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(Requestor's Name)

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☐ PICK-UP

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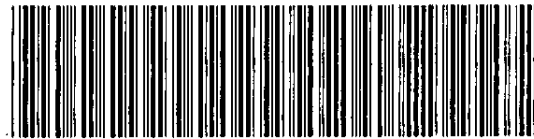
(Business Entity Name)

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10 AUG 23 AM 11:26  
DEPARTMENT OF STATE  
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TALLAHASSEE, FLORIDA

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

T. Bureh AUG 24 2010

## CAPITAL CONNECTION, INC.

417 E. Virginia Street, Suite 1 • Tallahassee, Florida 32301  
(850) 224-8870 • 1-800-342-8062 • Fax (850) 222-1222

## AIDS AWARENESS & PREVENTION, INC

Signature \_\_\_\_\_

Requested by: v,w,

08/23

a.m.

Name

Date

Time

Walk-In \_\_\_\_\_

Will Pick Up \_\_\_\_\_

- ☒ Art of Inc. File \_\_\_\_\_
- \_\_\_\_\_ LTD Partnership File \_\_\_\_\_
- \_\_\_\_\_ Foreign Corp. File \_\_\_\_\_
- \_\_\_\_\_ L.C. File \_\_\_\_\_
- \_\_\_\_\_ Fictitious Name File \_\_\_\_\_
- \_\_\_\_\_ Trade/Service Mark \_\_\_\_\_
- \_\_\_\_\_ Merger File \_\_\_\_\_
- \_\_\_\_\_ Art. of Amend. File \_\_\_\_\_
- \_\_\_\_\_ RA Resignation \_\_\_\_\_
- \_\_\_\_\_ Dissolution / Withdrawal \_\_\_\_\_
- \_\_\_\_\_ Annual Report / Reinstatement \_\_\_\_\_
- ☒ Cert. Copy \_\_\_\_\_
- \_\_\_\_\_ Photo Copy \_\_\_\_\_
- \_\_\_\_\_ Certificate of Good Standing \_\_\_\_\_
- \_\_\_\_\_ Certificate of Status \_\_\_\_\_
- \_\_\_\_\_ Certificate of Fictitious Name \_\_\_\_\_
- \_\_\_\_\_ Corp Record Search \_\_\_\_\_
- \_\_\_\_\_ Officer Search \_\_\_\_\_
- \_\_\_\_\_ Fictitious Search \_\_\_\_\_
- \_\_\_\_\_ Fictitious Owner Search \_\_\_\_\_
- \_\_\_\_\_ Vehicle Search \_\_\_\_\_
- \_\_\_\_\_ Driving Record \_\_\_\_\_
- \_\_\_\_\_ UCC 1 or 3 File \_\_\_\_\_
- \_\_\_\_\_ UCC 11 Search \_\_\_\_\_
- \_\_\_\_\_ UCC 11 Retrieval \_\_\_\_\_
- \_\_\_\_\_ Courier \_\_\_\_\_

**ARTICLES OF INCORPORATION  
OF  
AIDS AWARENESS & PREVENTION, INC**

**A Florida Corporation Not for Profit**

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**ARTICLE I: NAME**

The name of the Corporation shall be **AIDS AWARENESS & PREVENTION, INC**, a Florida Corporation Not for Profit.

**ARTICLE II: DURATION**

The duration of this corporation shall be perpetual.

**ARTICLE III: INITIAL REGISTERED OFFICE AND AGENT**

The address of the initial registered office of this corporation is **682 MAITLAND AVE., ALTAMONTE SPRINGS, FL 32701** and the name of its original registered agent at said address is **JITEN PATEL**.

**ARTICLE IV: PURPOSE**

This corporation is formed to operate as a charitable organization, including, but not limited to, the following purposes:

- A.** To provide educational programs for aids awareness, together with guidance and counseling for the society.
- B.** To collect and distribute funds for accomplishment of its purposes;
- C.** To operate exclusively for such charitable purposes as will qualify this corporation as an exempt organization under Section 501 (c) (3) of the Internal Revenue Code of 1954 (or the corresponding provision of any future United States Internal Revenue Law), including for such purposes the making and distributions to organizations that qualify as tax exempt organizations under said Code.

## **ARTICLE V: CORPORATE POWERS**

The corporate powers of this corporation are as follows:

- A.** To make distributions to organizations that qualify as exempt organizations under Section 501 (c) (3) of the Internal Revenue Code of 1954 (or the corresponding provisions of any future United States Internal Revenue Law);
- B.** To adopt and use a common corporate seal and alter the same; provided, however, that such seal shall always contain the words "Corporation Not for Profit";
- C.** To elect or appoint such officers and agents as its affairs shall require and allow them reasonable compensation;
- D.** To adopt, change, amend and repeal By-Laws, not inconsistent with law or these Articles of Incorporation, for the administration of affairs of this Corporation and the exercise of its corporate powers;
- E.** To increase the number of its directors so that the number shall not be less than three (3) but may be any number in excess thereof, not to exceed fifteen (15);
- F.** To make contracts and incur liabilities, borrow money at such rates of interest as the corporation may determine, issue its notes, bonds and other obligations and secure any of its obligations by mortgages or pledge of all or any of its property or income;
- G.** To conduct its affairs, carry on its operations, have offices and exercise the powers granted pursuant to the laws of the State of Florida and the United States of America;
- H.** To purchase, take, receive, lease, take by gift, devise or bequest or otherwise acquire, own, hold, improve, use or deal in and with real or personal property, or any interest therein, wherever situated;
- I.** To acquire, enjoy, utilize and dispose of patents, copyrights and trademarks and any licenses and other rights or interests there under or therein;
- J.** To sell, convey, mortgage, pledge, lease, exchange, transfer or otherwise dispose of all or any part of its property and assets;
- K.** To purchase, take, receive, subscribe for or otherwise acquire, own, hold, vote, use, employ, sell, mortgage, lend, pledge or otherwise dispose of and otherwise use and deal in and with shares and other interests in or obligations of other domestic or foreign corporations, whether for profit or not for profit, associations, partnerships or

individuals, or direct or indirect obligations of the United States of America or of any other government, state, territory, governmental district, municipality or of any instrumentality thereof;

- L. To lend money for its corporate purposes, invest and reinvest its funds and take and hold real and personal property as security for the payment of funds so loaned or invested;
- M. To make donations for the public welfare, charitable or other similar purposes;
- N. To have and to exercise any and all of the purposes for which this corporation is organized.

