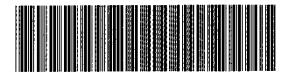
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| (Pe | oquactor's Name) | | | | | |
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| (Requestor's Name) | | | | | | |
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| (Cit | ty/State/Zip/Phone | e #) | | | | |
| PICK-UP | ☐ WAIT | MAIL | | | | |
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| (Bu | siness Entity Nan | ne) | | | | |
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| (Do | cument Number) | | | | | |
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| Certified Copies | _ Certificates | of Status | | | | |
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| Special Instructions to Filing Officer: | | | | | | |
| Opeoid/ instructions to | raining Officer. | | | | | |
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Office Use Only



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SECRETARY OF STATE ALLAHASSEE, FLORIDA

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COVER LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: GHS Boys Lacrosse Booster Club Corporation (PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for:

| \$70.00 Filing Fee | \$78.75 Filing Fee & Certificate of Status | \$78.75 Filing Fee & Certified Copy | \$87.50 Filing Fee, Certified Copy & Certificate | | | | |
|---|--|-------------------------------------|--|----|--|--|--|
| | | ADDITIONAL C | OPY REQUIRED | | | | |
| | | | | | | | |
| FROM: Brian Mitchell, President Name (Printed or typed) | | | | | | | |
| | 4762 SW 88th Drive | dress | 2010 NOV SECRETA | 77 | | | |
| | Gainesville, FL 32608 City, St | ate & Zip | — SSE | 7 | | | |
| | 352-672-2503 | | F STAT | フ | | | |
| Daytime Telephone number | | | | | | | |

NOTE: Please provide the original and one copy of the articles.

E-mail address: (to be used for future annual report notification)

ghsboyslaxboosters@gmail.com

ARTICLES OF INCORPORATIONIn compliance with Chapter 617, F.S., (Not for Profit)

| The name of the corpo | AME oration shall be: GHS Boys Lacrosse Boo | oster Club | Corporation | FILED |
|-------------------------------------|--|-------------------|--------------------------|--|
| ARTICLE II P. | RINCIPAL OFFICE | | | |
| | Principal street address | | Mailing ad | dress, if different is: |
| | 4762 SW 88th Drive | | | dress, if different is: 2010 NOV -8 P 1: 0 |
| | Gainesville, FL 32608 | | | OF OPETA D |
| | | | | SECRETARY OF STATE TALLAHASSEE, FLORIDA |
| ARTICLE III | PURPOSE | | | THE THE SECTOR OF THE SECTION OF THE |
| The purpose for which | ch the corporation is organized is: er and financial support for the sole | | 0110.5 | |
| Provide volunte | er and financial support for the sole | benefit of th | ne GHS Boys Lac | crosse leam and also |
| to encourage pa | articipation and interest in all phases | of the lacro | osse program at t | ooth GHS and its |
| reeder schools. | Assist the coaching staff as they bu | iid team ski | ilis, develop lead | ersnip abilities and |
| promote good s | portsmanship and citizenship in our | students/at | nietes. | |
| ARTICLE IV N | MANNER OF ELECTION The manner in want all be elected by a two thirds majori | hich the directo | ors are elected and appo | inted: |
| The directors sh | nall be elected by a two thirds majori | ty vote by th | hose present at a | general meeting called |
| with at least two | weeks notice. The term of appointmental officers and/or director | ment shall r | not exceed 12 mo | onths. |
| Name and Title | Brian Mitchell, President | Name and Tit | i∝Rachael Engeh | reteen Vice Preside |
| Address: | 4762 SW 88th Drive | Address: | 4232 NW 36th | Drive |
| | Gainesville FL 32608 | | Gainesville FL: | |
| | | | | |
| Name and This | Lunatta Inaman Trassurar | NI 4 TC4 | L.Kally Cridlay C | 'oorotom. |
| | Lynette Ingman, Treasurer 3010 NW 48th Avenue | | | Lane |
| Addiças, | Gainesville, FL 32605 | Address, | Gainesville FL | 32605 |
| | CAMITO VIIIO, I E O E O O | | <u>agmoothic re</u> | 0200 |
| | | | | |
| Name and Title Address: | ; <u> </u> | | le: | |
| Address: | | Address: | · | |
| | | | | |
| | | | | |
| | EGISTERED AGENT | | . • | |
| The <u>name and Florid</u> Name: | la street address (P.O. Box NOT acceptable) of t Brian Mitchell | he registered ag | gent is: | |
| Address: | 4762 SW 88th Drive | | | |
| riddioss. | Gainesville FL 32608 | | | |
| | | | | |
| 4000000000 | 1100DD0D4 #0D | | | |
| | NCORPORATOR ss of the Incorporator is: | | | |
| Name: | Brian Mitchell | | | |
| Address: | 4762 SW 88th Drive | | | |
| | Gainesville FL 32608 | | | |
| | - AND THE CONTRACT OF THE CONT | | | |
| | | - C- 4 L | | calle a militar a discharge mand the abote |
| | as registered agent to accept service of proces. liar with and accept the appointment as registere. | | | |
| | iai wan ana accept the appointment as registered | u ugeni unu ugi | - | 1 1 |
| / DWO | uchies | | 1. | 1/3/10 |
| | Required Signature of Registered Agent | | | Date |
| | | · | | |
| | nt and affirm that the facts stated herein are tru | | | tion submitted in a document |
| w the Department of . | State constitutes a third degree felony as provide | a jor in s.817.1. | | 1. 1 2 1 |
| (as a | utchee, | | ! | 11/3/10 |
| | Required Signature of Incorporator | | | Date |