# N10000010093

(Requestor's Name)		
(Address)		
· (Hadross)		
(Address)		
•		
(Cit	y/State/Zip/Phon	e #1
(0.1.	,, Otato (2) pri 11011	<i>0,</i>
PICK-UP	☐ WAIT	MAIL
(D.,	-in Fusia N	
ud)	siness Entity Nar	пе)
(Do	cument Number)	
Certified Copies	Certificates	s of Status
Special Instructions to Filing Officer:		
· · · · · · · · · · · · · · · · · · ·		

Office Use Only



300186640343

10/25/10--01049--002 \*\*78.75

FILING CANCELLED RETURNED CHECK



HH

### **COVER LETTER**

Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

Department of State

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for:

\$70.00 \$\sqrt{\$878.75}\$ \$\sqrt{\$878.75}\$ \$\sqrt{\$875.50}\$ \$\sqrt{\$11ing Fee}\$ \$\text{Filing Fee}\$ \$\text{Certificate of Status}\$ \$\text{Certified Copy Certified Copy & Certificate}\$ \$\text{ADDITIONAL COPY REQUIRED}\$\$\$

FROM: \$\textsup{ADDITIONAL COPY REQUIRED}\$\$\$\$\$ \$\text{Address}\$ \$\te

NOTE: Please provide the original and one copy of the articles.

# FILING CANCELLED RETURNED CHECK

## ARTICLES OF INCORPORATION

FILED

10 OCT 25 PM 4: 32

SECRETARY OF STATE
on under the FI ODDE

The undersigned incorporator, for the purpose of forming a corporation under the Florida Not for Profit Corporation Act, hereby adopt(s) the following articles of incorporation:

### ARTICLE I NAME

The name of the corporation shall be OLFSF EDUCATIONAL FOUNDATION, INC.

### ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be: 526 TUSCANNY PARK LOOP, BRANDON, FL 33511.

## ARTICLE III PURPOSE (S)

The specific purpose(s) for which the Foundation is established is to provide educational assistance to students, faculty and staff that would enable them to achieve their educational goals, improve their lives and provide leadership to their communities and country.

### ARTICLE IV MANNER OF ELECTION OF DIRECTORS

The board of directors shall be appointed and the members shall elect its officers. The initial members of the board of directors are: Ms. Cynthia Gilman, 1128-A Allendale Dr., Virginia Beach, VA 23451; Gregory Nimpson, P O Box 378611, Chicago, IL 60637, James Elliott, 12714 Woodbridge CT., Bowie, MD 20721 and Nyemade Cooper-Bush, 1 Lafayette Place, Newark, DE 19702.

### ARTICLE V INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida Street address of the initial registered agent is: Lawrence D Sekajipo, 526 Tuscanny Park Loop, Brandon FL 33511.



10 OCT 25 PM 4: 35

ARTICLE VI INCORPORATOR

SECRETARY OF STATE

The name and address of the Incorporator to these Articles of Incorporation Lawrence D Sekajipo, 526 Tuscanny Park Loop, Brandon, FL 33511

Signature of Incorporator

Having been named as registered agent and to accept the service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my

position as registered agent.

ignature/Registered Agent

Dafe