

N10000009471

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

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MAIL

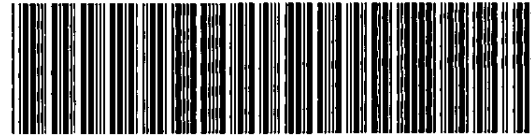
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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FILED  
2010 OCT -6 PM 3:00  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

J. Shivers OCT 08 2010

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** FLORIDA LEAGUE OF DEFENSE CONTRACTORS, INC.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

**FROM:** PHIL ANDERSON  
Name (Printed or typed)

5038 MINT HILL COURT  
Address

TALLAHASSEE, FL 32309  
City, State & Zip

850-345-7117  
Daytime Telephone number

ADMIN@FLDEFENSECONTRACTORS.ORG  
E-mail address: (to be used for future annual report notification)

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**  
In Compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I    NAME**

The name of the corporation shall be:

FLORIDA LEAGUE OF DEFENSE CONTRACTORS, INC.

**ARTICLE II    PRINCIPAL OFFICE**

The principal street address and mailing address, if different is:

5038 MINT HILL COURT  
TALLAHASSEE, FL 32309

**ARTICLE III    PURPOSE**

The purpose for which the corporation is organized is:

ANY AND ALL LAWFUL PURPOSES, TO PROMOTE THE COMMON BUSINESS INTEREST OF  
COMMERCIAL ENTERPRISES ENGAGED IN MANUFACTURING, SUPPLYING, OR OTHER  
SERVICES OR ACTIVITIES FOR NATIONAL DEFENSE

**ARTICLE IV    MANNER OF ELECTION**

The manner in which the directors are elected or appointed:

AS PROVIDED FOR IN THE BYLAWS

**ARTICLE V    INITIAL DIRECTORS AND/OR OFFICERS**

List name(s), address(es) and specific title(s):

**ARTICLE VI    INITIAL REGISTERED AGENT AND STREET ADDRESS**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

PHIL ANDERSON  
5038 MINT HILL COURT  
TALLAHASSEE, FL 32309

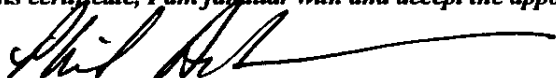
**ARTICLE VII    INCORPORATOR**

The name and address of the Incorporator is:

PHIL ANDERSON  
5038 MINT HILL COURT  
TALLAHASSEE, FL 32309

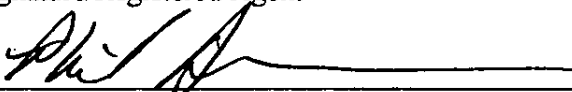
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*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.*

  
\_\_\_\_\_  
Signature/Registered Agent

9/29/2010

\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Signature/Incorporator

9/29/2010

\_\_\_\_\_  
Date

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

2010 OCT -6 PM 3:00

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