

# 2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N10000008982

FILED  
Jan 18, 2011  
Secretary of State

**Entity Name:** MARGATE FIRE FIGHTERS' BENEVOLENT ASSOCIATION, INC.

**Current Principal Place of Business:**

304 NE 1ST AVENUE  
POMPANO BEACH, FL 33060

**New Principal Place of Business:**

**Current Mailing Address:**

POST OFFICE BOX 936133  
MARGATE, FL 330936133

**New Mailing Address:**

**FEI Number:** 27-3522292

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

BRASWELL, D. MARCUS ESQ.  
100 MIRACLE MILE  
SUITE 300  
CORAL GABLES, FL 33134 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** PRES  
**Name:** WHITESHIELD, MATTHEW C  
**Address:** 964 SW 179 AVE  
**City-St-Zip:** PEMBROKE PINES, FL 33029 US

**Title:** VP  
**Name:** LIDESTRY, AL  
**Address:** PO BOX 668033  
**City-St-Zip:** POMPANO BEACH, FL 33066 US

**Title:** VP  
**Name:** GARRO, MICHELLE  
**Address:** 17319 80TH STREET NORTH  
**City-St-Zip:** LOXAHATCHEE, FL 33411 US

**Title:** TRES  
**Name:** SANCHEZ, MANNY  
**Address:** 1334 SEAVIEW DR  
**City-St-Zip:** NORTH LAUDERDALE, FL 33068 US

**Title:** SEC  
**Name:** LABRIOLA, VITO  
**Address:** 1508 NE 17TH AVE  
**City-St-Zip:** FORT LAUDERDALE, FL 33304 US

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** MATTHEW WHITESHIELD

PRES

01/18/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date