

N10000010467

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP WAIT MAIL

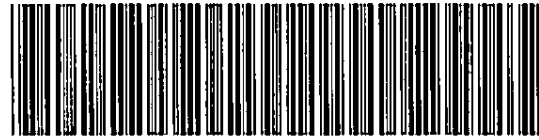
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



600313087986

05/14/18--01040--023 **55.00

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
MAY 14 PM 4:48

MAY 17 2018
C McNAIR

COVER LETTER

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
2010 MAY 14 PM 4:40

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: EQUALITY PARK GARDEN CLUB INC.

DOCUMENT NUMBER: N10000010467

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Julia Greenberg - Aguilar
(Name of Contact Person)

MyUSAcorporation.com
(Firm/ Company)

1 Radisson Plaza, Ste.800
(Address)

New Rochelle, NY 10801
(City/ State and Zip Code)

bobdot@bellsouth.net
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Julia Greenberg-Aguilar at 877-330-2677
(Name of Contact Person) (Area Code) (Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

- \$35 Filing Fee
- \$43.75 Filing Fee & Certificate of Status
- \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)
- \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is Enclosed)

Mailing Address
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address
Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment
to
Articles of Incorporation
of

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
MAY 14 PM 4:48

EQUALITY PARK GARDEN CLUB INC.

(Name of Corporation as currently filed with the Florida Dept. of State)

N10000010467

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

EQUALITY GARDEN CLUB INC.

The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.

B. Enter new principal office address, if applicable:

(Principal office address MUST BE A STREET ADDRESS)

4641 NE 2ND AVE, FT LAUDERDALE, FL 33334

C. Enter new mailing address, if applicable:

(Mailing address MAY BE A POST OFFICE BOX)

4641 NE 2ND AVE, FT LAUDERDALE, FL 33334

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent: NELSON R JOHNSON

4641 NE 2ND AVE #, FT LAUDERDALE, FL 33334

(Florida street address)

New Registered Office Address:

FT LAUDERDALE

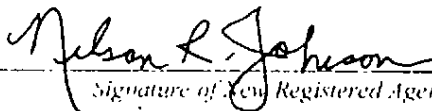
(City)

Florida 33334

(Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.



Signature of New Registered Agent, if changing

The date of each amendment(s) adoption: _____, if other than the date this document was signed.

Effective date if applicable: _____
(no more than 90 days after amendment file date)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Adoption of Amendment(s) (CHECK ONE)

- The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.
- There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated 05/07/2018 _____

Signature Paul M. Durbin
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

PAUL DURBIN Paul M. Durbin
(Typed or printed name of person signing)

President PAUL DURBIN
(Title of person signing)