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SECRETARY OF STATE
PROPERTY OF CORPORATION

## **COVER LETTER**

TO: Amendment Section

**Division of Corporations** 

NAME OF CORPORATION: WALNETA WIXE BOSEDO 11, FRE DOCUMENT NUMBER: <u>N/000000 7783</u> The enclosed Articles of Amendment and fee are submitted for filing. Please return all correspondence concerning this matter to the following: DAVID RPY BANNETT (Name of Contact Person) WAHNETA DIXIE Boseball Inc. (Firm/Company) POBOL 441

(Address)

Eps/e Lake F1 33f39

(City/ State and Zip Code) E-mail address: (to be used for future annual report notification) For further information concerning this matter, please call: Name of Contact Person) at (#13 ) 4/2 - 0/16

(Name of Contact Person) (Area Code & Daytime Telephone Number) Enclosed is a check for the following amount made payable to the Florida Department of State: □ \$35 Filing Fee ■\$43.75 Filing Fee & □\$43.75 Filing Fee & □S52.50 Filing Fee Certificate of Status Certified Copy Certificate of Status (Additional copy is Certified Copy enclosed) (Additional Copy is Enclosed) Mailing Address Street Address Amendment Section Amendment Section Division of Corporations Division of Corporations P.O. Box 6327 Clifton Building Tallahassee, FL 32314 2661 Executive Center Circle Tallahassee, FL 32301

## Articles of Amendment to Articles of Incorporation

|   |                    | BASEBAII                        |                                   |                     |                |
|---|--------------------|---------------------------------|-----------------------------------|---------------------|----------------|
| (Name of Corporation as currently   |                    | e Florida Dept. of St           | ate)                              |                     |                |
| N 1 0 00000   |                    | of Corporation (if kno          |                                   |                     |                |
|   |                    | • `                             | ,                                 |                     |                |
| arsuant to the provisions of section 617.1 nendment(s) to its Articles of Incorporati |                    | tatutes, this <i>Florida N</i>  | ot For Profit Corpor              | ration adopts the f | ollowing       |
| If amending name, enter the new name  | ne of the corp     | oration:                        |                                   |                     |                |
|   |                    | ····-                           |                                   |                     | The new        |
| ame must be distinguishable and contain Company" or "Co." may not be used in          |                    | poration" or "incorpo           | orated" or the abbrev             | viation "Corp." oi  | " "Inc."       |
| ampany or Co. may not be used in  | ine nume.          |                                 |                                   |                     |                |
| Enter new principal office address, in<br>rincipal office address MUST BE A ST        |                    |                                 |                                   |                     |                |
| rincipal office address MOSI BE ASI   | <u>KEE! ADDKI</u>  | <u></u>                         |                                   |                     |                |
|   |                    |                                 |                                   |                     |                |
|   |                    | <del></del>                     |                                   |                     |                |
| Enter new mailing address, if applic<br>(Mailing address MAY BE A POST O              |                    | PO BOY                          | 441                               |                     |                |
| (Maning dualess MAT BEAT 051 0  | TTICE <u>BOX</u> ) | <u> </u>                        | <u> </u>                          |                     | . <del>7</del> |
|   |                    |                                 | LAKE F                            | <u>-1</u>           | <b>ಪ</b> ≤೯೪   |
|   |                    | _33+.                           | 39                                |                     | NON CL         |
| If amending the registered agent and  | or registered      | affice address in Fla           | ride enter the nam                | o of the            | 4- V           |
| new registered agent and/or the new   | registered off     | ice address:                    | riday enter the hatt              | <u>c or the</u>     | - 13-          |
| Name of New Registered Agent:   | DAVID              | BARNET                          | 4                                 |                     |                |
|   | 4643               | WES TOIS  (Florida street addre | <u>Rd</u>                         |                     | . 25<br>. 25   |
| New Registered Office Address:  |                    | ,                               |                                   | 7383                | 0              |
|   | Barto              | <i>,</i> \                      | , Florida                         |                     | e.             |
|   | ((                 | City)                           | , , , , , , , , , , , , , , , , , | (Zip Code)          | <del>-</del>   |
| ew Registered Agent's Signature, if ch  | anging Dagista     | ered Agent:                     |                                   |                     |                |
| nereby accept the appointment as registe  | red agent I a      | m familiar with and a           | ccept the obligations             | of the position.    |                |

Page 1 of 4

IIIIIII. Signature of New Registered Agent, if changing

## If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | V Mike       | <u>Doe</u><br>e Jones<br>y Smith |                                      |
|----------------------------------|--------------|----------------------------------|--------------------------------------|
| Type of Action (Check One)       | <u>Title</u> | Name                             | <u>Addres</u> s                      |
| 1) Change Add Remove             | <u>P</u>     | William B DEHOIT                 | PO Aox 1518<br>Engl- Lalle F133839   |
| 2) Change Add Remove             | <u></u>      | DAVID Ray BRINITT                | folix 441<br>Engle halle F1 33839    |
| 3) Change Add Remove             | _\$_         | Stephanic Dollant                | PORK 1518<br>Engle Lall 1=1<br>33+39 |
| 4) Change Add Remove             | <u>S</u> _   | SATA CONNER                      | POBOX 441<br>Engle Luke Fol<br>33835 |
| 5) Change Add Remove             |              |                                  |                                      |
| 6) Change Add Remove             |              |                                  |                                      |

| The da  | ate of each amendment(s) adoption: 10-16-13 is document was signed.   | , if other than the |
|---------|---|---------------------|
| Effecti | ive date if applicable: 10-16-13  |                     |
|         | (no more than 90 days after amendment file date)  |                     |
| Adopt   | ion of Amendment(s) ( <u>CHECK ONE</u> )  |                     |
| T       | he amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) vas/were sufficient for approval.   |                     |
|         | here are no members or members entitled to vote on the amendment(s). The amendment(s) was/were dopted by the board of directors.  |                     |
|         | Dated X 1/-/-/3   |                     |
|         | Dated X 1/-/-/3 Signature X id de Rose  |                     |
|         | (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or |                     |
|         | other court appointed fiduciary by that fiduciary)  |                     |
|         | * DAVID R Barnett   |                     |
|         | (Typed or printed name of person signing)   |                     |
|         | N/e5  |                     |
|         | (Title of person signing)   |                     |