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| Special Instructions to Filing Officer: | |
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July 23, 2019

STEVE KUIPER, CPA STEVE KUIPER, CPA, PLLC 305 RACCOON ST. LAKE MARY, FL 32746

SUBJECT: BAGS OF BLESSINGS, INC.

Ref. Number: N10000009909

We have received your document for BAGS OF BLESSINGS, INC., however, upon receipt of your document no check was enclosed. Please return your **document** along with a **check** or **money order** made payable to the Department of State for \$35.00.

PLEASE COMPLETE AND SIGN THE ENCLOSED CHECK IN THE AMOUNT OF \$35.00, SEE THE COVER LETTER AND RESUBMIT.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Letter Number: 519A00014986

Susan Tallent Regulatory Specialist II

www.sunbiz.org

COVER LETTER

TO: Amendment Section Division of Corporations

Amendment Section

P.O. Box 6327

Division of Corporations

Tallahassee, FL 32314

| NAME OF CORPORATION: | C. | | | |
|--|--|---------------------------------------|--|---------------|
| N10000009909 DOCUMENT NUMBER: | | | | |
| The enclosed Articles of Amendment and fee are subm | nitted for filing. | | | |
| Please return all correspondence concerning this matte | r to the following: | | | |
| Steve Kuiper, CPA | | | | |
| | (Name of Contact Pe | rson) | | |
| Steve Kuip[er, CPA, PLLC | | | | |
| | (Firm/ Company |) | | |
| 305 Raccoon St. | | | | |
| | (Address) | | | |
| Lake Mary, FL 32746 | | | | |
| | (City/ State and Zip C | Code) | | - |
| kuipercpa@gmail.com | | | | |
| E-mail address: (to be used | for future annual rep- | ort notification |) | |
| For further information concerning this matter, please | call: | | | |
| Steve Kniper | at | 407 | 497-6077 | |
| (Name of Contact Person) | | | (Daytime Telep | phone Number) |
| Enclosed is a check for the following amount made par | yable to the Florida D | epartment of S | State: | |
| \$35 Filing Fee Certificate of Status | Certified Copy (Additional copy is enclosed) | Centifi Centifi (Addit Enclo | Filing Fec cate of Status ed Copy ional Copy is sed) | 2019 JUL 15 |
| Mailing Address | <u>Str</u> | <u>eet Address</u> | | 2 |

Amendment Section

Clifton Building

Division of Corporations

2661 Executive Center Circle Tallahassee, FL 32301

ME OLIVE

Articles of Amendment to Articles of Incorporation of

| Bags of Blessings, Inc. | | |
|--|---------------------------------|---|
| (Name of Corporation as curre | ntly filed with the Flor | ida Dept. of State) |
| S10000009909 | | |
| (Document Num | ber of Corporation (if k | nown) |
| Pursuant to the provisions of section 617,1006, Florida Statu amendment(s) to its Articles of Incorporation: | tes, this <i>Florida Not Fo</i> | r Profit Corporation adopts the following |
| A. If amending name, enter the new name of the corpora | tion: | |
| Inspired Bags, Inc. | | √ The nev |
| name must be distinguishable and contain the word "corpor "Company" or "Co." may not be used in the name. | ation" or "incorporated | l" or the abbreviation "Corp." or "Inc." |
| B. Enter new principal office address, if applicable: | N/A | |
| (Principal office address <u>MUST BE A STREET ADDRESS</u> | (,) | |
| | | 3.09 |
| | | 9 AUG |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | N/A | 9 |
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| | | 38 L |
| D. If amending the registered agent and/or registered off new registered agent and/or the new registered office | | enter the name of the |
| Name of New Registered Agent: N/A | | |
| New Registered Office Address: | (F) | orida street address) |
| the state of the s | | |
| | (City) | , Florida (Zip Code) |
| | • | (zsp code) |
| New Registered Agent's Signature, if changing Registered I hereby accept the appointment as registered agent. I am f | | the obligations of the position. |
| | CAL D | tered Avent, if changing |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

· Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| | • | | |
|----------------------------------|--------------------|----------------------------------|-----------------|
| Example: X Change X Remove X Add | <u>V</u> <u>Mi</u> | hn Doe ike Jones Ily Smith | |
| Type of Action (Check One) | <u>Title</u> | Name | <u>Addres</u> s |
| 1) Change Add | | | |
| Remove | | | |
| 2) Change Add | | | |
| Remove | | | |
| 3) Change Add | - | | |
| Remove | | | |
| 4) Change Add | | | |
| Remove | | | |
| 5) Change Add | | | |
| Remove | | | |
| 6) Change Add | | | |
| Remove | | | |

| E. | If amending or adding additional Article (attach additional sheets, if necessary). | cles, enter change(s) here: (Be specific) |
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| • | | ther than the |
| | May 15, 2019 Effective date <u>if applicable</u> : | |
| | (no more than 90 days after amendment file date) | |
| | Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed document's effective date on the Department of State's records. | ed as the |
| | Adoption of Amendment(s) (<u>CHECK ONE</u>) | |
| | ☐ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval. | |
| | There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors. | |
| | Dated May 15, 2019 | |
| | Signature | |
| | have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) | |
| | Yvonne Fulbright | |
| | (Typed or printed name of person signing) | |
| | President | |
| | (Title of person signing) | |