

# 2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N10000008766

FILED  
Jan 11, 2011  
Secretary of State

**Entity Name:** CHARITABLE FOUNDATION FOR ENLARGEMENT, PRESERVATION AND/OR ACQUISITION OF PHYSICAL ASSETS FOR SOUTHSIDE UNITED METHODIST CHURCH, INC.

**Current Principal Place of Business:**

800 SEA GATE DRIVE  
SUITE 101  
NAPLES, FL 34103

**New Principal Place of Business:**

**Current Mailing Address:**

800 SEA GATE DRIVE  
SUITE 101  
NAPLES, FL 34103

**New Mailing Address:**

**FEI Number:** 59-3004270

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

LANGLEY, JOHN  
5155 SAND DOLLAR LANE  
NAPLES, FL 34103 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: D  
Name: LANGLEY, JOHN A  
Address: 5155 SAND DOLLAR LANE  
City-St-Zip: NAPLES, FL 34103

Title: D  
Name: JONES, MAC  
Address: 6803 OLD KINGS ROAD S  
City-St-Zip: JACKSONVILLE, FL 32217

Title: D  
Name: JOHNSON, MARK  
Address: 4344 LANDOVER DRIVE  
City-St-Zip: JACKSONVILLE, FL 32207

Title: D  
Name: LANGLEY, WILLIAM  
Address: 4240 ORO DRIVE  
City-St-Zip: JACKSONVILLE, FL 32207

Title: D  
Name: DART, ROBERT  
Address: 9252 SAN JOSE BLVD. #1002  
City-St-Zip: JACKSONVILLE, FL 32257

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JOHN LANGLEY

CHRM

01/11/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date