

NI 0000009794

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP ☐ WAIT ☐ MAIL

(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



700186652197

10/18/10--01023--011 \*\*78.75

FILED  
OCT 18 PM 2:49  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

10/19/2010

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** Eastern Hillsborough Community Band, Inc.

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☒ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

**FROM:** Eastern Hillsborough Community Band, Inc.

Name (Printed or typed)

2128 Sifield Greens Way

Address

Sun City Center, FL 33573

City, State & Zip

813.633.2178

2128 S Daytime Telephone number

ywieting@tampabay.rr.com

E-mail address: (to be used for future annual report notification)

**NOTE:** Please provide the original and one copy of the articles.

**ARTICLES OF INCORPORATION**  
In compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I      NAME**

*The name of the corporation shall be:*

Eastern Hillsborough Community Band, Inc.

**ARTICLE II      PRINCIPAL OFFICE**

***Principal street address:***

2128 Sifield Greens Way  
Sun City Center, FL 33573

**ARTICLE III      PURPOSE**

*The purpose for which the corporation is organized is:*

Educational and cultural. To provide musical concerts to the local community and all related purposes, such as music education.

**ARTICLE IV      MANNER OF ELECTION**      The manner in which the directors are elected and appointed:

The corporation shall have at least three (3) directors. The number of directors may be increased or decreased as needed in the bylaws and amendments thereto adopted by the members of the corporation, but shall never be less than three (3). The directors shall be elected by the membership of the corporation at an election held every year.

**ARTICLE V      INITIAL OFFICERS AND/OR DIRECTORS**

President  
Kimberly McCullers  
3322 Silvermoon Dr.  
Plant City, FL 33566

Vice President  
J.T. (Tom) Nelson  
3952 AppleTree Dr.  
Valrico FL 33594

Treasurer  
Yvonne Wieting  
2128 Sifield Greens Way  
Sun City Center, FL 33573

Secretary  
Sandra (Sandy) Townsend  
2913 Folklore Dr.  
Valrico, FL 33596

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

20 OCT 18 PM 2:49

FILED

**ARTICLE VI REGISTERED AGENT**

Kimberly McCullers  
3322 Silvermoon Dr.  
Plant City, FL 33566

**ARTICLE VII INCORPORATOR**

Yvonne Wieting  
2128 Sifield Greens Way  
Sun City Center, FL 33573

**Article VIII MEMBERSHIP**

All members in good standing of the Eastern Hillsborough Community Band shall be members of the corporation.


**Article IX BYLAWS**

The corporation may adopt bylaws in the following manner: At the option of the board of directors, as needed, bylaws or amendments to existing bylaws may be proposed and approved by the board of directors. Approved bylaws and amendments shall be executed by the President and Secretary and kept in the corporate records of the corporation.

**Article X DISTRIBUTION OF ASSETS UPON DISSOLUTION OF CORPORATION**

Upon the dissolution of this corporation, the assets of the corporation shall be distributed only to another not-for-profit corporation or association with a similar purpose of this corporation.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

  
\_\_\_\_\_  
Required Signature of Registered Agent

10/8/10  
\_\_\_\_\_  
Date

*I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

  
\_\_\_\_\_  
Required Signature of Incorporator

10/8/10  
\_\_\_\_\_  
Date

FILED  
OCT 18 PM 2:49  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA