# M1000008714

| (Requestor's Name)                      |
|-----------------------------------------|
|                                         |
| (Address)                               |
|                                         |
| (Address)                               |
|                                         |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
|                                         |
| (Business Entity Name)                  |
|                                         |
| (Document Number)                       |
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| Certified Copies Certificates of Status |
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| Special Instructions to Filing Officer: |
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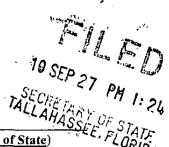
TALLAHASSEE, FLORIDA

#### **COVER LETTER**

**TO:** Amendment Section Division of Corporations

| NAME OF CORP                                                                                   | ORATION: SWAY'S FOU                        | JNDATION INC                                                                                                          |                                                                                                     |
|------------------------------------------------------------------------------------------------|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| DOCUMENT NUI                                                                                   | MBER: N10000008714                         |                                                                                                                       |                                                                                                     |
| The enclosed Articl                                                                            | es of Amendment and fee are su             | bmitted for filing.                                                                                                   |                                                                                                     |
| Please return all cor                                                                          | respondence concerning this mat            | tter to the following:                                                                                                |                                                                                                     |
| <del></del>                                                                                    | · · · · · · · · · · · · · · · · · · ·      | NE CAMPBELL                                                                                                           |                                                                                                     |
|                                                                                                | (Name of                                   | f Contact Person)                                                                                                     |                                                                                                     |
|                                                                                                | SWAY'S F                                   | OUNDATION INC                                                                                                         |                                                                                                     |
|                                                                                                | (Firm                                      | n/ Company)                                                                                                           |                                                                                                     |
| <i>.</i> *.                                                                                    |                                            | NW 106 Terr                                                                                                           |                                                                                                     |
|                                                                                                |                                            | Address)                                                                                                              |                                                                                                     |
| *-                                                                                             |                                            |                                                                                                                       |                                                                                                     |
| <u>-</u>                                                                                       | <del></del>                                | Pines, FL 33026<br>Ite and Zip Code)                                                                                  |                                                                                                     |
|                                                                                                | (City) Sta                                 | tte and Zip Code)                                                                                                     |                                                                                                     |
|                                                                                                | CHARLENETA                                 | NICA@GMAIL.COM                                                                                                        |                                                                                                     |
|                                                                                                |                                            | ed for future annual report notification                                                                              | ation)                                                                                              |
| For further informat                                                                           | ion concerning this matter, pleas          | e call:                                                                                                               |                                                                                                     |
| CHARLENE CA                                                                                    | MPBELL                                     | at ( 954 ) 439-382                                                                                                    |                                                                                                     |
| (Nam                                                                                           | e of Contact Person)                       | (Area Code & Daytin                                                                                                   | ne Telephone Number)                                                                                |
| Enclosed is a check                                                                            | for the following amount made p            | payable to the Florida Departmen                                                                                      | t of State:                                                                                         |
| □\$35 Filing Fee                                                                               | \$43.75 Filing Fee & Certificate of Status | □ \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)                                                   | ☑ \$52.50 Filing Fee<br>Certificate of Status<br>Certified Copy<br>(Additional Copy<br>is enclosed) |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 |                                            | Street Address Amendment Section Division of Corporation Clifton Building 2661 Executive Center Tallahassee, FL 32301 | r Círcle                                                                                            |

#### Articles of Amendment to Articles of Incorporation of



## SWAY'S FOUNDATION INC

(Name of Corporation as currently filed with the Florida Dept. of State)

### N10000008714

(Document Number of Corporation (if known)

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

| The new name must be distinguishable an<br>abbreviation "Corp." or "Inc." <u>"Compan</u>                   |                     |                                                                         | ncorporated" or the            |
|------------------------------------------------------------------------------------------------------------|---------------------|-------------------------------------------------------------------------|--------------------------------|
| B. Enter new principal office address, if<br>Principal office address <u>MUST BE A STA</u>                 |                     | )                                                                       |                                |
|                                                                                                            |                     | ·                                                                       |                                |
| C. Enter new mailing address, if application (Mailing address MAY BE A POST O                              |                     | 8362 PINES BLVI                                                         | D STE 167                      |
| • —                                                                                                        |                     |                                                                         |                                |
|                                                                                                            |                     |                                                                         |                                |
| D. If amending the registered agent and new registered agent and/or the new  Name of New Registered Agent: |                     | ce address in Florida, e                                                |                                |
| new registered agent and/or the new                                                                        | registered office a | ce address in Florida, e                                                |                                |
| Name of New Registered Agent:                                                                              | registered office a | ce address in Florida, e<br>address:<br>orida street address)           | nter the name of the           |
| <u>Name of New Registered Agent:</u>                                                                       | registered office a | ce address in Florida, enddress:  orida street address)  (City)  Agent: | nter the name of the , Florida |

# If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added: (Attach additional sheets, if necessary)

| <u>Title</u>            | Name                                                                    | <u>Address</u>                                 | Type of Action        |
|-------------------------|-------------------------------------------------------------------------|------------------------------------------------|-----------------------|
| VP/T                    | KENDRA PEW                                                              | 9112 LIME TREE LANE<br>PEMBROKE PINES FL 33024 | _ ☑ Add<br>_ □ Remove |
| <u>S</u>                | KEISHA KIDD                                                             | 17821 NW 14TH PL<br>MIAMI, FL 33169            | _ ☑ Add<br>_ □ Remove |
|                         |                                                                         |                                                |                       |
| E. If amen<br>(attach d | iding or adding additional Article additional sheets, if necessary). (I | s, enter change(s) here:<br>Be specific)       |                       |
|                         |                                                                         |                                                |                       |
|                         |                                                                         |                                                |                       |
|                         |                                                                         |                                                |                       |
|                         |                                                                         |                                                |                       |
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|                         |                                                                         |                                                |                       |
|                         |                                                                         |                                                |                       |

| The date of each amendmer                         | nt(s) adoption: SEPTEMBER 22, 2010                                                                                                                                                                                           |
|---------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Effective date <u>if applicable</u> :             | (date of adoption is required)                                                                                                                                                                                               |
|                                                   | (no more than 90 days after amendment file date)                                                                                                                                                                             |
| Adoption of Amendment(s)                          | (CHECK ONE)                                                                                                                                                                                                                  |
| The amendment(s) was/w was/were sufficient for ap | ere adopted by the members and the number of votes cast for the amendment(s) proval.                                                                                                                                         |
| There are no members or adopted by the board of d | members entitled to vote on the amendment(s). The amendment(s) was/were irectors.                                                                                                                                            |
| Dated 9/2                                         | 23/2010                                                                                                                                                                                                                      |
| Signature                                         | Marlen T. Carollo                                                                                                                                                                                                            |
| ha                                                | y the chairman or vice chairman of the board, president or other officer-if directors ve not been selected, by an incorporator – if in the hands of a receiver, trustee, or ner court appointed fiduciary by that fiduciary) |
|                                                   | CHARLENE T.CAMPBELL                                                                                                                                                                                                          |
|                                                   | (Typed or printed name of person signing)                                                                                                                                                                                    |
|                                                   | PRESIDENT /CEO                                                                                                                                                                                                               |
|                                                   | (Title of person signing)                                                                                                                                                                                                    |

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