

# **2012 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N10000009039

**FILED**  
**May 11, 2012**  
**Secretary of State**

**Entity Name:** THE MICO UNIVERSITY ALUMNI OF FLORIDA, INC.

**Current Principal Place of Business:**

8011 NW 20TH CT  
SUNRISE, FL 33322

**New Principal Place of Business:**

**Current Mailing Address:**

8011 NW 20TH CT  
SUNRISE, FL 33322

**New Mailing Address:**

**FEI Number:** 27-3566845

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

BROWN, RUBEN  
8011 NW 20TH CT  
SUNRISE, FL 33322 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** PD  
**Name:** BROWN, RUBEN  
**Address:** 8011 NW 20TH CT  
**City-St-Zip:** SUNRISE, FL 33322

**Title:** VPD  
**Name:** RICHARDS, WINSTON  
**Address:** 3440 NW 40TH CT  
**City-St-Zip:** LAUDERDALE, FL 33309

**Title:** TD  
**Name:** COWARD, MONICA  
**Address:** 8200 NW 80TH ST  
**City-St-Zip:** TAMARAC, FL 33321

**Title:** AT  
**Name:** LEWIS, ALBERT  
**Address:** 4460 NW 42ND TERR  
**City-St-Zip:** COCONUT CREEK, FL 33073

**Title:** S  
**Name:** SIMPSON, SANDRA  
**Address:** 4439 TREEHOUSE LANE APT 119C  
**City-St-Zip:** TAMARAC, FL 33319

**Title:** S  
**Name:** POWER, HYCINTH  
**Address:** 1631 NW 51ST AVE  
**City-St-Zip:** LAUDERHILL, FL 33313

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** RUBEN BROWN

**PRES**

**05/11/2012**

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date