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## **COVER LETTER**

| TO: Amendment Section Division of Corporations  |  |
|---|--|
| SUBJECT: HELPING HANDS REHABILITATION CE  | NTER Corporation   |
| DOCUMENT NUMBER: N10000008029   |  |
| The enclosed Articles of Correction and fee are   | e submitted for filing.  |
| Please return all correspondence concerning to  |  |
| WANDA WASHINGTON  Name of Contact Person  |  |
| Firm/Company  |  |
| 17121 NE 6TH AVE  |  |
| NORTH MIAMI BEACH FL 33162  City/State and Zip Code   |  |
| WWEWASH@ATT.NET  E-mail address: (to be used for future annual report noting the control of the | fication)  |
| For further information concerning this matter,   | please call:   |
| WANDA WASHINGTON  Name of Contact Person  | at (305) 494-0818  Area Code & Daytime Telephone Number  |
| Enclosed is a check for the following amount:   |  |
| \$35.00 Filing Fee  | X \$43.75 Filing Fee & Certificate of Status   |
| \$43.75 Filing Fee & Certified Copy   | \$52.50 Filing Fee, Certificate of Status & Certified Copy   |
| Mailing Address: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314   | Street Address: Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 |

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## ARTICLES OF CORRECTION

for

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| t page   |   |                         |           |
|--|---|-------------------------|-----------|
| HELPING HANDS REHABILITION CEN   |   | 291 <b>8 S</b> EP - S   | AM 38: 28 |
| Name of Corp   | oration as currently filed with the Florida Dep |                         | AC CHATE  |
|  |   | SECRETARY<br>TALLAHASSE | F.FLORID: |
| N100000802   |   | HALLANA JUL             |           |
|  | Document Number (if known)                      |                         |           |
| Pursuant to the provisions of Section<br>nese Articles of Correction within 30 |   |                         |           |
| hese articles of correction correct  | ARTICLES OF CORPORATION                         |                         | ,         |
|  | (Document Type                                  | Being Corrected)        |           |
| lade the December of Otales as   | 2121222   |                         |           |
| led with the Department of State on  | 8/24/2010 (File Date of Document)               | ·                       |           |
|  | (File Date of Document)                         |                         |           |
| pecify the inaccuracy, incorrect state   | ement, or defect:                               |                         |           |
| ÉLDING HANDS DEHADILITION SENTED I   | INO   |                         |           |
| ELPING HANDS REHABILITION CENTER I   | NC  |                         |           |
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| correct the inaccuracy, incorrect state  | ement, or defect:                               |                         |           |
| , , , , , , , , , , , , , , , , , , ,  |   |                         |           |
| <b>ELPING HANDS REHABILITATION CENTE</b>                                       | RINC  |                         |           |
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`(Signature of a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of the receiver, trustee, or other court appointed fiduciary, by that fiduciary.)

TAMEKA CAMPBELL

DIRECTOR

(Typed or printed name of person signing)

(Title of person signing)

Filing Fee: \$35.00