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(Requestor's Name)

(Address)

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(City/State/Zip/Phone #)

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PICK-UP

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MAIL

(Business Entity Name)

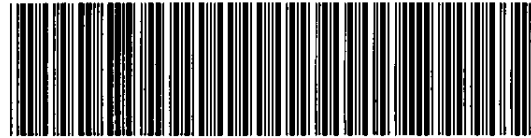
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Robert Paige GAVE  
AUTHORIZATION BY PHONE TO  
CORRECT Article IV  
DATE Oct 5, 2010  
DOC. EXAM [initials]



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2010 SEP 30 PM 4:30  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

T. Burch OCT 6 2010

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** Project Delantero Community Services, Inc.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☒ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

**FROM:** Robert E. Paige  
Name (Printed or typed)

2805 Marksman Trail, SW  
Address

Austell, Georgia 30106-8015  
City, State & Zip

(678) 488-8614  
Daytime Telephone number

robertpaige@projectdelantero.org  
E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

# ARTICLES OF INCORPORATION

In Compliance with Chapter 617, F.S. (Not for Profit)

## ARTICLE I NAME

The name of the corporation shall be:

PROJECT DELANTERO COMMUNITY SERVICES, INC.

## ARTICLE II PRINCIPAL OFFICE & MAILING ADDRESS

The principal place of business of this corporation shall be:

3412 Capitola Street, Jacksonville (Duval County), Florida 32209

The mailing address of this corporation shall be:

2805 Marksman Trail SW, Austell (Cobb County), Georgia 30106

## ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

A YOUTH AND COMMUNITY ORGANIZATION DEDICATED TO YOUTH IN FLORIDA'S COMMUNITIES BY PROVIDING COMMUNITY- BASED, SOCIAL SKILL BUIDING, AND EDUCATIONAL PROGRAMS TO YOUTH, PARTICULARLY THOSE IN "HIGH RISK" AND "DEPRECIATED" AREAS; PREPARING THEM TO LEAD TRIUMPHANT, SOVERIEGN, AND GRATIFYING LIVES.

## ARTICLE IV MANNER OF ELECTIONS

The manner in which the directors are elected or appointed:

~~THE OFFICERS~~  
<sup>Directors</sup>  
THE ~~OFFICERS~~ OF THE CORPORATION ARE ELECTED BY A MAJORITY OF THE MEMBERSHIP VOTING ON THE NOMINEES DURING ELECTION MEETINGS (4 YEARS OR WHEN NECESSARY DEEMED).

## ARTICLE V INITIAL DIRECTORS/OFFICERS

Position, Name and addresses:

President:	Robert E. Paige	2805 Marksman Trail SW, Austell (Cobb County), GA 30106
Officer:	Richard J. Guillet	8 Ephesus Place, Amityville (Suffolk County), NY 11701
Officer:	Anthony W. Tolson	183 Pearl Street, Paterson (Passaic County), NJ 07501
Officer:	Joseph P. Hsiao	1403 Oakridge View Drive, Mableton (Cobb County), GA 30126

## ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida Street address of the agent:

InCORP SERVICES, INC. 17888 67<sup>th</sup> Court North, Loxahatchee (Palm Beach County), FL 33470

## ARTICLE VII INCORPORATOR

The name and address of the incorporator is:

Mr. ROBERT E. PAIGE 2805 Marksman Trail SW, Austell (Cobb County), GA 30106

\*\*\*\*\*  
having been named as registered agent to accept service of process for the above corporation at the place designated in this certificate. I am familiar with and accept the appointment as registered agent and agree to act in the capacity.

  
Signature of the Registered Agent

9-22-10  
Date

  
Signature of the Incorporator

September 20, 2010  
Date

FILED  
2010 SEP 30 PM 4:30  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA