N 10 00000 8571

| | | |
|------------------------|-------------------------|--------|
| () | Requestor's Name) | |
| | | |
| (A | (ddress) | |
| | | |
| | | |
| (A | (ddress) | |
| | | |
| ((| City/State/Zip/Phone #) | |
| | | |
| PICK-UP | ☐ WAIT | MAIL |
| <u>—</u> | | |
| | | |
| (E | Business Entity Name) | |
| | | |
| | Document Number) | |
| \ - | | |
| | | |
| Certified Copies | Certificates of | Status |
| | | |
| Chariel Ireteration | - FIII - Office | |
| Special Instructions t | o Filing Officer: | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

Office Use Only



500346815155

Ub. 25/21 01:411 -- 17: ** 7.06



Think (hy

SEP 1 6 2020 I ALBRITTON



August 11, 2020

ALAN HOUGH 4577 N. NOB HILL ROAD #101 SUNRISE, FL 33351

SUBJECT: PRIME FOOTBALL CLUB, INC.

Ref. Number: N10000008571

We have received your document for PRIME FOOTBALL CLUB, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The registered agent must sign accepting the designation.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Letter Number: 720A00015124

Irene Albritton Regulatory Specialist II

www.sunbiz.org

COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPORATION: Prime | r Football Club, Inc. | | |
|---|---|--------------------------------------|--|
| N1000000 | | | |
| DOCUMENT NUMBER: | | | |
| The enclosed Articles of Amendment | and fee are submitted for filing | ng. | |
| Please return all correspondence conce | rning this matter to the follo | wing: | |
| Alan Hough | | | |
| | (Name of Co | entact Person) | |
| | | | |
| | (Firm/ C | ompany) | |
| 4577 N. Nob Hill Road, #101 | | | |
| | (Add | lress) | |
| Sunrise, FL 33351 | | | |
| · · · · · · · · · · · · · · · · · · · | (City/ State a | ind Zip Code) | |
| Ahough@fc-prime.com | | | |
| E-mail addi | ess: (to be used for future an | nual report notificati | on) |
| For further information concerning this | s matter, please call: | | |
| Alan Hough4 07 | | 407 | 271-6755 (Daytime Telephone Number) |
| (Name of | Contact Person) | (Area Code) | (Daytime Telephone Number) |
| Enclosed is a check for the following a | mount made payable to the ! | Florida Department o | f State: |
| ■ \$35 Filing Fee □\$43.75 Certifi | Filing Fee & Cl\$43.75 Filicate of Status (Additional enclosed) | Copy Cert Il copy is Cert (Add | 50 Filing Fee ificate of Status ified Copy litional Copy is losed) |
| Mailing Address | | Street Address | |

Amendment Section Division of Corporations P.O. Box 6327

Tallahassee, FL 32314

Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, Fl. 32303

Articles of Amendment to Articles of Incorporation of

| | Articles of Amendment | |
|---|--|---|
| | to Articles of Incorporation | Egg. |
| | of | |
| Prime Football Club, Inc. | · | ¥. |
| Name of Corporation as currently filed with the | Florida Dept. of State) | |
| N10000008571 | | |
| (Docume | ent Number of Corporation (if | |
| Pursuant to the provisions of section 617.1006, Flori amendment(s) to its Articles of Incorporation: | da Statutes, this <i>Florida Not F</i> | For Profit Corporation adopts the following |
| A. If amending name, enter the new name of the | corporation: | |
| FC Prime Barwis, Inc. | | The new |
| name must be distinguishable and contain the word | "corporation" or "incorporate | |
| "Company" or "Co." may not be used in the name. | 4577 \$1 \$1 1 1200 15 | 1 4101 |
| B. Enter new principal office address, if applicab | | d.,#101 |
| Principal office address <u>MUST BE A STREET AL</u> | ODRESS) Sunrise, FL 33351 | |
| | | - |
| | | |
| C. Enter new mailing address, if applicable: | 4577 N. Nob Hill R | d #101 |
| (Mailing address <u>MAY BE A POST OFFICE B</u> | | |
| | Sunrise, FL 33351 | |
| | | |
| | | |
| If amending the registered agent and/or regist new registered agent and/or the new registered | | a, enter the name of the |
| - | Andres Camacho | |
| <u>Name of New Registered Agent: _</u> | | |
| - - | 4577 N. Nob Hill Rd., #101 | |
| New Registered Office Address: | (1 | Florida street address) |
| | Sunrise | mta. 33351 |
| - | (City) | , Florida (Zip Code) |
| | | Asset Services |
| New Registered Agent's Signature, if changing Re I hereby accept the appointment as registered agent. | | ot the obligations of the position. |
| The contract of the approximent as regime an agent | (My 102)004 | r de la la la |
| | Signature of New Regi: | MANNA U. Mered Agent, if changing |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer: CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President. Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | <u>PT</u> <u>V</u> <u>SV</u> | John Do Mike Jo Sally Si | ones | |
|--|------------------------------|--------------------------------|---|---------|
| Type of Action (Check One) | <u>Title</u> | | Name | Address |
| 1) Change Add | | _ | | |
| Remove | | | | |
| 2) Change Add | | _ | | |
| Remove Change Add Remove | | - | | |
| 4) Change Add | | - | | |
| Remove | | | | |
| 5) Change Add | | | | - · |
| Remove | | | | |
| 6) Change Add | | _ | | |
| Remove | | | | |
| E. If amending or addin (attach additional shee | | | icles, enter change(s) here: (Be specific) | |
| | | | | |
| | | | | |
| | | | | |
| | | | | ··· |

| The date of each amendment(s) adoption: |
|--|
| Diffrative data if applicables |
| Effective date if applicable: (no more than 90 days after amendment file date) |
| Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records. |
| Adoption of Amendment(s) (CHECK ONE) |
| The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval. |

| D 1 | 6/15/2020 |
|-----------|--|
| Dated | |
| Signature | Michildura. |
| | (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |
| | other voint appointed housing by that tradeflary |
| | Michelle Dunne |
| | |
| | Michelle Dunne |