

# **2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N10000009963

**FILED**  
**May 01, 2011**  
**Secretary of State**

**Entity Name:** UNITED STATES LIFESAVING ASSOCIATION, PBC CHAPTER, INC.

**Current Principal Place of Business:**

14775 S. HIGHWAY A1A  
JUPITER, FL 33477

**New Principal Place of Business:**

**Current Mailing Address:**

PO BOX 581  
JUPITER, FL 33468

**New Mailing Address:**

**FEI Number:** 27-3761673

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

BERNSTEIN ACCOUNTING & TAX SERVICES, INC.  
11360 JOG ROAD  
102  
PALM BEACH GARDENS, FL 33418 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: P  
Name: RUSSELL, LARRY  
Address: 6339 LONGLEAF PINE DRIVE  
City-St-Zip: JUPITER, FL 33458

Title: VP  
Name: ROGERSON, ROB  
Address: 12351 188TH ST. NORTH  
City-St-Zip: JUPITER, FL 33478

Title: TRES  
Name: SZEFINSKI, MIKE  
Address: 298 WEST RED CEDAR STREET  
City-St-Zip: JENSEN BEACH, FL 34957

Title: SEC  
Name: WELCH, RICK  
Address: 114 OCEAN DUNES CIRCLE  
City-St-Zip: JUPITER, FL 33477

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: LAWRENCE D. RUSSELL

PRES

05/01/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date