N10000007601

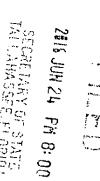
| (Re | equestor's Name) | _ | | |
|---|--------------------|--------------|--|--|
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| PICK-UP | MAIT | MAIL | | |
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| (Do | ocument Number) | | | |
| Certified Copies | _ Certificates | of Status | | |
| Special Instructions to Filing Officer: | | | | |
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JUN 29 2016

C. CARROTHERS

COVER LETTER

TO: Amendment Section Division of Corporations

| Gaspar NAME OF CORPORATION: | illa Music Foundation Inc | | |
|---|--|---------------------------|--|
| N10000007 | 601 | | |
| DOCUMENT NUMBER: | <u> </u> | | |
| The enclosed Articles of Amendment an | d fee are submitted for filing. | | |
| Please return all correspondence concern | ing this matter to the following: | | |
| David Cox | | | |
| | (Name of Contact | Person) | |
| Gasparilla Music Foundation | | | |
| | (Firm/ Compa | nny) | |
| Pox Box 172986 | | | |
| , | (Address) | | • |
| Tampa, FL 33672 | | | |
| | (City/ State and Zi | p Code) | |
| dcox@gasparillamusic.com | | | |
| E-mail addres | s: (to be used for future annual r | report notification | |
| For further information concerning this n | natter, please call: | | |
| David Cox | | 813 at | 787-6757 |
| (Name of Co | ontact Person) | | (Daytime Telephone Number) |
| Enclosed is a check for the following ame | ount made payable to the Florid | a Department of S | tate: |
| | Filing Fee & \$\sum \$\\$43.75 \text{ Filing Fe} ate of Status | Certific y is Certific | Filing Fee cate of Status ed Copy sonal Copy is sed) |

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

2316 JUN 24 PH 8: 00

Articles of Amendment to Articles of Incorporation of

| Gasparilla Music Foundation Inc | | |
|--|---|--|
| (Name of Corporation as curren | tly filed with the Florida Dept. of State) | |
| N10000007601 | | |
| (Document Numb | per of Corporation (if known) | |
| Pursuant to the provisions of section 617.1006, Florida Statute amendment(s) to its Articles of Incorporation: | es, this Florida Not For Profit Corporation adopts the followin | |
| A. If amending name, enter the new name of the corporat | ion: | |
| name must be distinguishable and contain the word "corpora "Company" or "Co." may not be used in the name. | tion" or "incorporated" or the abbreviation "Corp." or "Inc." | |
| B. Enter new principal office address, if applicable: | 1723 W. Cypress St | |
| (Principal office address MUST BE A STREET ADDRESS |) Tampa, FL 33606 | |
| | | |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | PO Box 172986 | |
| | Tampa, FL 33672 | |
| | | |
| D. If amending the registered agent and/or registered office new registered agent and/or the new registered office a | ce address in Florida, enter the name of the | |
| Name of New Registered Agent: | | |
| | | |
| New Registered Office Address: | (Florida street address) | |
| | , Florida | |
| | (City) (Zip Code) | |
| New Registered Agent's Signature, if changing Registered hereby accept the appointment as registered agent. I am fair fair fair fair fair fair fair fair | Agent: miliar with and accept the obligations of the position. | |
| | ignature of New Registered Agent, if changing | |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be <math>PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith. SV as an Add.

| Example: X_Change X_Remove X_Add | <u>V</u> <u>Mi</u> | hn Doe ike Jones Ily Smith | |
|----------------------------------|--------------------|----------------------------------|---------------------|
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s |
| 1) Change | Р | Jeffrey M Hunt | 2506 W Watrous Ave |
| Add | | | Tampa, FL 33611 |
| X Remove | | • | |
| 2) Change | <u>s</u> | Jamie Zinober | 2511 W Jetton Ave |
| Add | | | Tampa, FL 33629 |
| x Remove | | | |
| 3) x Change | P | Carter Henderson | 3022 W. Helen Ave. |
| Add | | | Tampa, FL 33611 |
| Remove | | | |
| 4) X Change | VP | John Wakefield | 509 W Bay St |
| Add | | | Apt 204 |
| Remove | | | Tampa, FL 33606 |
| 5) Change | S | Julio Esquivel | 817 Woodlyn Dr |
| x Add | | | Tampa, FL 33609 |
| Remove | | | |
| 6) Change | Т | Charles Moore | 3422 W Barcelona St |
| x Add | | | Tampa, FL 33629 |
| Remove | | | |

| attach additional sh | eets, if necessary). | (Be specific) | | | | |
|----------------------|---------------------------------------|---------------|------------|-------------|---|--|
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| | date of each amendment(s) ado this document was signed. | 3/3/2016 tion: | , if other than th |
|------|---|--|--|
| Effe | 5/3/20 ective date <u>if applicable:</u> | | |
| | | (no more than 90 days after amendment file da | ite) |
| _ | e: If the date inserted in this block ument's effective date on the Department. | does not meet the applicable statutory filing requirement of State's records. | rements, this date will not be listed as the |
| Ado | option of Amendment(s) | (<u>CHECK ONE</u>) | |
| | The amendment(s) was/were ado was/were sufficient for approval. | oted by the members and the number of votes cast f | or the amendment(s) |
| | There are no members or members adopted by the board of directors | s entitled to vote on the amendment(s). The amend \cdot | iment(s) was/were |
| | Dated | 9-16 | |
| | Signature (By the charm | an or vice chairman of the board, president or other | officer if directors |
| | have not been | selected, by an incorporator – if in the hands of a repointed fiduciary by that fiduciary) | |
| | Carter Hei | derson | |
| | - | (Typed or printed name of person sign | ing) |
| | President | | |
| | | (Title of person signing) | |