# N10000009180

| (Re                     | equestor's Name)  |             |
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| (Cit                    | y/State/Zip/Phon  | e #)        |
| PICK-UP                 | WAIT              | MAIL        |
| (Bu                     | siness Entity Nar | me)         |
| (Do                     | cument Number)    |             |
| Certified Copies        | _ Certificates    | s of Status |
| Special Instructions to | Filing Officer:   |             |
| :                       |                   |             |
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Office Use Only



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Amend

JAN 27 2012

T. LEWIS

#### **COVER LETTER**

**TO:** Amendment Section Division of Corporations

| Division of Corporations  |   |            |
|---|---|------------|
| NAME OF CORPORATION: SOUTHSIDE  | CHARTER SERVICE                                       | S, INC.    |
| DOCUMENT NUMBER: N100000918   | 0   |            |
| The enclosed Articles of Amendment and fee are submitted  | for filing.   |            |
| Please return all correspondence concerning this matter to the                                      | ne following:   |            |
| ALLEN SMART   |   |            |
| (Nam  | e of Contact Person)                                  |            |
| SOUTHSIDE CHARTER S   | ERVICES, INC.   |            |
| (1  | Firm/ Company)  |            |
| 1054 13TH AVE SOUTH   |   |            |
|   | (Address)   |            |
| ST. PETERSBURG, FL 337  | 705   |            |
| (City/  | State and Zip Code)                                   |            |
| ASMARTREMODEL   |   |            |
| E-mail address: (to be used for fu  | ture annual report nouncation)                        |            |
| For further information concerning this matter, please call:  |   |            |
| ALLEN SMART   | at (727 ) 215-6230                                    | )          |
| (Name of Contact Person)  | (Area Code & Daytime Telephor                         | ne Number) |
| Enclosed is a check for the following amount made payable   | to the Florida Department of State:                   |            |
| \$35 Filing Fee \$\Bigcup\$43.75 Filing Fee & \$\Bigcup\$43 Certificate of Status Certified Cop (Ad |   |            |
| enclosed)   | (Additional Copy is enclosed)                         |            |
|   | ·   |            |
| Mailing Address Amendment Section   | Street Address Amendment Section                      |            |
| Division of Corporations  | Division of Corporations                              |            |
| P.O. Box 6327   | Clifton Building                                      |            |
| Tallahassee, FL 32314   |   |            |
|   | 2661 Executive Center Circle<br>Tallahassee, FL 32301 |            |

#### **Articles of Amendment** to Articles of Incorporation

## FILED 12 JAN 26 AM 9:58

### SOUTHSIDE CHARTER SERVICES, INC.

SECULTARY OF BUILD ANTENDAMENTALISME (Name of Corporation as currently filed with the Florida Dept. of State) N10000009180 (Document Number of Corporation (if known) Pursuant to the provisions of section 617.1006, Florida Statutes, this Florida Not For Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: A. If amending name, enter the new name of the corporation: name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or " Inc." "Company" or "Co." may not be used in the name. B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: Name of New Registered Agent: (Florida street address) New Registered Office Address: Florida (Zip Code) (City) New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Page 1 of 4

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address, of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change             | <u>PT</u>   | John D    | oe             |   |
|-------------------------------|-------------|-----------|----------------|---|
| X Remove                      | Y           | Mike J    | ones           |   |
| X Add                         | <u>sv</u>   | Sally S   | mith           |   |
| Type of Action<br>(Check One) | Title       |           | <u>Name</u>    | Address   |
| 1) Change<br>Add<br>Remove    | SEC/I       | (REAS     | MARIA SMART    | 1054 13TH AVE SOUTH<br>ST. PETERSBURG, FL 33705 |
| 2) Change<br>X Add<br>Remove  | SEC         | _         | ALICE WILLIAMS | 2230 8TH ST SOUTH<br>ST PETERSBURG, FL 33705    |
| 3) Change Add Remove          | ADM         | -         | LOUISE BOOSE   | 3112 6TH AVE SOUTH<br>ST PETERSBURG, FL 33712   |
| 4) Change Add Remove          |             | _         | <del></del>    |   |
| 5) Change Add Remove          | <del></del> | _         |                |   |
| 6) Change<br>Add<br>Remove    |             | <b></b> . | <del></del>    |   |

| if amending or adding additional Arti<br>attach additional sheets, if necessary). | cles, enter change<br>(Be specific) | e(s) here:                            |                                       |  |
|---|-------------------------------------|---------------------------------------|---------------------------------------|--|
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| The date of each amendment(s) adoption: 12/1//2011 |  |   |  |  |  |
|--|--|---|--|--|--|
| Effective date <u>if applicable</u> :              |  | 12/17/2011  |  |  |  |
|  |  | (no more than 90 days after amendment file date)  |  |  |  |
| λdα  | option of Amendment(s)                               | (CHECK ONE)   |  |  |  |
|  | The amendment(s) was/w<br>was/were sufficient for ap | were adopted by the members and the number of votes cast for the amendment(s) opproval.   |  |  |  |
|  | There are no members or adopted by the board of o    | members entitled to vote on the amendment(s). The amendment(s) was/were directors.  |  |  |  |
|  | Dated 12/  | 17/2011   |  |  |  |
|  | Signature  | allen Smart   |  |  |  |
|  | (By the  | e chairman or vice chairman of the board, president or other officer-if directors not been selected, by an incorporator – if in the hands of a receiver, trustee, or court appointed fiduciary by that fiduciary) |  |  |  |
|  | ALLEN  | SMART   |  |  |  |
|  | **************************************               | (Typed or printed name of person signing)   |  |  |  |
|  | CHIEF  | EXECUTIVE OFFICER   |  |  |  |
|  |  | (Title of person signing)   |  |  |  |