

**2012 NOT-FOR-PROFIT CORPORATION AMENDED ANNUAL REPORT**

**FILED**  
**Aug 06, 2012**  
**Secretary of State**

DOCUMENT# N10000010619

**Entity Name:** THE RANCHES AT COOPER CITY HOMEOWNERS' ASSOCIATION, INC

**Current Principal Place of Business:**

3600 S CONGRESS AVE  
STE K  
BOYNTON BEACH, FL 33426 US

**New Principal Place of Business:**

**Current Mailing Address:**

3600 S CONGRESS AVE  
STE K  
BOYNTON BEACH, FL 33426 US

**New Mailing Address:**

**FEI Number:** 45-1470599      **FEI Number Applied For ( )**      **FEI Number Not Applicable ( )**      **Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

APOGEE ASSOCIATION SERVICES  
3600 S CONGRESS AVE  
K  
CORAL SPRING, FL 33426 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**OFFICERS AND DIRECTORS:**

Title: PD  
Name: SHUCH, JOSH  
Address: 3600 S CONGRESS AVE  
City-St-Zip: BOYNTON BEACH, FL 33426

Title: VPD  
Name: KARPF, BRIAN  
Address: 3600 S CONGRESS AVE STE K  
City-St-Zip: BOYNTON BEACH, FL 33426

Title: STD  
Name: SACHER, GINA  
Address: 3600 S CONGRESS AVE  
City-St-Zip: BOYNTON BEACH, FL 33426

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: J. SHUCH

P

08/06/2012

\_\_\_\_\_ Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date