, or corresponding section of any future federal tax code.

Article 3. The provisions for disposition of the corporate assets in the event of dissolution of the corporation are:

Upon dissolution of the corporation, the assests shall be distributed, if possible, to another non- profit corporation serving and promoting the recreational interests of the youth of the state of Florida or to the federal government or to a state or local government for a public purpose, provided that the assets are so distributed for one or more exempt purposes within the meaning of section 501 (c) (3) of the internal revenue code of 1986, or corresponding section of any future federal tax codes.

J.M. Sampson 2341 SE 186<sup>th</sup> Terr. Silver Springs, Fl 34488 352-625-3622

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