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(City/State/Zip/Phone #)

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PICK-UP

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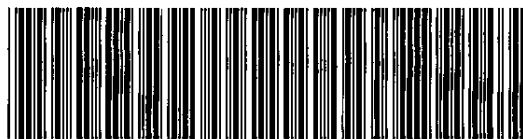
\_\_\_\_\_  
(Business Entity Name)

\_\_\_\_\_  
(Document Number)

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FLORIDA DEPARTMENT OF STATE  
Division of Corporations

July 20, 2010

JAY L. HORBERB  
150 SE 25TH RD., #140  
MIAMI, FL 33129

7/26

SUBJECT: THE JAGUAR SURVIVAL INITIATIVE INC.  
Ref. Number: W10000034021

We have received your document for THE JAGUAR SURVIVAL INITIATIVE INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The registered agent must have a Florida street address. A post office box is not acceptable. *150 SE 25TH RD STE 140*

*MIAMI, FL 33129*

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6995.

Wanda Cunningham  
Regulatory Specialist II  
New Filing Section

Letter Number: 610A00017600

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: THE JAGUAR SURVIVAL INITIATIVE INC.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☒ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

ADDITIONAL COPY REQUIRED

FROM: JAY L. NORBERG  
Name (Printed or typed)

150 SE 25<sup>TH</sup> RD # 140  
Address

MIAMI, FL. 33129  
City, State & Zip

305 439 4036  
Daytime Telephone number

WILDERNESSGATEJAP@AOL.COM  
E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

**ARTICLES OF INCORPORATION**  
In Compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I NAME**

The name of the corporation shall be:

**THE JAGUAR SURVIVAL INITIATIVE INC.**

**ARTICLE II PRINCIPAL OFFICE**

The principal street address and mailing address, if different is:

**150 SE 25<sup>th</sup> RD, #14D  
MIAMI, FL. 33129**

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

**PRESERVE WILDLIFE**

**ARTICLE IV MANNER OF ELECTION**

The manner in which the directors are elected or appointed:

**APPOINTMENT BY CEO**

**ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS**

List name(s), address(es) and specific title(s):

**JAY L HORBERG  
150 SE 25<sup>th</sup> RD. MIAMI, FL. 33129**  
**STEPHEN LEVIE  
1520 W 22<sup>nd</sup> ST MIAMI BEACH, FL. 33140**  
**HARLAN LEVIE  
1520 W 22<sup>nd</sup> ST MIAMI BEACH FL. 33140**

**ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

**JAY L HORBERG  
200 E RANDOLPH DR. STE. 2100  
CHICAGO, IL 60601**

**→ 150 SE 25<sup>th</sup> rd  
ste 14D  
MIAMI, FL- 33129**

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

**JAY L HORBERG  
150 SE 25<sup>th</sup> rd #14D  
MIAMI, FL. 33129**

\*\*\*\*\*  
Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

\_\_\_\_\_  
Signature/Registered Agent

\_\_\_\_\_  
Date

**7-14-10**

\_\_\_\_\_  
Signature/Incorporator

\_\_\_\_\_  
Date

**7-14-10**