## N1000000 9233

(Re	equestor's Name)	_
(Ad	ldress)	
(Ad	dress)	
(Cit	ty/State/Zip/Phone	· #)
PICK-UP	☐ WAIT	MAIL
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(Do	cument Number)	
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## **COVER LETTER**

TO: Amendment Section · Division of Corporations

Sunset T.R.P. Inc. NAME OF CORPORATION:
N10000009233
DOCUMENT NUMBER:
The enclosed Articles of Amendment and fee are submitted for filing.
Please return all correspondence concerning this matter to the following:
Helen Picard
(Name of Contact Person)
Sunset T.R.P., Inc.
(Firm/ Company)
6105 SW 125 Avenue
(Address)
Miami, FL 33183
(City/ State and Zip Code)
hpicard@whisperingmanes.org
E-mail address: (to be used for future annual report notification)
For further information concerning this matter, please call:
Helen Picard (305) 596-4204
(Name of Contact Person) (Area Code) (Daytime Telephone Number)
Enclosed is a check for the following amount made payable to the Florida Department of State:
□ \$35 Filing Fee □ \$43.75 Filing Fee & □ \$43.75 Filing Fee & □ \$52.50 Filing Fee Certificate of Status  Certified Copy (Additional copy is enclosed)  □ \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is Enclosed)

Mailing Address

Amendment Section Division of Corporations P.O. Box 6327 Tailahassee, FL 32314

Street Address
Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303



March 7, 2023

HELEN PICARD 6105 SW 125 AVENUE MIAMI, FL 33183

SUBJECT: SUNSET T.R.P. INC. Ref. Number: N10000009233

We have received your document for SUNSET T.R.P. INC. and your check(s) totaling \$52.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name must contain a word that will clearly indicate that it is a corporation. This word may be: CORPORATION, CORP., INCORPORATED, or INC. Sections 617.0401(1)(a) and 617.1506(1), Florida Statutes, prohibits the use of the word COMPANY or CO. in the name of a non-profit corporation.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

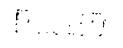
If you have any questions concerning the filing of your document, please call (850) 245-6050.

Claretha Golden Regulatory Specialist II

Letter Number: 123A00005303



## Articles of Amendment to Articles of Incorporation of



Sunset T.R.P., Inc.

2023 MAR 31 AH 11: 02

Name of Corporation as currently filed with the	Florida Dept, of Sta	ate)
N10000009233		(AL )
(Docum	ent Number of Corpo	oration (if known)
Pursuant to the provisions of section 617.1006, Flori amendment(s) to its Articles of Incorporation:	ida Statutes, this Flor	rida Not For Profit Corporation adopts the following
A. If amending name, enter the new name of the	corporation;	
Whispering Manes Therapeutic Riding Center, Inc.		The new
name must be distinguishable and contain the word "Company" or "Co." may not be used in the name		ncorporated" or the abbreviation "Corp." or "Inc."
B. Enter new principal office address, if applicat	N/A	
(Principal office address <u>MUST BE A STREET A</u>		
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE E	8 <i>0X</i> ) N/A	
	<del></del>	
D. If amending the registered agent and/or registered agent and/or the new registered		in Florida, enter the name of the
	N/A	
Name of New Registered Agent:		
	<del></del>	(Florida street address)
New Registered Office Address:		,
		, Florida
•	(City)	(Zip Code)
New Registered Agent's Signature, if changing R hereby accept the appointment as registered agent.		and accept the obligations of the position.
_	Signature of	New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	PT John Do Y Mike Jo SV Sally Sr	nes	
Type of Action (Check One)	Title	Name	Address
1) Change Add	<u>D</u>	Erin Bauer	
x Remove			
2) Change Add	<u>D</u>	Anthony Fernandez	
X   Remove	<u>D</u>	Maile Aguila	21605 SW 152 Avenue Miami, FL 33170
4) Change Add			
Remove  5) Change    Add    Remove			
6) Change Add		·	
E. If amending or additional shee		cles, enter change(s) here: (Be specific)	
	·-		

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	O-rabas 18	2022		
The date of each amendment date this document was signed	(s) adoption:	2022		, if other than the
Effective date if applicable:	January 1, 2023			
<del></del>	(no more than	90 days after amendment	file date)	
Note: If the date inserted in the document's effective date on the	is block does not meet the ne Department of State's re	applicable statutory filing cords.	g requirements, this date will	not be listed as the
Adoption of Amendment(s)	(CHECK ON	E)		
The amendment(s) was/w was/were sufficient for ap		rs and the number of vote	es cast for the amendment(s)	

03/2	4/2023
Dated	<del></del>
Signature	Mh tric M.
	e chairman or vice chairman of the board, president or other officer-if directors
	not been selected, by an incorporator - if in the hands of a receiver, trustee, or court appointed fiduciary by that fiduciary)
Н	elen Picard
<del></del>	(Typed or printed name of person signing)

(Title of person signing)