**N1000000009256**

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

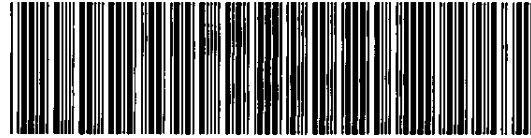☐ PICK-UP      ☐ WAIT      ☐ MAIL

(Business Entity Name)

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# COVER LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: _____ "The Eau Gallie/Suntree Kiwanis Foundation,Inc."
(PROPOSED CORPORATE NAME – <u>MUST INCLUDE SUFFIX</u>)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ $70.00
Filing Fee

☒ $78.75
Filing Fee &
Certificate of
Status
CK # 115 1

☐ $78.75
Filing Fee
& Certified Copy

☐ $87.50
Filing Fee,
Certified Copy
& Certificate

**ADDITIONAL COPY REQUIRED**

FROM: Henry A. Champagne
Name (Printed or typed)

4534 Rivermist Drive
Address

Melbourne ,Florida , 32935-7163
City, State & Zip

H- 321 242 8101 - Cell 321 412 5099
Daytime Telephone number

hacnac515@aol.com
E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

# ARTICLES OF INCORPORATION
In Compliance with Chapter 617, F.S., (Not for Profit)

## ARTICLE I NAME
The name of the corporation shall be:

"The Eau Gallie/ Suntree Kiwanis Foundation,Inc."

## ARTICLE II PRINCIPAL OFFICE
The principal **street** address and mailing address, if different is:

4534 Rivermist Drive, Melbourne ,Fl. 32935-7163

## ARTICLE III PURPOSE
The purpose for which the corporation is organized is:

The purpose for said corporation for which said corporation is formed are to assist needy persons, particularly young people; place fully stocked clothing closets in Nurses clinic for all Title-I ,Elementary Schools located in Brevard County and also annually replenish them .Provide backpacks loaded with food for hungry children when school's not in session.,promote literacy programs,make dictionaries available to all third grade students. Provide charitable and child assistance as described in Section 501 ( c ) 3 of the Internal Revenue Code of 1954 to make expenditures to or for the benefit of pre-kindegarten through college , children to young adults , in Brevard County, Florida.

## ARTICLE IV MANNER OF ELECTION
The manner in which the directors are elected or appointed:

The appointment of Directors in this foundation shall be limited to, and shall consist of, all the active , privileged, and senior members in good standing of the Kiwanis Club of Eau Gallie/ Suntree,Inc. in the State of Florida.

## ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS
List name(s), address(es) and specific title(s):

Rupert Jones,2495 Ricky Road, Melbourne ,FL ,32935, President
Henry A. Champagne,4534 Rivermist Drive,FL, 32935, Secretary
Jill Blakeway , 112 Mars Court, Indialantic , FL , 32903, Treasurer
Alvin W. Parry , 229 Kings Hwy.,Satellite Beach, FL,32937- Member
Michael S. Hubler,211 4th Avenue,Indialantic ,FL , 32903 - Member
Harry Carlton Chapman, 401 Tortoise View Drive,Satellite Beach, FL 32937- Member

## ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS
The **name and Florida street address** (P.O. Box **NOT** acceptable) of the registered agent is:

Henry A. Champagne
4534 Rivermist Drive
Melbourne, FL,32935-7163

## ARTICLE VII INCORPORATOR
The **name and address** of the Incorporator is:

Henry A. Champagne
4534 Rivermist Drive
Melbourne FL, 32935-7163
*************************************************************************************************

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.*

Signature/Registered Agent

Sept. 21, 2010

Date

Signature/Incorporator

Date