# N10001382

| (                    | Requestor's Name)        |  |
|----------------------|--------------------------|--|
| (                    | Address)                 |  |
|                      | (Address)                |  |
| -                    | (City/State/Zip/Phone #) |  |
| PICK-UP              | WAIT MAIL                |  |
|                      | (Business Entity Name)   |  |
| - (                  | (Document Number)        |  |
| Certified Copies     | Certificates of Status   |  |
| Special Instructions | to Filing Officer:       |  |
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#### **COVER LETTER**

TO: Amendment Section Division of Corporations

| NAME OF CORPORATION            | Munson Community                            | Heritage Festival   | , INC     |                    |  |               |
|--------------------------------|---|---|-----------|--------------------|--|---------------|
|                                | 10000007382                                 |   |           |                    |  |               |
| DOCUMENT NUMBER: _             |   |   |           |                    | ·  |               |
| The enclosed Articles of Ame   | ndment and fee are subm                     | nitted for filing.  |           |                    |  |               |
| Please return all corresponden | ce concerning this matter                   | r to the following:   | :         |                    |  |               |
| Barbara Morris                 |   |   |           |                    |  |               |
|                                | 1   | (Name of Contact  | Person)   |                    |  |               |
| Munson Community Heritag       | e Festival INC                              |   |           |                    |  |               |
| <del></del>                    |   | (Firm/ Comp   | any)      | •                  |  |               |
| 11688 Munson Highway           |   |   |           |                    |  |               |
|                                |   | (Address  | )         |                    |  |               |
| Milton, FL 32570               |   |   |           |                    |  |               |
|                                | (   | (City/ State and Z  | ip Code)  | 1                  |  |               |
| bmorris957@gmail.com           |   |   |           |                    |  |               |
| E-1                            | nail address: (to be used                   | for future annual   | report no | otification        | )  | •             |
| For further information conce  | ming this matter, please of                 | call:   |           |                    |  |               |
| Barbara Morris                 |   |   | 850<br>at |                    | 957 4378   |               |
| (1                             | Name of Contact Person)                     |   |           | a Code)            | (Daytime Tele  | phone Number) |
| Enclosed is a check for the fo | lowing amount made pay                      | vable to the Floric   | la Depart | tment of S         | State:   |               |
| ☐ \$35 Filing Fee              | ■\$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing F<br>Certified Copy<br>(Additional copenclosed) |           | Certifi<br>Certifi | Filing Fee<br>cate of Status<br>ed Copy<br>ional Copy is<br>sed) |               |

**Mailing Address** 

Amendment Section **Division of Corporations** P.O. Box 6327

Tallahassee, FL 32314

Street Address

Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301



July 27, 2017

BARBARA MORRIS 11688 MUNSON HIGHWAY MILTON, FL 32570

SUBJECT: MUNSON COMMUNITY HERITAGE FESTIVAL INC.

Ref. Number: N1000007382

We have received your document and check(s) totaling \$52.50. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

The document must be signed by the chairman, any vice chairman of the board of directors, its president, or another of its officers.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Claretha Golden Regulatory Specialist II

Letter Number: 717A00015174



### Articles of Amendment to

#### Articles of Incorporation

of

FILED

| Munson Community Heritage Festival, INC  |   | 2017 AUG 1.7 PM 12: 28               |
|--|---|--------------------------------------|
| (Name of Corporation as curr   | rently filed with the Florida D             | ept. of State)                       |
| N10000007382   |   | TĂLLĂHĂSES, FLOROS                   |
| (Document Nu   | mber of Corporation (if known)              |                                      |
| Pursuant to the provisions of section 617.1006, Florida Statemendment(s) to its Articles of Incorporation:     | tutes, this <i>Florida Not For Proj</i>     | fit Corporation adopts the following |
| A. If amending name, enter the new name of the corpor  | ration:                                     |                                      |
|  |   | The new                              |
| name must be distinguishable and contain the word "corpo<br>Company" or "Co." may not be used in the name.     | oration" or "incorporated" or i             | the abbreviation "Corp." or "Inc."   |
| 3. Enter new principal office address, if applicable:  | Munson Community                            | Heritage Festival, Inc.              |
| Principal office address <u>MUST BE A STREET ADDRES</u>  | <u>ss)</u><br>                              | Highway                              |
|  |   | 32570                                |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)                        |   | unity Heritage Festival,             |
|  | 11688 Munson                                | Highway                              |
|  |   | 32570                                |
| If amending the registered agent and/or registered onew registered agent and/or the new registered office      |   | the name of the                      |
| Name of New Registered Agent:  |   |                                      |
| New Registered Office Address:   | (Florida s                                  | treet address)                       |
|  |   | , Florida                            |
| <del></del>  | (City)                                      | (Zip Code)                           |
| lew Registered Agent's Signature, if changing Register hereby accept the appointment as registered agent. I am | red Agent: I familiar with and accept the o | bligations of the position.          |
|  | Signature of New Registered                 | Agent, if changing                   |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: XChange X Remove X Add |          | <u>Doe</u><br><u>Jones</u><br><u>Smith</u> |  |
|---------------------------------|----------|--|--|
| Type of Action<br>(Check One)   | Title    | <u>Name</u>                                | Address                                  |
| 1) Change Add Remove            | <u> </u> | Randy Cohron                               | 7927 Rex Drive                           |
| 2) X Change Add Remove          | 5_       | James Furman                               | 9009 Abb Pittman Bd.<br>Milton FL 32570  |
| 3) X Change Add Remove          | <u>T</u> | Barbara Morris                             | 10390 Valley Grove Ro<br>Milton FL 32570 |
| 4) Change Add Remove            |          |  |  |
| 5) Change Add Remove            |          |  |  |
| 6) Change                       |          |  |  |
| Remove                          |          | Dage 2 of 4                                |  |

## E. If amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary) (Be specific)

| See attached Change  |
|--|
| Article 3: The organization is organized exclusively for       |
| charitable religious educational and scientific purposes under |
| section 501(c)(3) of the Internal Revenue code or corres-      |
| ponding section of any future federal tax code.                |
| change   |
| Article 8: Upon the dissolution of the Corporation,            |
| assets shall be distributed for one or more exempt             |
| purposed within the meaning of section 501(c) (3) of the       |
| Internal Revenue code, or the corresponding section of         |
| any future federal tax ende, or shall be distributed           |
| to the federal government, or to a state or local govern       |
| ment, for a public purpose.                                    |
| change   |
| Article 8 to Article 9   |
|  |
|  |
|  |
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|  |
|  |

| June 5, 2017   | 'Cana an an an            |
|--|---------------------------|
| The date of each amendment(s) adoption:  | , if other than the       |
| Effective date if applicable: August 14, 2017  (no more than 90 days after amendment file date)  |                           |
| Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date document's effective date on the Department of State's records.   | will not be listed as the |
| Adoption of Amendment(s) (CHECK ONE)   |                           |
| The amendment(s) was/were adopted by the members and the number of votes cast for the amendment was/were sufficient for approval.  | nt(s)                     |
| ☐ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/we adopted by the board of directors.   | re                        |
| Dated 8 · 14 - 17  |                           |
| Signature Manhal M. Lun  |                           |
| (By the chairman or vice chairman of the board, president or other officer-if direct bave not been selected, by an incorporator – if in the hands of a receiver, trustee, other court appointed fiduciary by that fiduciary) |                           |
| Mar shall Fugua (Typed of printed name of person signing)  |                           |
| President (Title of person signing)  | _                         |