#### **ARTICLE VI: BOARD OF DIRECTORS**

The number of Directors constituting the initial Board of Directors of this corporation is four (4), and the names and addresses of these persons who are to serve as the initial directors are:

<b><u>NAME</u></b>	<b><u>ADDRESS</u></b>
<b>PARESHA PATEL PRESIDENT / SECRETARY</b>	<b>2237 BAESEL VIEW DR. ORLANDO, FL 32835</b>
<b>YATINKUMAR PATEL TREASURER</b>	<b>2237 BAESEL VIEW DR. ORLANDO, FL 32835</b>
<b>SKIP GIBSON VICE PRESIDENT</b>	<b>4478 FAIRWAY OAK DRIVE MULBERRY, FL 33860</b>

The manner in which the Directors are elected or appointed will be according to the terms & conditions of the by-laws of the corporation.

## **ARTICLE VII: AMENDMENTS**

The Constitution and By-Laws and the Articles of Incorporation can be amended in the manner provided by the laws of the State of Florida at the time of the amendment.

## **ARTICLE VIII: EARNINGS AND ACTIVITIES**

- A. No part of the net earnings of this corporation shall inure to the benefit of, or be distributable to, its members, directors, officers or other private persons, except that this corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in Article IV hereof. No substantial part of any activities of this corporation shall be the carrying on of propaganda or otherwise attempting to influence legislation, and this corporation shall not participate in or intervene in (including the publishing or distributing of statements) any political campaign on behalf of any candidate for public office. Notwithstanding any other provisions of the Articles of Incorporation, this corporation shall be carried on by:
1. A corporation exempt from Federal Income Tax under Section 501 (c) (3) of the Internal Revenue Code of 1954 (or the corresponding provision of any future United States Internal Revenue Law), or
  2. By a corporation, contributions to which are deductible under Section 170 (c) (2) of the Internal Revenue Code of 1954 (or the corresponding provision of any future United States Internal Revenue Law).
- B. The Board of Directors may cause this corporation to solicit, collect, receive, accumulate, administer and disburse funds in such a manner as will, in the sole discretion of the Board of Directors, most effectively operate to further the purposes of this corporation.

## **ARTICLE IX: DISSOLUTION**

Upon dissolution of **AIDS AWARENESS & PREVENTION, INC** and the winding up of its affairs, the assets of this corporation shall be distributed exclusively for religious or charitable purposes within the meaning of Section 501 (c) (3) of the Internal Revenue Code of 1954, as amended, or any superseding section.

## ARTICLE IX: INCORPORATORS

The name and address of the person forming this corporation is:

**NAME**  
**JITEN PATEL**

**ADDRESS**  
**682 MAITLAND AVE.,**  
**ALTAMONTE SPRINGS, FL 32701**

**DATED: AUGUST 17<sup>TH</sup>, 2010**

\_\_\_\_\_, 2010 \_\_\_\_\_ (SEAL)  
JITEN PATEL  
INCORPORATOR/REGISTERED AGENT

STATE OF FLORIDA )  
 ) SS.  
COUNTY OF Seminole )

Be it remembered, that on this 20<sup>th</sup> day of August, 2010  
personally appeared before me, the undersigned officer duly authorized to administer oaths  
and take acknowledgments **JITEN PATEL**, a party to the foregoing Articles of Incorporation,  
personally known ✓ or produced identification, type of identification produced  
   and I having first made known to him the contents of said  
Articles, he did acknowledge that he signed, Sealed and delivered the same as his voluntary  
act and deed.

Given under my hand seal of office the day and year aforesaid.



**KYONG WALLACE**  
**MY COMMISSION # DD 982876**  
**EXPIRES: April 23, 2014**  
**Bonded Thru Budget Notary Services**

*Kyong Wa*  
NOTARY PUBLIC

**CERTIFICATE DESIGNATING PLACE OF BUSINESS OF DOMICILE FOR  
THE SERVICE OF PROCESS WITHIN FLORIDA, NAMING AGENT UPON  
WHOM THE PROCESS MAY BE SERVED**

In compliance with Section 48.091, and Section 607.034, Florida Statutes, the following is submitted:

That **AIDS AWARENESS & PREVENTION, INC** to organize under the laws of the State of Florida, with its principal office at **2237 BAESEL VIEW DR., ORLANDO, FL 32835** has named **JITEN PATEL** located at **682 MAITLAND AVE, ALTAMONTE SPRINGS, FL 32701** as its registered agent to accept service of process in the state of Florida.

**ACKNOWLEDGMENT:**

Having been named to accept service of process for the above named Corporation, at the place designated in this certificate, the undersigned agrees to act in this capacity, and agrees to comply with the provisions of Florida law relative to keeping the designated office open.

  
\_\_\_\_\_  
**(JITEN PATEL)**  
**INCORPORATOR/REGISTERED AGENT**

**FILED**  
**2010 AUG 23 PM 3:24**  
**SECRETARY OF STATE**  
**TALLAHASSEE, FLORIDA**