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SECRETARY OF STATE
TALL AHASSEF FLORID.

Department of State Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Half Way To The Future, Inc.

(PROPOSED CORPORATE NAME-MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of	incorporation and a check for	or:
\$70.00 Filing Fee  \$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy  ADDITIONAL COPY R	\$87.50 Filing Fee, Certified Copy & Certificate of Status
Nicole Ingrar	n	
Name (Printed or		
4210 NE 3 <sup>rd</sup> Ave	nue	
Pompano, Fl 33	064	
City, State & Z	Cip	
954-263-522	3	
Daytime Telephone	Number	

# ARTICLE OF INCORPORATION In Compliance with Chapter 617.F.S... (Not for Profit)

FILED

10 SEP 21 AM 10: 37

# **ARTICLE I NAME**

The name of the corporation shall be: Half way To The Future Inc.

## ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be: 4210 NE 3<sup>rd</sup> Ave
Pompano, FL 33064

#### **ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

The objective of the business and purpose of the corporation is developed to helping the elderly, by feeding them, providing for them, making sure they have shelter, making sure they have clothing and rehabilitation for those who have been troubled in their past and present life.

# **ARTICLE IV MANNER OF ELECTION**

The manner in which the directors are elected or appointed:

The business affairs of the board of directors shall manage this corporation. The members shall increase by law but shall never be less than three. Members of the board of directors shall be nominated and approved by a majority vote of those members. All ongoing members shall be appointed by the president and vice president of the corporation.

#### **ARTICLE V BY LAWS**

Section 1: The Board of directors of this corporation may provide such By-Laws the conduct of its business and to carry out purposes as they may deem necessary from time to time.

Section 2: Upon proper notice the By-Laws may be amended, altered or rescinded by majority vote of those members of the board of directors present at any regular meeting or any special meeting or any called for that purpose.

### ARTICLE VI INITIAL DIRECTORS/OFFICERS

The name(s), address(es), and title(s):

President- Nicole Ingram 4210 NE 3<sup>rd</sup> Ave. Pompano, FL 33064

Vice President- Tunita Jones 4241 NW 24<sup>th</sup> St. Lauderhill, FL 33313

Treasurer- Andrea Booker 1921 NW 14<sup>th</sup> Ave Apt. C Ft. Lauderdale, FL 33312

Secretary- Ocise Johnson 1921 NW 14<sup>th</sup> Avenue, Ft. Lauderdale, Fl 33312

# The <u>name and Florida Street address</u> of the registered agent is:

Shirley Harrison 3380 NW 18<sup>th</sup> Place Lauderhill, FL 33311

#### ARTICLE VIII INCORPORATOR

The names and address of the Incorporator is:

Nicole Ingram 4210 NE 3<sup>rd</sup> Ave Pompano, FL 33064



Under penalties of perjury, I declare that I have examined this information, including accompanying documents, and, to the best of my knowledge and belief, the information contains all the relevant facts relating to the request for the information, and such facts are true, correct, and complete.

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

Signature/Registered Agent

Date

Signature/Incorporator

Date