

Electronic Articles of Incorporation For

N10000009442
FILED
October 07, 2010
Sec. Of State
bmcknight

SARASOTA SARACENS RUGBY CLUB INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SARASOTA SARACENS RUGBY CLUB INC.

Article II

The principal place of business address:

1111 NORTH GULFSTREAM AVE
4F
SARASOTA, FL. US 34236

The mailing address of the corporation is:

1111 NORTH GULFSTREAM AVE
4F
SARASOTA, FL. US 34236

Article III

The specific purpose for which this corporation is organized is:

WE ARE A SPORTING CLUB FOR THE SARASOTA COMMUNITY. THE
□□PURPOSE IS TO RAISE FUNDS FROM LOCAL ORGANIZATIONS AND
CLUB □□MEMBERS TO COVER THE COSTS OF CLUB UNIFORMS,
TRAINING AND □□PARTICIPATING IN THE FLORIDA RUGBY
COMPETITION.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ADAM J WALKER
1111 NORTH GULFSTREAM AVE
4F
SARASOTA, FL. 34236

I certify that I am familiar with and accept the responsibilities of registered agent.

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Registered Agent Signature: ADAM WALKER

Article VI

The name and address of the incorporator is:

ADAM WALKER
1111 NORTH GULFSTREAM AVE
4F
SARASOTA, FL 34236

Incorporator Signature: ADAM WALKER

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
SCOTT DAVIES
7166 CURLEW ROAD
SARASOTA, FL. 34241 US

Title: VP
DANIEL PEREZ
1111 NORTH GULFSTREAM AVE, APT 9C
SARASOTA, FL. 34236 US

Title: VP
ADAM J WALKER
1111 NORTH GULFSTREAM AVE, APT 4F
SARASOTA, FL. 34236 US

Title: VP
JAMES WARREN
850 SOUTH TAMiami TRAIL, APT 231
SARASOTA, FL. 34236

Title: VP
MATTHEW COLLINS
3624 DUNCAN PLACE
SARASOTA, FL. 34239 US

Article VIII

The effective date for this corporation shall be:

10/04/2010